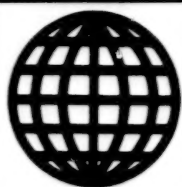


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8 FEBRUARY 1988



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# ***JPRS Report***

## **East Asia**

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***Korea: KULLOJA***

No 8, August 1986

# East Asia

## Korea: KULLOJA

### No 8, August 1986

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## KULLOJA

No 8, August 1986

[Except where indicated otherwise in the table of contents, the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.]

### Let Us Further Broaden and Deepen Indoctrination on the Chuche Idea

41090029t Pyongyang KULLOJA in Korean No 8,  
Aug 86 pp 3-7

[Text] Indoctrination on the chuche idea takes a very important position in our party's ideological work. Only when the work of indoctrination in the chuche idea is strengthened can the ideological uniformity of the party and the revolutionary ranks be realized and the chuche revolutionary cause be powerfully accelerated by giving full play to the revolutionary zeal and creative positiveness of a broad range of the popular masses.

Our party has paid particular attention to enhancing the work of indoctrination in the chuche idea, adopting this work as a main project. The entire party, the entire army, and all people have been firmly armed with the chuche idea and the entire party has been strengthened and developed into a revolutionary party, which is solidly united and coalesced with a single ideological will on the basis of the chuche idea, and into a mighty party which victoriously advances the revolutionary struggle and construction work under the banner of the chuche idea. This is a brilliant outcome of the tested leadership of our party, which has always concentrated primary efforts on the work of indoctrination in the chuche idea and has seen to it that this work has been constantly enhanced.

Indoctrination work to arm the party members and workers with the chuche idea is not temporary work, but eternal work that should be continuously enhanced during the entire period of the construction of a revolutionary party and party activities. This work arises as a more important project particularly when the revolution and construction further deepen and develop and the situation is more complicated.

At present, our revolution is deepening and developing at a new higher stage under the slogan calling for imbuing the whole society with the chuche idea. Upholding the banner of the chuche idea, our party is more powerfully waging the struggle to carry out revolution and construction in our own way and is strenuously conducting the struggle to realize the grand program of the eighties for economic construction with our own strength, technology, and resources. Today, the situation at home and abroad is more complicated and strained. The U.S. imperialists and the South Korean puppet clique are aggravating the strained situation of the country, unprecedentedly intensifying maneuvers for aggression against our Republic. The imperialist reactionary

forces, including the U.S. imperialists, are frequently perpetrating, in many areas of the world, aggressive acts of trampling underfoot the sovereignty of countries and nations and of destroying peace and security and are viciously maneuvering to realize the economic subjugation of and ideological and cultural infiltration into newly emerging countries with the corrupted Western culture and the mode of bourgeois living as their weapons. Reality shows that the aggressive and plundering nature of imperialism can never be changed, and we should fight to the end against all types of reactionaries who impose domination and subjugation on us.

To defeat the conspiratorial maneuvers of the U.S. imperialists and other reactionary forces, reunify the fatherland, and consummate the chuche revolutionary cause in the future, we should be opposed to all impure ideas, including flunkeyism, continue to enhance the indoctrination work of establishing chuche, and more thoroughly establish chuche in all fields of revolution and construction. Precisely here lies a bright vista for the fate of our revolution and for our nation, and the brilliant future of the revolution.

Conducting indoctrination work in depth and more broadly in scope is an important demand for nurturing all social members into genuine communist revolutionaries with a firm chuche revolutionary world outlook and for powerfully accelerating the chuche revolutionary cause.

Comrade Kim Chong-il, member of the Political Bureau Presidium and secretary of the WPK Central Committee, has noted: "The party organizations should more substantially conduct the work of indoctrination in the chuche idea among the party members and workers; thus making them firmly arm themselves with the chuche idea and think and act as intended by the party anywhere and anyplace."

Conducting indoctrination in the chuche idea in depth and more broadly in scope means arming the party members and workers in an overall manner with the profound and guiding principles of the chuche idea and all ideological theories elucidated by the chuche idea, and helping them adopt the chuche idea as their unwavering faith and live and struggle under whatever circumstances as demanded by the chuche idea by thoroughly awakening them to the achievements and experiments of the ideological theory of the party has attained in revolution and construction by embodying the chuche idea.

Conducting indoctrination in the chuche idea more broadly and deeply is a high demand of our party's ideological work, the main point of which is to remake and mobilize the people's ideas.

The party's ideological work is an important task to remake the ideas of the party members and working people and to nurture them as chuche-type communist revolutionaries.

Chuche-type communist revolutionaries are those who possess all the highest traits, talents, and chuche-oriented revolutionary world outlook which must be possessed by communists. The task of nurturing people as such revolutionaries is not accomplished in 1 day or 2. It should be carried on throughout the entire period of the socialist and communist construction, and should be continuously deepened as the people's level of ideology and thought is enhanced.

Conducting indoctrination in the chuche idea more broadly and deeply is, above all, a firm guarantee to make the party members and working people fully acquaint themselves with the chuche idea, theory, and method and to prepare them as chuche-type communist revolutionaries who possess a firm chuche-oriented revolutionary world outlook.

Establishing a revolutionary world outlook is a precondition to nurture people as ardent communist revolutionaries who will sacrifice themselves in the struggle for the cause of socialism and communism. Only when a firm revolutionary world outlook is established can everything be analyzed and judged according to the demand of the era and the inevitability of the developing revolution, and can the revolutionary cause of the working class be defended and consummated. The people's revolutionary world outlook is not automatically established. It is established and deepened only when a great revolutionary ideology is possessed and only through the course of revolutionary struggle for its final victory.

The immortal chuche idea is the genuine revolutionary world outlook which should be possessed by the revolutionaries of our era, and is a guiding principle which should thoroughly be maintained in thinking and living.

The great chuche idea illuminates a new philosophical world outlook which places man in the center. It comprehensively shows the nature and inevitability of the historical movement of society for the masses of people, and the fundamental stand and method which should be maintained in the revolutionary movement.

Only through the intensification of the indoctrination in the chuche idea can the party members and working people be armed with the philosophical views over the relations between man and his surrounding world, and be made to establish a base of the world outlook to live independent and creative lives as the masters of nature and society. Through indoctrination in the chuche idea, the party members and working people can be made to devote themselves to the struggle for the interest of the revolution with the lofty recognition and responsibility that they are the masters of their destinies and they have the strength to shape their destinies.

The immortal chuche idea makes the people adopt correct views, attitudes, stands, and methods to see the world in a scientific way and remake it in a revolutionary manner. At the same time, it shows the outstanding revolutionary theories which give correct answers for the theoretical and practical questions for revolutionary struggle and construction of our era. When the party members and working people are armed with the chuche revolutionary theories through the intensification of the indoctrination of the chuche idea, they can be prepared as true revolutionaries of our era who will thoroughly implement the lines and policies which the party puts forward at every stage of the developing revolution.

The question of making all functionaries and party members firmly adopt the great leader's chuche-oriented leading method, revolutionary working method, and popular working style can be settled also through the ceaseless intensification of the indoctrination of the chuche idea.

Thus, conducting indoctrination on the chuche idea more broadly and deeply is an important task to arm all members of society with the chuche idea, with its theory, and with its method and to nurture them as true communist revolutionaries of our era with the firm chuche revolutionary world outlook.

Conducting indoctrination on the chuche idea more broadly and deeply is also an important guarantee for successfully carrying out the revolutionary cause in accordance with the intent of our party and the demand of the chuche idea.

Today, our party is waging the most difficult and complicated struggle to consummate the cause for the chucheization of society—the most honorable revolutionary task for the independence of the masses of the working people.

While vigorously advancing toward the complete victory of the chuche idea, our people are facing the sacred task to accelerate the final victory of socialism, the independent reunification of the fatherland, and to attain the great 10 long-range goals of the socialist economic construction. By accomplishing this task successfully, we must brilliantly implement the far-reaching plan of the respected and beloved leader Comrade Kim Il-song and dear Comrade Kim Chong-il to make our country an even more developed and even richer socialist country, and to provide truly independent and creative lives for the people. We must accomplish this revolutionary task with the efforts of our people and in our own style, at a time when the situation is complicated at home and abroad. Therefore, the functionaries, party members, and working people must arm themselves with the chuche idea more firmly than ever and highly display the revolutionary spirit of self-reliance and arduous struggle. Only then can all obstacles and difficulties be successfully overcome and excellent success be won in production and construction with our own efforts.



The heroic struggle of those KPA soldier-builders and construction workers who successfully built on the 20-rm rough sea the world-famous permanent lockgate in a short period of only 5 years and, thus, created the speed of the construction of the eighties—the speed of the Nampo lockgate construction—and the experiences in the practical struggle waged by those functionaries and party members of Maengsan County, Pihyon County, and Pyongchon District who actively wrested all the hidden potential, and, thus, successfully solved the problems of the people's lives with their own efforts prove that revolutionary zeal, creative positivity, and militant spirit overflow. In this way ceaseless upsurges and innovations can be brought about, if we arm people with the *chuche* idea and live and work according to its demand.

Reality shows that conducting indoctrination on the *chuche* idea more broadly and deeply and arming the party members and working people with the *chuche* idea are the true way to carry on revolution and construction in accordance with the intent of the party and the demand of the *chuche* idea and consummate the *chuche* revolutionary cause.

All party organizations and propaganda functionaries should deeply realize the meaning and significance of the work of deepening indoctrination on the *chuche* idea and should place great efforts on intensifying this work.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, has noted:

"Preferential attention should be directed by all party organizations to arming the party members and working people with the *chuche* idea." (Booklet, "Let Us Fulfill the Second 7-Year Plan Ahead of Schedule by Upholding the Revolutionary Slogan of Self-Reliance and by Mobilizing the Entire Party and all People," p 6)

What is most important in conducting indoctrination on the *chuche* idea broadly and deeply is to intensify indoctrination on the principle of the *chuche* idea.

Indoctrination on the principle of the *chuche* idea is a powerful means to make the party members and working people deeply realize the theory, method, and profound truth of the *chuche* idea and take them as their firm belief.

We should make all members of society deeply realize the profound truth of the *chuche* idea, its correctness, greatness, and uniqueness, and ceaselessly deepen the indoctrination to make them think and act with the *chuche* idea as their only world outlook.

To arm the party members and working people with the principle of the *chuche* idea, it is important that the party organizations properly conduct the study of the *chuche* idea among them.

All party members and working people should uphold the party's slogan that calls for the entire party to study. They should more properly conduct the study to learn the profound truth of the *chuche* idea more deeply. Study of the *chuche* idea should be conducted by all people. In particular, guidance functionaries should conduct it more intensively. Guidance functionaries are the command staff of the revolution and the educators of the masses. Only when they clearly understand the principle of the *chuche* idea can guidance functionaries correctly grasp the essence and correctness of its embodiment, the line and policy of our party, and actively carry out their work as the command staff of the revolution and properly play the role of the educators of the masses. While placing great efforts on probing the problems related to the work of their sectors, guidance functionaries should conduct indoctrination on the *chuche* idea persistently and systematically.

The basic textbooks for the indoctrination of the *chuche* idea are the works of the great leader Comrade Kim Il-song and the documents of the dear Comrade Kim Chong-il. These works and documents are the synthesis of the *chuche* idea. They show the profound principles of the *chuche* idea and illuminate the specific tasks and ways to implement them. With the ardent desire for study and with the earnest attitude, the party members and working people should energetically study "Kim Il-song's Collective Works" and other classic works of building historical experience, and the various documents of dear Comrade Kim Chong-il, including "On the *Chuche* Idea" and "Let Us Advance Under the Banner of Marxism-Leninism and the *Chuche* Idea." By so doing, they should embody them thoroughly. At present, study of the great leader Comrade Kim Il-song's classic work "The Historical Experience of Establishing the WPK" should be intensified. In doing so, the immortal achievements and rich experiences which our party has attained in building the revolutionary party through the embodiment of the *chuche* idea should be fully realized.

In conducting the indoctrination on the *chuche* idea, it is important to link indoctrination on the *chuche* idea with revolutionary practice.

The main objective of the intensification of the indoctrination on the *chuche* idea is to make the party members and working people successfully remake nature and society in accordance with the demand of the *chuche* idea with the powerful tool of the revolutionary practice, not to merely enhance the level of their knowledge. Without revolutionary practice, indoctrination is meaningless.

The immortal *chuche* idea is the great revolutionary idea created in the flames of the revolutionary struggle as the practical tool to remake the nature of society. Only when indoctrination on the *chuche* idea is linked with revolutionary practice, and is deepened, can the party members and working people be made to deeply realize the essence

of the chuche idea and the greatness of the revolutionary achievements which our party has won in the revolutionary struggle and construction by embodying it, and to further strengthen their chuche faith. At the same time, only by linking indoctrination on the chuche idea with revolutionary practice can problems arising from the revolution and construction be solved more properly.

Party organizations should conduct indoctrination on the chuche idea effectively. In this regard, they should place emphasis on making the members of society adopt the attitude worthy of masters and display the spirit of the responsibility in the practical struggle to accomplish their revolutionary tasks. In doing so, the functionaries, party members, and working people should be made to use their brains and make all efforts to actively push ahead with production and construction with less facilities and materials from the state.

What is additionally important in conducting indoctrination on the chuche idea is to realize in effectively carrying out indoctrination that the contents of our party's ideological indoctrination are the embodiments of the principles of the chuche idea.

The chuche idea is our party's only leading ideology, and is the revolutionary ideology to nurture people as independent, creative, and self-conscious social beings and as perfect communist revolutionaries. The contents of ideological indoctrination to nurture people as communists are the embodiments of the principle of the chuche idea. Thus, without the chuche idea, indoctrination work cannot be successfully conducted.

Party organizations should deeply realize that indoctrination on the party policy, indoctrination on revolutionary traditions, indoctrination on communism, and all other ideological indoctrination of the party are inseparably linked with indoctrination on the chuche idea. By doing so, they should further deepen these indoctrinations by closely linking them with indoctrination on the chuche idea. Only then can the ideological indoctrination of the party become work to nurture the party members and working people as truly chuche-type communist revolutionaries.

To conduct the indoctrination on the chuche idea more broadly and deeply, it is important to conduct this work in various ways and methods in accordance with the level of those who participate in the indoctrination.

The work for remaking the people's ideology should not be stereotypical. In our society, people's working conditions, their missions, and their levels are different. Under these circumstances, indoctrination on the chuche idea should be conducted in various ways and methods in accordance with the levels and situations of the participants, not in a stereotyped manner.

In giving lectures, the method of forcible instruction must not be adopted, but the method of making people understand should. At the same time, textbooks, lecture materials, and other books should be prepared in a scientific and universal manner in accordance with the level of the participants. Only then will all members of society easily understand the contents of the lecture and when reading easily grasp the content of books.

The methods of discussion and debate should also be broadly adopted. By doing so, the party members and working people should be made comprehensively and deeply to realize the contents of the chuche idea and to find the practical way to embody it in their work and lives.

Party organizations should also improve the method of controlling the study of the party members and working people, the method of analysis, and the method of evaluation. Party organizations should give guidance and control so that the party members and working people will establish their plans of study in accordance with their levels and the nature of their work and will fulfill them thoroughly, and regularly analyze and evaluate the status of their study by holding seminars, by making them use their detailed knowledge of political indoctrination in writing, and by giving them chances to speak before the public.

Today, the immortal chuche idea has become a recognized trend of the era. Its attraction and its ability to change are further expanding as history advances.

Party organizations in all echelons and the propaganda functionaries of the party should uphold and brilliantly implement the party's ideology and intent to conduct the indoctrination on the chuche idea broadly and deeply. By doing so, they should actively contribute to nurturing the members of the society as chuche-type communist revolutionaries with the firm chuche revolutionary world outlook and to accelerating the final victory of the chuche cause.

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**Guaranteeing Inheritance in Building the Party Is the Legal Requirement of Developing the Party**

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[Article by Yi Pong-kil]

[Text] The great leader Comrade Kim Il-song illuminated the future path for building the party of the working class by publishing the immortal and classic work, "The Historical Experience of Establishing the WPK," during a historic period when a new revolutionary change was being brought about in developing our party and the revolution.

The work integrates and comprehensively systematizes the principles of building a party, which includes the direction and method of founding, consolidating, and developing a chuche-type revolutionary party; how to safeguard its nature as a party of the leader and perfect its features; all theoretical and practical aspects, which are the guidelines of party work and activities; and the historic experience of building our party.

The great leader Comrade Kim Il-song attained immortal achievements, which will shine throughout the history of development of the theory on the construction of the party, by developing in this work a unique idea related to building the party—the idea to firmly guarantee inheritance in building the party and prospectively build the party into a guide of the socialist and communist society.

We should closely study and master the profound idea and theory related to building the party and the rich experience acquired by our party in building the party and should much more thoroughly solidify the idea, theory, and experience in carrying out party work and activities.

Thoroughly guaranteeing an inheritance in building the party is the legal requirement for developing the party.

The great leader Comrade Kim Il-song has taught: Guaranteeing an inheritance in building the party is the legal requirement for developing the communist movement and the party, according to the book "The Historical Experience of Establishing the WPK," page 26.

Perfecting inheritance in building the party poses an important question related to the destiny of the party and the revolution and a basic question to be resolved in building the revolutionary party of the working class. Only by firmly guaranteeing inheritance in building the party can the party of the working class smoothly perform its mission as a political organization that solidifies the leader's idea and leadership, safeguards its nature as the leader's party, and perfects its features.

Guaranteeing inheritance in building the party implies the maintenance of a blood lineage of the party in a pure manner during the entire course of Establishing the party and the consistent adherence forever to the important principle of building the party.

The cause of building the party of the working class is a historic cause carried out over several generations, and also protracted work carried out generation after generation. The cause of building the party—the cause developed by the leader—is realized and advances through a multi-stage developmental process which is completed when historical inheritance is guaranteed. Achieving the protracted cause of building the party of the working class inevitably accompanies the revolutionary replacement of the generation. Building the party should continue steadily, generation after generation, along with the

revolutionary replacement of the generation. Thus, the question naturally arises of inheriting the leader's cause of building the party while inheriting the blood lineage of the revolution.

Even though the party of the working class has correctly followed the legal course by developing itself into a party in power, it cannot safeguard its revolutionary nature, nor can it perfect its features as the party of the leader, if it fails to correctly resolve the question of inheritance in achieving the cause of building the party.

The important task looming before the party—that of the working class during the stage of inheriting and completing the cause of building the party developed by the leader—is to strengthen and develop the party into the party of the leader, forever. This constitutes a new, higher stage in achieving the cause of building the party and the work of perfecting the features of the party of the leader. The high-stage requirement for developing the party can only be successfully met by firmly guaranteeing inheritance in building the party.

Only when the cause of building the party is invariably inherited at a time when it has reached a high developmental stage and when the revolutionary generation is replaced, can we inherit with purity the blood lineage of the party, safeguard the revolutionary nature of the party as the party of the leader by consistently abiding by and solidifying, forever, the principle of building the party, which has been implemented by the party, and perfect the features of the party. This shows that guaranteeing an inheritance in building the party constitutes the legal requirement for developing the party.

Inheriting the cause of building the party—the cause of the leader—poses one of the urgent questions which face the international communist movement.

Well over a century has elapsed since the inception of the communist movement and since the emergence of the party of the working class. During this period, the revolutionary generation has been replaced; there has been the replacement of a generation.

Today it is a universal requirement to inherit and complete the cause of building the party, generation after generation, as the cause of building the party, which was developed by the leader, has advanced far. Because of this, guaranteeing an inheritance in building the party poses an urgent question, the solution to which demands theory and practicality. This historic task demanded by our era has been carried out by our party in a most brilliant and satisfactory manner.

Our party is a great revolutionary party, which has successfully resolved the question of guaranteeing inheritance in building the party.



The great leader Comrade Kim Il-song has taught: Our party has satisfactorily resolved the question of inheriting the revolutionary cause.

The leading segment of the party has been so firmly consolidated as to inherit our party's idea and leadership; the party's organizational and ideological foundation has been solidified firmly; and the party's leadership system has been firmly established. This is the brilliant success and great victory which have been attained in building the party, according to "The Historical Experience of Establishing the WPK," p 111.

Most important in inheriting the cause of building the party—the leader's revolutionary cause—is basically a question of who will inherit the cause of building the party developed by the leader and in what manner, that is, a question concerning a successor to the leader. The question of a successor in building the party of the working class is the question of inheriting the leader's political position and role. The leader's leadership position and role should be inherited by a successor who can carry on the leader's cause from one generation to the next.

Just as the leader plays a decisive role in carrying out the revolutionary cause of the working class and the cause of building the party, a successor to the leader plays a decisive role in inheriting and perfecting the revolutionary cause of the working class and the cause of building the party.

Through the leader, the revolutionary cause of the working class develops and advances victoriously, and the party is founded, strengthened, and developed. Through a successor to the leader, the leader's cause is inherited and completed, the revolutionary nature of the party is safeguarded as the party of the leader, and its features are perfected. Accordingly, only by choosing an outstanding leader of the people—a tested leader—who possesses personality and the gift to be endlessly faithful to the leader and the revolution and to smoothly assume the political leadership of the entire party and society as a successor can the party of the working class firmly grasp and brilliantly inherit and develop the cause of building the party.

Our party has attained great achievements in most successfully resolving the question of a political successor to the leader, setting a brilliant example and gaining precious experience.

By showing profound wisdom and by successfully carrying out ideological and theoretical activities, dear Comrade Kim Chong-il has resolutely safeguarded, developed, and enriched the respected and beloved leader's revolutionary idea. During the course of attaining brilliant achievements by bringing about a revolutionary change in developing the party and the revolution, he has fully demonstrated the outstanding gifts and features of

an outstanding leader who can strengthen and develop our party into a chuche-type revolutionary party forever and carry out the revolutionary cause to the end from one generation to the next.

Through their practical struggle and experience, our people have confidently realized that only by following the wise leadership of dear Comrade Kim Chong-il can they brilliantly inherit and complete the cause of building the party—the leader's revolutionary cause. Proceeding from this unchanging faith, which they have found in their struggle and which has developed through history, our party members and all the people have come to cherish a noble will and an ardent desire to hold dear Comrade Kim Chong-il as the wise leader of our party and people.

Having profound insight into the noble will of cadres and party members, into the ardent desire of all the people, and into the requirement for developing the party and the revolution, our party has helped those concerned hold dear Comrade Kim Chong-il in high esteem as the wise leader of our party and people and as a great successor to the chuche cause according to the organizational will of the entire party. This is the most precious result attained in building our party and a greater example of brilliantly resolving the question of inheritance in building the party.

Laying a foundation of the party geared toward firmly guaranteeing the leadership of a successor to the leader politically, ideologically, and organizationally and toward establishing a leadership system are principled questions for correctly inheriting the cause of building the party.

The leader's monolithic leadership related to building the party, party activities, and the revolution and construction is generally guaranteed by the foundation for leadership and by a leadership system. Therefore, to thoroughly guarantee the monolithic political leadership of the leader, we should possess a firm organizational and ideological foundation and should firmly establish a work system that is guaranteed by a systematic organizational structure, revolutionary discipline, and order. This requirement is met by firmly laying the party's organizational and ideological foundation and by thoroughly establishing a leadership system.

Laying the party's foundation and establishing a leadership system is the work of laying an organizational and ideological foundation to firmly guarantee the leadership position and the role of a successor to the leader in carrying out the cause of building the party, which will continue generation after generation. This work is also the struggle to establish discipline and order to thoroughly realize the monolithic leadership of a successor. Therefore, only by laying the party's foundation and by establishing a leadership system geared toward guaranteeing the leadership of a successor to the leader after correctly choosing him can we help him take the position

of the supreme leader of the party and the revolution, correctly assume his role, and complete the cause of building the party developed by the leader by thoroughly assuming his monolithic leadership of the entire party and society.

Thus, the party's organizational and ideological foundation and leadership system firmly guarantee inheritance in the cause of building the party by firmly guaranteeing the position and role of a successor to the supreme leader of the party and the revolution in carrying out the cause of building the party, which is inherited generation after generation, and by thoroughly passing along the absolute authority and decisive role of the leader.

Under the outstanding and tested leadership of the great leader Comrade Kim Il-song and dear Comrade Kim Chong-il, our party has clearly assumed the features of a glorious *chuche*-type revolutionary party and has successfully carried out the historic cause of laying the party's organizational and ideological foundation and of establishing a leadership system.

Having followed the course of brilliant victory and glory, our revolution entered in the 1970's a new, higher developmental stage of imbuing the entire party and society with the *chuche* idea. This urgently called for further strengthening our party, the political staff headquarters of the revolution, and for bringing about a basic change in building the party and in carrying out party activities.

Considering laying the party's foundation and establishing a leadership system by reflecting the requirement of developing the party and the revolution as the basic principle for building our party and as among the important contents that concern the work of guaranteeing inheritance in building the party, dear Comrade Kim Chong-il has energetically organized and led the struggle to achieve this end.

As a result of the vigorous struggle to lay the party's foundation and establish a leadership system under the wise leadership of the party center, the ranks of cadre members have been organized by core elements of the revolution, who are endlessly faithful to the party and the leader; their role has further increased; and a firm foundation has been laid toward smoothly guaranteeing party leadership. At the same time, the revolutionary spirit of unconditionally and thoroughly implementing party decisions and directives has developed, and strong centralized discipline and order have been established to deal with the important and principled questions that arise in party work and activities and in the revolution and construction according to the party center's monolithic conclusions and directives. The firm organizational and ideological foundation for strengthening and developing the party into a *chuche*-type revolutionary

party forever has today been laid within our party, and a leadership system has been firmly established toward brilliantly inheriting and developing the *chuche* revolutionary cause.

The profound idea of laying the party's foundation and establishing a leadership system and the practical experience of our party in successfully materializing this idea constitute a programmatic guideline for illuminating the future path of building the party of the working class and a fighting banner which encourages the revolutionary parties and the people to attain the final victory of the revolution.

Inheriting the monolithic nature of the leader's idea and leadership is one of the basic contents concerning the inheritance of the cause of building the party.

The great leader Comrade Kim Il-song has taught: The basis for inheriting the cause of building the party, generation after generation, is to inherit the monolithic nature of the party's idea and leadership, according to "The Historical Experience of Establishing the WPK," page 27.

The revolutionary idea of the leader, who first pioneered the road of the revolution, is the party's monolithic guiding idea and a basic factor in determining the nature of the party. Only by considering the leader's idea as its firm guiding idea and only by purely inheriting this idea can the party of the working class safeguard the revolutionary nature of the party and perfect its features as the party of the leader.

Building the party of the working class is achieved by the political leadership of the leader throughout the entire course of this cause—from the time of inception to the time of development and completion. Only under the leadership of the leader is the cause of building the party begun, advanced victoriously, and finally completed. This is the legal process of completing the cause of building the party. Accordingly, to invariably safeguard its revolutionary nature, to perfect its feature as the party of the leader, and to build itself and carry out activities to suit its nature as a political weapon, which solidifies the leader's idea and leadership, the party of the working class should inherit the monolithic nature of the idea and leadership in building the party, generation after generation.

The cause of building the party, generation after generation, implies that the idea and leadership of the leader, who first pioneered the road of the revolution, is inherited by a successor to the leader. To inherit the cause of building the party is to inherit the idea and leadership. Accordingly, if the monolithic nature of the idea and leadership fails to be inherited in building the party, we cannot safeguard the revolutionary nature and fighting achievements of the party when the revolutionary generation is replaced, nor can we guarantee the leadership role of the party. As a result, the party will not be able to



assume its role to the end as a weapon in the revolutionary struggle to solidify the leader's ideas and leadership. Only by firmly inheriting the monolithic nature of the ideas and leadership in building the party can the party safeguard its revolutionary nature as the party of the leader and assume its role as a political organization designed to solidify the leader's ideas and leadership.

Therefore, thorough inheriting the monolithic nature of the leader's idea and leadership constitutes a basic prerequisite and a decisive factor for guaranteeing inheritance in building the party.

Guaranteeing the monolithic nature of the idea and leadership within the party is carried out through the work of establishing the party's monolithic ideological system. Considering the work of establishing a monolithic ideological system as the basic line of building the party and as a general mission in party work and activities, our party has continuously developed this work to meet the requirement of developing the revolution.

Under the wise leadership of the respected and beloved leader Comrade Kim Il-song, our party has helped constantly grasp the work of establishing the party's monolithic ideological system and vigorously forge ahead with this work by attaching importance to the work of firmly strengthening the unity of the entire party around the party and the leader and by considering the work of developing absolute and unconditional loyalty to the party and the leader as a basis. At the same time, our party has delineated in various ways the principle and method of establishing the party's monolithic ideological system to meet the requirement of developing the party and the revolution—the requirement of further developing the work of establishing the monolithic ideological system. Since our party has resolved the principled question of establishing the monolithic ideological system, the struggle to firmly establish the party's monolithic ideological system and to thoroughly guarantee the monolithic nature of the ideas and leadership within the party has been much more positively and briskly waged. As a result, the monolithic nature of the ideas and leadership of the great leader and the glorious party center has been firmly guaranteed within our party.

Today all work and activities of our party have been carried out thoroughly in accordance with the party center's idea and intent, and the revolution and construction have been carried out vigorously under the party center's monolithic guidance. That the party center's monolithic guidance has been firmly guaranteed clearly shows that our party has smoothly resolved the question of inheriting the monolithic nature of the leader's ideas and leadership, generation after generation.

Indeed, establishing the party's monolithic ideological system has been the basic line of building the party, which our party, founded with the immortal *chuche* idea

as a guiding idea, has followed since its inception. The history of the construction of our party has been the course of establishing the party's monolithic ideological system and of thoroughly guaranteeing the monolithic nature of the idea and leadership within the party. The thing in which we take great pride while reviewing the history of our party is that, regarding the working of establishing the party's monolithic ideological system as the basic line of building the party, we have consistently implemented this system.

Our party's practical experience shows that vigorously waging the struggle to establish the party's monolithic ideological system constitutes the true way to strengthen and develop the party in to the leader's party forever, and a guarantee for thoroughly guaranteeing the monolithic nature of the ideas and leadership within the party and for inheriting and developing this nature, generation after generation.

Safeguarding, inheriting, and developing the party's revolutionary tradition is the important requirement of guaranteeing inheritance in achieving the cause of building the party.

The working class cause of building the party advances by realizing inheritance and is achieved through multistaged developmental processes. Tradition and inheritance are fused into one in achieving the cause of building the party of the working class. We cannot imagine inheritance without tradition. Without inheritance, we cannot imagine the victorious advance and completion of the cause of building the party. To make the cause of building the party, which is completed by linking generations, advance by achieving inheritance, we should have a historical root, which links the entire course of advancing to a blood lineage. Thus, the cause of building the party of the working class can firmly maintain its lifeline, no matter how historical stages may change, and no matter how the generation may be replaced. Such a historical root and such a blood lineage are the party revolutionary tradition developed by the leader.

The revolutionary tradition delineates the guiding idea, theory, and methodology of the party founded by the leader and indicates the general direction and goal of party construction and activities. In addition, the revolutionary tradition comprehensively includes the precious experience and achievements attained in party construction and activities—in the struggle to strengthen and develop the party into the leader's party. This shows that the revolutionary tradition is the historical root of the struggle to inherit and complete the cause of building the party of the working class and an artery which links the past, present, and future of the revolutionary struggle into a single entity.

Therefore, safeguarding, inheriting, and developing the revolutionary tradition constitutes a decisive factor linking the entire course of the struggle to complete the

historical cause of building the party into a single blood lineage and strengthening and developing the party into the leader's party forever.

The history of the work of founding, strengthening, and developing our party is history during which the glorious revolutionary tradition of our party has been formed and purely inherited, and the future path of our party and revolution depends on how successfully we inherit the revolutionary tradition.

Considering questions concerning the stand and attitude toward the revolutionary tradition as basic questions related to the destiny of the party and the revolution, our party has wisely led the struggle to inherit and develop the anti-Japanese revolutionary tradition.

It is the firm will and faith of our party to complete, generation after generation, the cause of building the party, which the great leader Comrade Kim Il-song has developed and victoriously advanced, by resolutely safeguarding and brilliantly inheriting and developing the *chuche* revolutionary tradition. Proceeding from such a will and faith and considering the work of guaranteeing the purity of the revolutionary tradition as the basic question of safeguarding the leader and the revolution, our party has made all the contents of the revolutionary tradition consistently filled with the great leader Comrade Kim Il-song's glorious and brilliant revolutionary history and with his immortal fighting achievements. Under our party's wise leadership and through its positive struggle, the anti-Japanese revolutionary tradition has been safeguarded in a most pure manner and has developed and been enriched as a whole. It shines brilliantly as a precious revolutionary treasure which will firmly and invariably guarantee forever the victory of the revolution and the completion of the cause of building the party as a lasting cornerstone.

The unique idea developed by the great leader Comrade Kim Il-song on guaranteeing inheritance in building the party is a powerful theoretical and practical weapon delineating the legality of inheriting and completing the cause of building the party of the working class and method thereof.

By this great idea of building the party, the contents of the work of inheriting the cause of building the party, the decisive role of a successor in inheriting the cause of building the party, and the principled way to build the party into the leader's party forever, and to perfect its appearance have been clarified as a whole.

The theory delineated by our party on guaranteeing inheritance in building the party is unique and great because the question of inheriting and completing the cause of building the party of the working class has been raised anew and resolved brilliantly.

Our party has raised anew and brilliantly resolved the question of inheriting the cause of building the party based on the scientific analysis of the legal process of achieving the cause of building the party, which has continued generation after generation, and by developing the theory on party construction, proceeding from the requirement of the situation in which the replacement of the generation has taken place in the course of the communist movement. This is a great achievement in bringing about a new phase in developing the theory on building the party of the working class.

Our party's theory on inheriting the cause of building the party is great and unique because the question of inheriting and completing the cause of building the party of the working class has been raised as the question of strengthening and developing the party into the leader's party forever and because this theory has been developed with the question of successor—the question of inheriting the leader's political position and role—as the central point.

Just as the leader who has founded the party occupies an absolute position and assumes a decisive role in achieving the cause of building the party, a successor to the leader occupies an absolute position and assumes a decisive role in inheriting and completing the cause of building the party.

Based on the scientific analysis of such a role assumed by a successor to the leader in inheriting the cause of building the party, our party has developed anew the theory on inheriting and completing the cause of building the party with the question concerning a successor who inherits the leader's political position and role as the central figure.

Indeed, the acquisition of a precious experience by the great leader Comrade Kim Il-song and dear Comrade Kim Chong-il by setting forth and brilliantly materializing the idea and theory on guaranteeing inheritance in building the party constitute a great achievement—an immortal contribution to achieving the cause of building the party of the working class.

Just as we did in the past, we should continuously consolidate and develop the WPK into a *chuche*-type revolutionary party by much more firmly solidifying the party's organizational and ideological foundation, by thoroughly establishing the party's leadership system, by firmly inheriting the monolithic nature of the idea and leadership in building the party, and by purely inheriting our party's revolutionary tradition generation after generation.

**The Party's Leadership Is a Basic Factor in the Triumph of Our Revolution and Construction**  
41090029a Pyongyang KULLOJA in Korean No 8, Aug 86 pp 14-19

[Article by Kim Hyong-won]

[Text] The respected and beloved leader, Comrade Kim Il-song, who is the founder and leader of our glorious party, systematized and completed with undivided attention the ideology and public opinion concerning the party leadership in the immortal classic masterpiece, "The Historical Experience in Establishing the Korean Workers Party (KWP)," and gave us complete answers to the problems of putting theories into practice, problems that arise from the party leadership of the revolution and construction.

What is significant in the theory of party leadership that our great leader has revealed in this masterpiece is the ideology and theory of the legitimacy of party leadership in our revolution and construction.

The working class party is the weapon for our revolution and construction. Needless to say, leadership in revolution and construction is an important task of the working class party and a legitimate demand from the party establishment and in party activities, emanating from its essence.

As the legitimacy of the party leadership in our revolution and construction through this masterpiece became clearly expressed, the working class party adhered to its revolutionary traits and came to have a powerful ideological and theoretical weapon that can achieve its historical calling.

Thoroughly arming ourselves with the party doctrine proclaimed by our great leader in his masterpiece, and thoroughly including it as we carry out our party's works is highly significant in even more forcefully accelerating our revolutionary struggle and construction task. This is deepening and progressing at a new high level and further strengthening the party's militancy and leadership capability.

The chuche party construction ideology and theory on the party's leadership legitimacy in the revolution and construction highlight the party's leadership role and are a scientific ideology and theory revealed and based on the elucidation of the fact that the party's leadership becomes the basic factor in the triumph of the revolution and construction.

The great leader, Comrade Kim Il-song instructed as follows:

"The fate of the revolutionary struggle and the construction task wholly depend on the party's leadership role, and the party's leadership is a basic factor in the triumph of the revolution and construction." ("A Historical Experience in Establishing the KWP," monograph, pp 73-74)

The working-class party is a leading and guiding entity that leads the popular masses' struggle for independence. Without strengthening the party, which is the guide of revolution, and elevating the leadership functions, we cannot vigorously promote our revolution and construction, and we cannot productively construct a communist society, where the popular masses' independence can be thoroughly achieved.

As to whether or not we can forcefully promote our revolution and construction wholly depends on our party's leadership role. The party's leadership is a basic factor in the triumph of our revolution and construction and provides decisive security.

The party's leadership is a decisive condition for enabling the popular masses to completely fulfill their responsibilities and role as masters of the revolution and construction.

The popular masses are the real masters of the revolution and construction, with a decisive capacity for developing nature and society. Our revolution and construction are carried out by the creative role of the popular masses, who are its masters. The popular masses, however, do not by nature become the masters of our revolution and construction, and cannot accomplish all of the masters' roles.

In order for the popular masses to become true masters of the revolution and construction, they must be ideologically awakened through a process of arousing their awareness and organization, and they must be firmly united as a political entity. Even though the popular masses may be masters of the revolution and construction, they cannot do anything if they are not yet politically aware and organized. The more the popular masses are united through the revolution, the more they become a powerful capability; and the more they become firmly bound in an organized manner, the more powerful a capability they become, and they come to play a big role in the revolution and construction.

The arousal of the popular masses' awareness and their organization is realized through the union of leadership and the mass. Only if the popular masses get appropriate guidance can they be armed with the revolutionary ideology, and become united in class, and be bound as a political entity. An important problem ultimately arising from making the popular masses fulfill all of their responsibilities as masters of the revolution and construction lies in guaranteeing the masses with righteous leadership.



The problem of leading the masses becomes an even more serious problem in the communist movement that is carried out by the large popular masses, that include the working class. The communist movement in itself is a high-level, conscious, and organized effort, and it cannot be victorious without a righteous leadership, since it is accompanied by a serious class struggle.

Leading the popular masses in the revolutionary movement to establish a communist society, with an independent popular mass can be thoroughly achieved, and guaranteed by the working class party and our leader's leadership. It is related to the position and roles of the party and our leader in the working-class' revolutionary struggle.

As the highest representative of the working class and the popular masses, our leader is the revolution's most brilliant mind, who embodies its wishes and demands, and who single handedly conducts the popular masses' revolutionary struggle. He is the center of a unified coalition, which unites the popular masses into a concentrated federation, and turns it into a powerful revolutionary entity. Our leader of the working class makes the popular masses conscious and organizes them, and plays the role of the supreme leader in leading the revolutionary struggle to victory, as the revolution's most brilliant mind and the center of a unified coalition.

As the working-class' vanguard organization, our party organizes and guides the struggle for realizing the ideas and leadership of our leader, who is the supreme leader of our revolution. As our society's heart, our party nourishes all its members with our leader's revolutionary ideology, and reconstructs our society revolutionarily and communistically in accordance with our leader's ideology and intentions.

In this way, our leader of the working class is the revolution's supreme leader, and the working-class party is our revolution's counselor, who upholds and conducts the revolutionary struggle for realizing our leader's ideology in a unified manner. Therefore, the question of how the popular masses comes to be made conscious and organized in a revolutionary manner and how they achieve their revolutionary tasks and historical vocation all depends on whether or not they receive the correct leadership of our party and our leader. Only if the popular masses receive correct leadership from our party and our leader, will they be made aware and the role of the master of revolution and construction, and grow into a powerful entity that vigorously promotes the construction work and revolutionary struggle. This tells us that the leadership of our leader and our party becomes the basic factor for victoriously promoting our revolution and construction.

Firmly guaranteeing our party's leadership is a fundamental demand for laying solid groundwork for our leader's unitary leadership system for our revolution and construction.

The working class' revolutionary work, and the socialist communist work cultivated by our leader come to be completed under our leader's leadership. Therefore, the most important problem in victoriously promoting our revolutionary struggle and construction work for socialism and communism is firmly setting up our leader's unitary leadership system.

Our leader's unitary leadership system is a revolutionary leadership system that is based on all organizations and materials that form the proletariat dictatorship system. It takes our leader's revolutionary ideology to be the sole indicator and activator and makes the entire party, nation, and military move in unison, and follow our leader's orders. Setting up a solid basis of the leader's unitary leadership system makes it possible for us to thoroughly materialize our leader's leadership in our revolution and construction by making our leader's orders and directives be absorbed without impediment from the very center to the lower end of the spectrum, and by seeing that they are carried out in all areas and units.

By making all the organizations and tools of our leader's leadership system work to enable our leader's revolutionary ideology to become the sole guiding principle, and by activating them in order to thoroughly realize this, we enable our entire society to be tightly unified into a single political entity and to more vigorously advance our revolution and construction under our leader's guidance. Firmly setting up our leader's unitary leadership system in this way becomes a secure guarantee for achieving the victory of our revolution and construction.

The party's leadership plays a big role in establishing our leader's unitary leadership system. It is related to the status and role the party holds in our leader's leadership system.

In order to materialize the revolutionary ideology and lead the revolution and construction, our leader establishes various political organizations such as the party, the people's regime, and mass organizations, and these political organizations form our leader's leadership system. As the highest form of the working class' political organization, the party holds the position of leadership among all of these organizations, that form our leader's leadership system. Our leader guides the entire revolution and construction through the party, and the party is working to thoroughly materialize our leader's leadership. The party realizes our leader's ideology, suggests the correct ways and policies, moves the party organizations in all areas and units of the revolution and construction, and thoroughly materializes them. The party organizations, that work in all areas and units of the revolution and construction, continue to materialize our leader's unitary leadership by guaranteeing the party's leadership in its member units, mass organization, and overall working. The party's leadership is our leader's leadership; and only if the party's leadership is guaranteed in all areas and units can we thoroughly materialize

our leader's unitary leadership in the entire revolution and construction. In this way the party comes to hold an important position in our leader's leadership system as a powerful weapon in bringing about our leader's leadership. It is here that there is another basis for the party's leadership becoming a basic factor in the victory of the revolution and construction.

The practical experience of our revolution holds up a true mirror to the fact that the party's leadership becomes a basic factor in the victory of the revolution and construction.

Ever since the first day of its foundation, our party has been righteously leading the destitute and complicated Korean revolution, and always exerted its great strength in elevating the party's leadership role in accordance with the progress of the revolution and construction.

By accepting the work of strengthening our party ranks organizationally and ideologically as the party's central task and carrying it out forcefully, our party endlessly strengthened the party's fighting and leadership capabilities. Our party in particular has firmly established the leader's unitary leadership system by thoroughly achieving the party construction's basic line for setting up the party's unitary ideological system, and elevated the party's leadership role in various ways in all areas of the revolution and construction.

The party's leadership in the people's regime occupies an important position in the party's leadership of the revolution and construction. The people's regime is the party's most comprehensive transmission belt and a powerful weapon for successfully guaranteeing the party's leadership in all areas of the revolution and construction such as politics, economics, culture, and the military. Our party gave priority to solving the problem of sovereignty, which is the basic problem of the revolution, and vigorously promoted the revolution and construction by using it as a weapon. It thereby brilliantly accomplished the difficult and complicated two-stage revolutionary task of the anti-imperialist, anti-feudal democratic revolution and social revolution and achieved great progress in communistically improving all areas of our social life under the three revolutions banner of ideology, and technology, which are the entire line of communist and socialist construction.

Economic construction is one of the most important revolutionary works the working class party with sovereign power is faced with, and the sovereign party's work is leading the economic construction righteously. Our party closely associated the party work with the economic work, quickly developed our nation's economy by reinforcing the party's leadership in economic construction, and spent a large part of its strength in increasing its power. It thereby formed a firm foundation for an independent national economy during a short period of time, changed our country from an agrarian backward nation into a powerful socialist industrial nation, and

achieved great results in forming a solid socialist, communist, materialistic, and technological foundation by forcefully promoting the people's economy's chucheization, modernization, and scientification.

Our party strengthened the People's Army into a 1-a-match-for-100 revolutionary army by focussing a large amount of its strength on the party's leadership in the establishment of the revolutionary armed forces, armed the whole nation, and changed the whole nation into an impregnable fortress. We have thereby become able to thwart off any kind of imperialist invasion and firmly preserve our fatherland's independence and glory.

We truly cannot separate the fact that our country changed within a short period in history into a strong socialist nation, that has complete political autonomy, a strong and independent national economy, a strong self-defense capability, and a rich national culture, from the wise leadership of the party and our leader. It is a brilliant result achieved by the party's endless reinforcement of its leadership in all areas of the revolution and construction in accordance with the demands of the revolutionary development.

The legitimacy of the party's leadership in the revolution and construction and the chuche party construction ideology and theory—the party's leadership becomes the basic factor in the victory of the revolution and construction—is a scientific ideology and theory whose validity and justification have been proven theoretically and practically in this way. Only if we set forth firmly embracing this chuche party construction ideology and theory can the working class party strongly adhere to the working class and revolutionary principle in its activities, and carry out its historical vocation until the end. If the working class party should neglect the party organization even a little and weaken it, not only will we be unable to vigorously promote the revolutionary struggle and construction work, but we will end up destroying it, and finally end up losing our true identity as a weapon for the revolution and construction, and not be able to completely fulfill our calling.

The struggle for the popular masses' independence is a great historical undertaking, that has continued for generations under the party's leadership. In order to lead the popular masses' undertaking for independence into final victory, we must continue to reinforce the party, which is the working class' vanguard of organizations in accordance with the revolutionary progress and social development, and endlessly elevate its leadership role.

Today our revolution is being intensely developed at a new high level which chucheizes our whole society. The work of chucheizing our whole society is a struggle to successfully continue and ultimately complete the revolutionary undertaking, the socialist communist undertaking, that our great leader developed. The sacred historical undertaking for chucheizing our whole society



can be victoriously promoted only through the leadership and guiding role of our party, which leads this undertaking at the forefront.

By accepting the party's leadership theory, which our great leader has revealed to us as the only guiding principle and based on the noble results and experience brought about in the party construction and party activities under the wise leadership of the party and the leader, and by reinforcing our party's militant leadership capabilities in various ways, we must positively struggle to thoroughly materialize the party's leadership in the revolution and construction.

What is most important in thoroughly realizing the party's leadership in the revolution and construction is the firm establishment of the party's leadership system.

Comrade Kim Chong-il, who is a member of the KWP's Central Committee and the Political Bureau's Standing Committee and the party Central Committee's secretary, indicated as follows:

"The work of setting up the party's leadership system is a very important work of firmly guaranteeing the party's leadership in the revolution and construction, and is a responsible work that all party organizations and party functionaries must always strongly uphold." ("On Thoroughly Establishing the Party's Leadership System," monograph, p 23)

The work of establishing the party's leadership system is a work of responsibility that promotes the revolution and construction by considering the ideology and intentions of the party and our leader to be the sole principle for setting up a revolutionary system and order, where the entire party, nation, and military, will move together in unity under the Party Central Committee's leadership.

Only if we set up the party's leadership system on a solid foundation can the party fully fulfill its calling as the revolutionary general staff and productively achieve the revolutionary struggle and the construction work by organizing and mobilizing the extensive masses. If we were to weaken the party's leadership system even a little, the party cannot become an organized group and cannot productively complete the party's undertaking.

During the past, our party has been consistently and deeply interested in the work of establishing the party's leadership system and has achieved great results in this work. Through the party's passionate struggle, the party's leadership has been firmly secured in all areas and units of the revolution and construction and a revolutionary discipline came to be established where the whole party moves in unison. Today all party members and workers have entrusted their fates completely to the party, and are filled with a resolute decision to carry out the revolution until the end, following the party's

leadership. By thoroughly establishing the party's leadership system and continuing to firmly uphold the work of solidifying it, we must try to firmly secure the party's leadership in the revolutionary struggle and construction work.

Unconditionally accepting the party's decisions and directives and setting forth a spirit of accomplishing them until the end are some of the requirements for establishing the party's leadership system. The party's decisions and directives are our party's organized intentions and the guiding principle that we must firmly uphold in the revolution and construction. The party's leadership system also lies in the call for thoroughly accomplishing the party's decisions and directives. The party organizations must set up an appropriate policy of execution upon accepting the party's decisions and directives by collectively discussing them and concretely organize the division of labor, and try to accomplish them until the end by normally integrating and redesigning their executive standard. The cadre and party members must try to thoroughly carry out the party's decisions and directives by overcoming all confronting obstacles relying only on their own strength, putting into practice the revolutionary spirit of self-reliance and arduous and strenuous struggle.

One of the important problems that arises in establishing the party's leadership system is setting up revolutionary rules and regulations within the party. Setting up revolutionary rules and regulations within the party is securing the reinforcement of the party's ideological and intentional unification and forcefully promoting the revolutionary struggle and the construction work by elevating the party's leadership role.

In order to set up revolutionary rules and regulations within the party, we must concentrate the important fundamental problems in the party center and set up a strict order for solving them according to the conclusions. Only then can the party center grasp all of the party works and appropriately engage in combat, and exercise the party leadership in all areas and units. By setting rules and regulations as hard as steel for the entire party, all the cadre and party members must try to breathe, talk, and walk together in unison.

Another important problem arising from thoroughly materializing the party's leadership in the revolution and construction is the elevation of the party organization's military capability and role.

Every class of party organization and party committee is the highest directorate of their member units from which leadership of the party and our leader and the general staff come. Only if the party organizations are filled all the time with a militant spirit and move vigorously can we enable the revolution and construction to proceed in accordance with our leader's ideology and intentions and firmly guarantee the party's leadership.

Making it possible for the party committees to do well at the helm is an important requirement for elevating the party organizations' militant functions and role. The fact that the party committees steer the work of administration and economy signify that they make decisions on the executive direction and ways and means of the party's policies, based on the party committee's collective discussions, select the correct decisions, and politically guarantee their thorough execution by mobilizing the party members and workers. Only if we elevate the party committees' steering role, can we turn the party leadership into a political and policy-making leadership, and by intimately relating the party work with economic work, we can enable the party committees to smoothly carry out their calling and function as the supreme leading organization and political general staff, that materialize the leadership of our party and our leader in their member units.

We must reinforce the collective agreement in order to elevate the party committees' steering role. The reinforcement of the collective agreement becomes a prerequisite for elevating the party committees' steering role, since the party committees are a mass leadership organization. The collective leadership is the foundation of the party committee's activities. The party committees must abolish individual functionary's opinions and arbitrary decisions, and make all the members adequately express their initiative opinions for carrying out the party policies by further enhancing democracy, and based on that, set up an appropriate methodology and organize and develop their work.

An important means of enhancing the party committees' steering role is for the party functionaries to join the masses. Only if the party functionaries always live and stay active with the masses can they find the right measures and means of carrying out the party's policies and also efficiently engage in the political work of mobilizing the masses and the work of seizing and holding the reigns of government dealing with the pattern of executing the party's policies.

The party functionaries must thoroughly go beyond the past record of office performance and office work style, and observe as a rule going down and working among the masses.

It is an important problem to have the skill of revolutionary and popular leadership, that arises from productively materializing the party's leadership.

The party's skill at leadership is the party's means of staying active, it is the essence of moving and leading organizations and masses, and is one facet of leadership capability. The working class party can become a militant vanguard organization only when it has proficiently refined the art of leadership and can then outstandingly realize the party's leadership in the revolution and construction. Whether or not we can properly organize

and mobilize the masses and fruitfully carry out the party line and policies depends largely on whether or not the party organizations and functionaries have the proper art of leadership.

In order for the party organizations and functionaries to properly achieve the art of leadership, we must positively follow and learn the revolutionary and popular art of leadership that our great leader has created.

Our great leader founded a communistic theory of leadership in the process of a revolutionary struggle, that is based on the *chuche* ideology, and completed a revolutionary popular art of leadership.

All the problems arising from leading the masses are integrated in the revolutionary and popular art of leadership.

In order for the party organizations and functionaries to positively follow and learn our great leader's art of leadership and to thoroughly materialize it, we must be well armed with our party's work methodology and *chuche's* work methodology, and we must have a popular work style and a revolutionary spirit, and a popular nature together with it.

Whether or not we have the proper art of leadership is significantly affected by the functionaries' standard. In order for the party functionaries to skillfully lead the numerous masses, they must be familiar with politics, economy, and scientific technology; and must also be highly cultured. All party functionaries must support the noble and revolutionary slogan of "Let the whole party learn!" and well prepare themselves as capable functionaries who are well versed in a noble political sense of judgment and versatile knowledge.

The struggle for completing the glorious *chuche's* revolutionary work handed down to us under our dear Comrade Kim Chong-Il's leadership until the end is the duty of the Korean communists of our generation, who are forever faithful to our party and our leader, and is an honorable vocation.

In our party, the organizational and ideological foundation that is capable of thoroughly materializing our party's leadership has been hardened like rock, and the leadership system has been firmly established.

By even more adamantly struggling to thoroughly materialize the party's ideology and leadership with a lofty dignity and pride, all party organizations and functionaries must strengthen and develop our party even more into a vivacious, militant, and revolutionary *chuche*-like party that is always triumphant in war.

**The Work with the People Is the Fundamental Means of Realizing the Party's Politics**

41090029b Pyongyang KULLOJA in Korean No 8, Aug 86 pp 20-25

[Article by Yi Sang-gol]

[Text] The great leader Comrade Kim Il-song's classic masterpiece, "The Historical Experience of the Korean Workers Party's (KWP) Establishment," in which our party has ideologically and theoretically put together the noble experiences and achievements it made in its glorious path of struggle for establishing a new type of working-class party under the banner of the *chuche* ideology and in which it has integrated *chuche*'s program for a revolutionary party establishment. As that which has exposed on a large scale the original theory of party establishment, that reflected the *chuche* period's demands and the revolutionary development's legitimacy and systematized them on a full-scale, our respected and beloved leader's historical masterpiece is to be considered a monumental masterpiece that has a prominent significance in the working class' carrying out the great undertaking of the party establishment and the development of the theory of party establishment.

The great leader Comrade Kim Il-song clearly made known the KWP's characteristics and vocation as *chuche*'s revolutionary party in his masterpiece, newly clarified the basic principle of the working-class revolutionary party establishment, and formalized the basic means of realizing the party's politics into a work with the people. This classic formalization becomes a great ideological and theoretical achievement that has established a scientific understanding of the ways of the party's activities by materializing the *chuche* ideology's demands and the working-class party's essential characteristic and a historical accomplishment that has prepared for us a guiding principle that can continue working on establishing the party, based on a unique principle that is suitable for its special characteristics.

An accurate understanding of the ideology concerning the basic means of materializing the working-class politics, which the great leader has clarified, and thoroughly materializing it strengthens and develops our party as *chuche*'s revolutionary party and increases its leadership functions in various ways. The party is a necessary security for fulfilling its noble vocation as the popular masses' leadership capability of accomplishing the work of independence.

The working-class party is an organization that materializes the working popular masses' politics.

The party is generally a political organization that represents the interests of a certain class and social group or of the social community, and that struggles to materialize them. The interests of a certain class and social community are materialized and upheld through the

party's politics. Politics is a social function that organizes and conducts people's activities in a unified manner that is appropriate for the common interests of a class or society. It follows that the party is an organization that does politics, and all of its activities are political.

The basic nature of the working-class party that distinguishes it quality-wise from other parties lies in the fact that it is a class' vanguard troop that struggles for materializing the working popular masses' autonomous demands and interests, including the working class'. for this reason, the working-class party becomes a political organization for thoroughly materializing the politics of the working class and the working popular masses. The politics of the working popular masses' including the working class is nothing but the politics of the working class, and materializing it forms the party's basic function.

The politics of the working-class party, that holds political power includes the society's entire political life such as guaranteeing the popular masses' social status and role as masters of the nation and society, manage the political capability, setting up all lines and policies suited for the working popular masses' interest including the working class' organizing and mobilizing a social capability for their materialization. It is here, where the working popular masses' independent demands and interests, including the working class', are thoroughly supported and defended and the activities of all members of the society are organized and conducted in a unified manner appropriate to them that the true class characteristic and the people-oriented nature of the working-class party politics as well as its essential superiority and indestructible power can be found.

The working-class party politics is materialized through its own unique way. The method of materializing the politics of a party that represents and struggles for a certain class' interests is regulated by that party's characteristics and vocation. Therefore, the method of realizing the politics of a party that supports the exploiting class' interests and that of the party that supports the working popular masses', including the working class, are fundamentally distinguished. The working-class party has its own unique method of realizing its politics.

Since politics is an essential function for maintaining the complicated and varied social life and developing our society, there are also many factors involved in the working-class party's method of realizing its politics.

The question of what the working-class party strongly adopts as its basic method among various others for realizing its politics arises as an important issue in party establishment and party activities. It is because theoretically, the issue of the party's method of conducting activities is a fundamental problem that is related to the basic principle of party establishment; and also because practically, it is a serious problem that is related to



whether or not the working-class party fulfills all of its leadership functions and historical vocation. From here the problem of the basic means of realizing the working-class party's politics has historically been a touchstone that divides the revolutionary position from the opportunist position in the party establishment and party activities, and has been presented as one of the ultra-micro problems for establishing a revolutionary party.

The great leader Comrade Kim Il-song brilliantly solved the problem of the way in which to materialize the working-class party's politics, based on his compilation of our party's historical experience of struggle for establishing a new type of working-class party under the banner of the *chuche* ideology.

The great leader Comrade Kim Il-song instructed as follows:

"The work with the people is the basic means of realizing its politics by the working class party." ("The Historical Experience of Establishing the KWP," Monograph, pp 22)

The basic means of realizing the working-class party politics is working with the people. Working with the people is the work that educates them revolutionarily, gathers them together in an organized manner, and enables them to set forth from a self-realization to engage in the work of a revolutionary struggle and construction. The working-class party struggles after undertaking as their basic means of realizing their politics the job of awakening the people's consciousness and organizing and enabling them to set forth in their work of a revolutionary struggle and construction through their own self-awakening.

The fact that working with the people becomes the basic means of realizing the working-class party politics is related above and beyond anything else to the essential nature and basic requirements of the working class party politics.

The working-class party politics is the politics that has integrated the popular masses' wishes and that which educates and brings them together in a way that is suited for the popular masses' autonomous rights and interests, and enables them to set forth to do the work of revolutionary struggle and construction through their own self-awakening.

The popular masses' wishes are wishes for defending and materializing their autonomous rights and interests as masters of nature and society and for organizing and conducting all the activities of the society's members in a unified way suited for them. The working-class party politics is the politics that has integrated this very kind of wishes and demands of the popular masses.

The wish to defend and realize the autonomous rights and interests of the popular masses, who are masters of nature and society can fruitfully take place only when they themselves keep their position as masters and fulfill all their responsibilities and roles. It is because the popular masses' fate is cultivated only through them alone.

The position and role of the popular masses as rulers and cultivators of their fate are firmly secured only through their consciousness of an autonomous ideology and creative ability, the power to unite in an organized way, and their self-realization. The popular masses who have not been ideologically awakened and united in an organized way cannot fulfill all of their roles as masters of their fate and therefore cannot defend and materialize their autonomous rights and interests. This is a clear and established fact attested by history.

In order for the working-class party to materialize the politics that the popular masses' wishes have integrated from this, we must educate and bring the people together in a manner appropriate for their autonomous rights and interests, and enable them to set forth to do the work of revolutionary struggle and construction through their own self-realization. This basic requirement of materializing the working-class party politics can be resolved only by means of working with the people.

Working with the people is a task of arousing the popular masses' consciousness by educating them first of all.

Any behavior of the people is regulated by ideological consciousness; and the revolution is begun by awakening the popular masses ideologically and by arousing their consciousness. In order therefore for the working-class party to fruitfully materialize its politics, it must engage in the work with the people before any other work of awakening the popular masses' consciousness. Only if it works with the people can it bring them up as true communists, who are the main body realizing the party politics, with an independent ideological consciousness and creativity, and turn them into a political capability that has been made conscious.

The work with the people, while being a task of awakening the people's consciousness, is at the same time a task of bringing them together as one ideological unit and of organizing them.

The popular masses' power as the main body of social movement lies in organizing and uniting. Solidarity and cooperation has traditionally been man's survival method. From the beginning, man has been cultivating his fate by means of uniting and cooperating as social beings.

Solidarity is revolution. In order for the working-class party to carry out the revolution and construction well, it must unite the popular masses into one political capability and organize them. And in order to do so, it must

engage in working with the people. Only if it works with the people, can it firmly unite the popular masses around the party and the leader and turn them into an organized revolutionary capability, and achieve the victory of the revolution by strengthening the party's foundation for materializing its politics.

Working with the people is a task for enabling the popular masses to set forth voluntarily in their revolutionary struggle and construction work by elevating their self-awareness.

Man is a conscious social being, and the revolution can triumph only when the popular masses set forth through their own self-awareness. The popular masses cannot be largely influential in the revolution and construction without self-awareness. In order for the party to smoothly materialize its politics, it must engage in working with the people for awakening the popular masses' self-awareness. Only if it works with the people can it enable the popular masses to set forth through their own self-awakening to engage in the struggle for materializing their independence with their work's justification and a conviction of its triumph.

Working with the people is a basic factor that enables the fruitful materialization of the working-class party politics and its decisive guarantee. Here lies the major basis that becomes the fundamental method of materializing the working-class party politics and the reason for calling the work with the people a political work.

The fact that the work with the people becomes the fundamental method of materializing the working-class party politics is next related to the essential functions of the working-class party itself.

The party is not an institution exercising power but rather a political educator and an organizer.

The party has originally been a political organization of people unified on the basis of a common ideology and concept. The working-class party is a self-awakening subsidiary of a progressive group who are firmly determined to struggle for the belief and materialization of the leader's ideology.

The working-class party exists and remains active on the basis of the popular masses' trust of the party rather than its power; advises and awakens the people by persuading and instructing them rather than giving orders and commands, and forms a relationship with the masses by means of leading them by the hand rather than ruling them; and organizes and mobilizes them toward a revolutionary struggle.

The working-class party is a political educator that politically awakens and convinces the popular masses and a political organizer that trains and mobilizes them.

Here lies the working class' essential characteristic and the party's basic functions that are distinguishable from a national institution of power.

The object of the party's work and its duties as a political educator and organizer are determined from the working-class party's basic functions.

The party's object of work is the people. The work of educating and organizing the people by considering them who make and handle machineries and other goods as their object, and not these machineries and goods per se, is the party's work.

Of course the party functions in all fields and areas of the revolution and construction and in all domains of social life, since it is a political leadership organization that leads the revolution and construction. In a socialist society, there can be no domain of social life or area of revolution or construction outside of the party's leadership and interests. But this does not mean that even things like production means and resources for daily life become objects of the party's work. The object of the party's work is no doubt the party members and workers who are active in all areas and domains of the revolution and construction, the people who maintain and develop the society. The party materializes its political leadership in the revolution, construction, and social life by means of working with the people with them as their object. Therefore, the basis of the party's work is the work with the people. The party that does not have people as the object of its work cannot be considered to be the working-class party in the true sense.

Since the object of the party's work is the people, making it possible for the party members and workers to be mobilized for the revolutionary movement by self-awakening with a noble zeal, by educating them and uniting them becomes the party's basic duty. This tells us after all that the party's duty comes back to working with the people, that educates, organizes, and mobilizes them.

As a basic content of the working-class party's work, the work with the people becomes the party's unique means of activity; and the party's work and the party's activities must be promoted thoroughly on the basis of working with the people.

The fact that the working-class party adopts the work with the people as its basic means of materializing its politics is a legitimate phenomenon that is regulated by the working-class party's essential functions as a political educator and organizer for the people at the same time that it is a necessary phenomenon that emanates in this way from the essential characteristics and basic requirements of the party politics.

In the event that the working-class party does not materialize its politics by taking the work with the people as its basic means, the communist movement's historical experience shows us that it will proceed in the direction



of inevitably administering the party or turning it into a power base, ultimately lose its functions as the society's leading political organization, and not be able to fulfill all of its historical vocation. Therefore, in order for the working-class party to promote the party construction and activities in a way that is appropriate to its essential characteristics and vocation as a political leadership organization, it must without fail take the work with the people as its fundamental means of materializing its politics and thoroughly pursue its accomplishment.

The working-class party setting forth on the basis of working with the people is the *chuche* ideology's requirement.

The great leader Comrade Kim Il-song instructed as follows:

"It is the *chuche* ideology's requirement that the party accepts working with the people as its basis in setting forth in its activities." (ibid. pp 22)

The *chuche* ideology requires giving priority to the people in all considerations and having everything serve them based on the philosophical principle that man is the master of all and decides everything.

The *chuche* ideology's requirement of considering the people to have priority over everything and making everything serve them is a demand for seeing and treating everything in the light of man's independent demands and interests foremost, above and beyond all else. Man is the master of the world. People are social beings who take independence as their life and it is man's basic demand to strive to live and make progress independently as the master of nature and society. From this it follows that we must naturally regard everything in terms of man's independent demands and interests, giving him top priority in looking at and dealing with the world.

Man's understanding and reconstruction of the world is for the purpose of making everything in the world serve man himself. Man is the most precious in the world and there is nothing more precious than man's interests. Everything in the world comes to hold value only in its capacity of serving man.

From this kind of *chuche* ideology's requirement of looking at everything in the world in the light of man's independent demands and interests and making them serve man, the working-class party must notice man first before he notices machines or objects, always giving priority to man; and even when setting and carrying out a course or policy, the party must try to make them support and materialize man's independent demands and interests. Only then can the working-class party

scientifically engage in all activities in a way appropriate to the legitimacy of the world and historical development, and become a true representative and a thorough achiever of the popular masses' independent rights and interests.

Next, *chuche* ideology's requirement of giving man the priority and making everything serve man concerns itself with the world's changes and development, on the basis of activities of man, who is the reconstructor of the world.

Man is the world's only remolder. The world's most powerful being is man and only he can remold the world. He who demands the remolding of the world and who materializes the world's remolding is no one else but man. Man actively continues to remold the world in a way suited for his demands by utilizing objective principles. The world comes to be remolded into something benefiting man only through man's positive activities. Therefore, we must by all means deal with the world's changes and developments in the light of leadership activities of man, who continues to remold nature and society in a goal-conscious manner in a way appropriate for his demands.

The working-class party, which struggles to remold the world from this kind of *chuche* ideology's demands in a way appropriate for the popular masses' independent demands, must always set up strategies and tactics for the revolution and construction on the basis of the activities of man, who is the world's remolder, and must solve all the problems by working with the people. Only then can the working-class party reinforce the leadership activities of man, who goal-consciously remolds the world and fruitfully accomplishes the revolution and construction by elevating their creative role; and can brilliantly complete its historical vocation of constructing socialism and communism.

The fact that the great leader Comrade Kim Il-song has stipulated that the work with the people be the basic means of materializing the party's politics has a great theoretical and practical significance in the working-class party construction.

The original party construction ideology of the respected and beloved leader, who stipulated the work with the people to be the basic means of materializing the party politics, is a great ideology that has cultivated a new territory in the development of the party construction theory, as that which has clarified the basic principle of the workingclass' party construction, that in turn has materialized the *chuche* ideology, and which has prepared the cornerstone of the party's work theory.

Through the ideology concerning the basic method of the party's realization of politics, the basic principle of the working class' party construction concerning the materialization of political leadership devoted to the work with the people was clarified anew; and the cornerstone of the

party's work theory, that was stipulated as the party's unique means of activity came to be made available, having work with the people as its basic content. In this way, the basic principle of the party construction and the theory of the party's work came to be unfolded around man as the center and were completed as a systematized *chuche* party construction theory; and the working-class party construction and all the principles and content of the working-class party construction and party activity came to be made consistent as an ideology and principle centered on the people. This becomes a historical accident that has an epochal significance in unfolding and systematizing the working-class party construction theory that has materialized the *chuche* era's demands and the *chuche* ideology's principle; and it becomes an indestructible achievement that has come up with the people-centered party construction theory.

The original party construction theory that the respected and beloved leader, who has stipulated working with the people as the working-class party's basic means of materializing its politics, is a great ideology that has been instrumental in bringing about a revolutionary conversion in materializing the party construction by expressing the most appropriate way to reinforce and develop the working-class party into a leadership power of the popular masses' materialization of the independence work. Through this great ideology, an accurate way of establishing a revolutionary party came to be made known that strongly supports and thoroughly materializes the working-class party's popular masses' autonomous rights and interests and of reinforcing and developing it into a militant party that firmly secures the status and role of the popular masses, who are the main bodies of history. It also became possible to establish in name as well as in reality the working-class party as a political educator and organizer that organizes and arouses the consciousness of the popular masses, who are masters of the revolution and construction, and enables them to set forth in the revolution and construction through their own self-awakening.

Herein lies the greatness of the ideology that has stipulated working with the people as the party's basic means of materializing the party's politics, where a wide avenue has been opened, one that can reinforce and develop the working-class party into a great leading power that thoroughly supports and materializes the popular masses' autonomous rights and interests by educating, organizing, and mobilizing them, and it is also here that the great significance realized in the party construction is found.

As a revolutionary course shown by the great leader to be capable of establishing the working-class party strictly as a leadership political organization, the great leader Comrade Kim Il-song's stipulation of working with the people as the basic means of materializing the party's politics is a great ideology that has made it possible to overcome all kinds of tendencies in the party construction and to adhere to the revolutionary principle.

Through this ideology, a solid guarantee was secured, that is capable of reinforcing and developing the working-class party into the revolution's political staff and of endlessly strengthening the party's status and role as the society's leading political organization.

So far, our party has adopted working with the people as the basic means of materializing its politics and has thoroughly realized it in its activities under the wise leadership of the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il. In this way, a system was systematically set up within the party today for conducting the party's work that is carried out with the people as its basic function; and our party was strengthened and developed into a great organized and refined party that excellently materializes its politics in a manner appropriate for its characteristics and vocation as *chuche*'s revolutionary party. Moreover, the cadre, party members, and masses have strongly armed themselves with the party's unitarian ideology system, and have set forth to lead the party in order to complete *chuche*'s great undertaking, giving up everything with a lofty revolutionary zeal and a creative positiveness, as the work with the cadre, party members, and masses intensified.

The fact that the KWP has faithfully supported and materialized our people's independent rights and interests, has been strengthened and developed into *chuche*'s revolutionary party that triumphantly advances the revolution and construction, and is brilliantly realizing its political leadership in the revolution and construction, is an adulatory fruition, accomplished through the result of having firmly accepted working with the people as its basic means of materializing its politics and thoroughly realizing it.

By going down to the production sites where the party members and workers live and work, fruitfully carrying out an organized political work, and vigorously promoting the work with the people by a method of one moving ten, and ten moving a hundred, and a hundred moving a thousand; we must strengthen and reinforce our party even more as *chuche*'s revolutionary party, and vigorously accelerate the great undertaking of *chuche*izing the entire party and the whole society.

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#### **The Party Is the Guiding Capability of a Socialist and Communist Society**

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[Article by Kim Shi-jung]

[text] The working-class revolutionary party is the leading and guiding capability of the revolution and construction. Without the working-class party's leadership, the establishment of socialism and communism cannot make any progress.

In relation to the working-class leadership role, a problem is raised as to how long it will continue.

The great leader Comrade Kim Il-song has given us the only correct answer for this very problem, and has made it known in a systematic and orderly way in the historical masterpiece, "The Historical Experience of Establishing the Korean Workers Party (KWP)."

The great leader has given us a classic proposition that the working-class party's great undertaking continues even after the establishment of communism and therefore the party must be strengthened and developed in a way suited for a communist society's requirements. He has explained its basis in detail.

The fact that the working-class party's great undertaking continues even after the establishment of communism and that the party's guiding role is essential even in a communist society is directly related to the essential requirements of the communist society itself.

The popular masses' struggle for independence continues even when a communist society has been brought about, and this struggle can be developed properly only under the party's leadership.

The great leader Comrade Kim Il-song has instructed as follows:

"The popular masses' struggle for independence endlessly continues even in a communist society. The popular masses' independence, that has man's liberation as its center, is completely realized with the establishment of a communist society, but even then, the popular masses' autonomous demands rise endlessly." ("The Historical Experience of Establishing the Korean Workers Party," monograph, pp 113)

The popular masses' struggle for independence differs greatly in its content and characteristics between the time before and the time after the establishment of a communist society.

If the socialist revolution and the struggle for independence prevailing in the times of socialism and communism are to occur with its basic content being the struggle for escaping the restrictions of outdated social relations and ideology, technology, and culture; and the struggle for national liberation, class liberation, and human liberation; an outdated society's legacies will disappear, and a struggle for materializing an autonomous demand that is made anew on the basis of achieving human liberation will ensue during the era of a communist society.

The people's ideological, spiritual, and material demands for raising their independence must be endlessly made even in a communist society. In order to materialize this demand, therefore, we must instruct and

indoctrinate the people accordingly and improve social relations, and remodel nature and carry on a struggle for creating material wealth on a larger scale.

Not a single one of all these struggles with a communist society can naturally occur on its own; and they can be properly developed only under a unified leadership of a leading political organization such as the party.

There must be a social function that organizes and conducts the people's activities in a unified way even in a communist society.

The popular masses' struggle for independence in a communist society is a common struggle of the society as a whole; and therefore, a unified and organized leadership becomes an essential requirement.

By turning everyone into revolutionaries, the working class, and the intelligentsia in a communist society, the social components are unified, and all the social constituents come to have common basic demands and interests, but even in a communist society, they cannot be maintained and developed without a political leadership that organizes and conducts the people's activities in a unified manner so that they are appropriate for the society's common demands and interests.

Even when a communist society comes about, politics becomes absolutely necessary and therefore it is inevitable for political organizations, especially a leading political organization like the party, to come into existence.

Just as the great leader Comrade Kim Il-song has instructed, politics is a social function that organizes and directs the people in a unified manner that is appropriate to the common interests of the class or the society.

Politics expresses a certain class' relations based on interests and inclinations, but politics in a classless society and a communist society expresses a society's common interests, and carries out the functions of organizing and conducting the people's activities throughout the entire society in a unified manner.

Politics always takes effect through political organizations and political institutions. A communist society is one in which the entire society has become revolutionized, turned into a working class, and has been indoctrinated intellectually and only the working-class party can become the leading political organization in that society. In this way, the working-class party remains as the only guiding capability even in a communist society.

The reason why the highest level of political leadership is required in a communist society is first of all that its society is organized to a high degree.

People normally form a society on the basis of solidarity and cooperation. Consequently, solidarity and cooperation become the people's way of survival as social beings.



The people's relationship of solidarity and cooperation develops in accordance with social progress and reaches the highest level in a communist society. In this way, a thorough collectivism penetrates all of communist society and all social relations and the activities of the society's members become organized to a great extent.

Only if the working-class revolutionary party becomes the most developed and leading political organization under these circumstances can we firmly unite the entire communist society in an organized way, and smoothly organize and conduct their common activities while greatly enhancing the popular masses' collectivism.

Only through a developed political organization can we achieve solidarity and a cooperative relationship among the people at a high level and smoothly organize and conduct the entire society's strong and organized solidarity and common activities.

Another reason why political leadership at the highest level is required in a communist society is that the people get to have a complete social and political independence and to enjoy the most precious life.

The communist society is one where the people have a complete social and political independence and enjoy the most precious life.

By precious life we mean an independent and creative daily life of the people who have social and political independence. In order for the people to enjoy their precious life, they must lead their political life as members of a social and political organization, and offer their lives and struggle for their society and group.

The people's inclination toward their precious life gets higher and higher with further social progress. The people in the communist society thereby come to consider it the greatest happiness and fulfillment to lead their political life with the noblest social and political life and that leads them to perform brilliantly on the path to achieving the society's great shared undertaking.

By the people enjoying a valuable life in a communist society, we mean that their political, ideological, and cultural level has reached a very high plateau. Therefore, in order to lead them properly leadership must come from the most developed political organization.

Only the most developed working-class party can be this very kind of leading political organization.

The reason why political leadership of the highest level is required in a communist society is that the struggle between the old and the new within the communist society is carried on at a new high level.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the KWP and a secretary of the Party Central Committee, pointed out as follows:

"Even after the establishment of communism, the struggle to discard the old and create the new continues in various areas of our social life, and through this struggle, the society develops endlessly." ("The KWP is a Revolutionary Party of the Chuche Type That Has Inherited the Glorious Tradition of Overthrowing," monograph, pp 31).

The struggle between the old and the new is distinguishable in various aspects both during the period prior to and during the communist period itself, and the two come to have a wide gap in the standard of struggle.

By the old belonging to the pre-communist period, we mean the old social relations, the ideology and culture, and the old society's various kinds of legacy based on them. Unlike the former, there are no old things of this sort in a communist society, because the old society's legacy has been cleaned up, and only those things that fall behind in the developmental process of the communist society itself appear as old.

In this way, during the pre-communist and communist period, the old things in social life are completely distinguished in their basic characteristics, and the struggle standards of the new and the old are also fundamentally different.

On the other hand, although the old power and the remaining powers that support the old come to exist during the pre-communist period, the old society's power cannot exist in a communist society even if ... a old tendency comes to exist. Therefore, the struggle form, method, and process of the new and the old appear in totally different forms during the pre-communist and communist periods.

In this way, the struggle between the new and the old appear in a communist society much differently in its characteristics, standard, and aspect, from those of the pre-communist era. In order, therefore, to overcome the old and fruitfully unfold the struggle for creating and developing the new in a communist society, their political leadership must be well preserved at the highest level. Therefore, the working-class party as a leading political organization must be correspondingly developed to the highest level.

The fact that the working-class revolutionary party not only establishes socialism and communism but also becomes a guide who moves and leads the communist society is one of the irremovable legitimacies of the party development and social development. Because of this, the problem of establishing the party prospectively so that it is suited for the legitimate demands is significantly raised.

The great leader Comrade Kim Il-song instructed as follows:

"We must continue to prospectively establish the KWP as a political organization that is suited for the legitimate demands of the popular masses' progress in the great independent undertaking and as a guide of the socialist and communist society." ("A Historical Experience of the KWP Establishment," monograph, pp 115).

By establishing the party prospectively, we mean the endeavor to try and acquire each and every aspect that enables us to become a socialist communist society's solid guiding capability.

The great leader Comrade Kim Il-song clearly showed us the basic task for prospectively establishing our party.

The great leader Comrade Kim Il-song instructed that we must above all chucheize our entire party in order to prospectively establish our party as a guide of a socialist communist society.

The process of establishing socialism and communism is that of improving and developing the people and the society in accordance with the demands of the chuche ideology; and the communist society is ultimately one in which the chuche ideology's requirements have completely been met in all areas of the society, the people's ideological and spiritual life, and in the entire material and cultural life.

This kind of process of establishing a socialist communist society is above all a leading and guiding capability of the revolution and construction, and it can be properly pursued only if the chucheization of the party itself, the society's heart, precedes it. Moreover, only on the basis of the party having been chucheized, can the socialist communist society powerfully develop under its leadership in accordance with the chuche ideology's demands.

Only if we chucheize the entire party can we unchangingly adhere to the party's chuche-like characteristic and can triumphantly advance the great undertaking of chuche, socialism, and communism by endlessly elevating the party's capability for struggle and leadership.

The great leader Comrade Kim Il-song significantly raised the problem of developing and thoroughly achieving the party establishment ideology and theory so that they are in agreement with the socialist and communist society's fundamental requirements, as a task of prospectively establishing the party as the socialist and communist society's guide.

The party establishment ideology and theory, that our party created and developed into a more complete form, is a leading guiding principle to be firmly upheld in the struggle to reinforce the party and to complete chuche's great undertaking of completing the party establishment.

In order to prospectively establish the party as the socialist communist society's guide, we must run the party in agreement with the socialist and communist society's essential requirements; and in order to do so, we must ever more develop the party establishment ideology and theory and thoroughly put them into practice.

The problem of developing and practicing the party construction ideology and theory in accordance with the socialist communist society's essential requirements significantly follows from this.

The great chuche ideology is the only accurate leading ideology of our time and the future of communism concerning the essential nature of a socialist and communist society and the establishment of socialism and communism on the basis of the people as its center, or on the basis of the people's independent and creative life, in other words. Therefore, only chuche's party establishment ideology and theory based on this kind of great chuche ideology can develop into a party establishment ideology and theory that are appropriate for the essential requirements of a socialist and communist society.

Only by developing chuche's party establishment ideology and theory and by thoroughly practicing them can we productively advance our entire party's chucheization and can run the party as a socialist and communist society's firm and resolute guide.

The task of prospectively establishing the working-class revolutionary party is inseparably related to the problem of succession in the party establishment.

Since the task of prospectively establishing the party is a task that is carried on by succeeding generations over a long period of time, that task cannot be productively carried out without well preserving succession in the party establishment.

The most important problem in prospectively establishing the party while preserving succession in the party establishment is the thorough passing on of singularity.

The great leader Comrade Kim Il-song instructed as follows:

"Fundamental in succeeding over generations to undertake the party establishment is to inherit the singularity of the party's ideology and leadership.

If the singularity of the ideology and leadership cannot be passed on in the party establishment, the party's revolutionary characteristic and struggle achievements



cannot be adhered to during the change in generation, and the party's leadership role cannot be preserved and ultimately, the party will not be able to accomplish the popular masses' great undertaking of obtaining independence until the end." (Ibid. pp 27)

Without preserving the singularity of the party's ideology and leadership in establishing the party and without inheriting over succeeding generations, consistency cannot be maintained in party establishment, it would become topsy turvy, and ultimately, it would become impossible to prospectively establish the party as a socialist and communist society's guidance capability.

In order to firmly maintain the unitary nature of the party's ideology and leadership and to succeed over generations in establishing the party, we must firmly uphold the work of solidly setting up the party's system of a unitarian ideology more than anything else.

Only if we firmly establish a system of the party's unitarian ideology based on the leader's ideology can we firmly adhere to the singularity of the party's ideology and leadership, and consistently lead all the work of the party establishment and the party's revolutionary leadership based on such a system, particularly the work of prospectively establishing the party.

Just as the working-class party's leadership is essential even in a communist society, the unitarian leadership of the leader, who is the party's supreme leader, holds a decisive significance even in a communist society. It therefore becomes the most fundamental problem in prospectively managing the party as a communist society's guidance capability to securely set up the system of unitarian ideology on the basis of the leader's ideology.

The party's system of unitarian ideology based on the leader's ideology must be even more thoroughly set up even in a communist society, and it continues to come up as a primary requirement in the party establishment and social development.

Since the work of prospectively establishing the party as a socialist and communist society's guidance capability is a work of passing on the great undertaking of establishing the party from generation to generation, the work of securely building an organization and ideological foundation that can materialize the successor's leadership and of thoroughly setting up the party Central Committee's leadership system emerges as the most important requirement.

Only if the party Central Committee's leadership system is securely set up can the party's singularity of ideology and leadership in handing down the great undertaking of party establishment from generation to generation be securely passed on, and can it thoroughly adhere to and pass on the party's revolutionary tradition and the party's lineage.

Firmly setting up the party Central Committee's leadership system therefore arises as the most fundamental requirement in inheriting and forcefully promoting the work of prospectively managing the party as a socialist and communist society's guidance capability.

In order to brilliantly inherit the leader's ideology and leadership, the party's brains have been firmly set up, the party's organizational and ideological foundations have been set as firm as a rock, and the party's leadership system has been solidly established within our party today. This is a brilliant result and a great triumph that we have attained in establishing our party.

In this way, the work of firmly setting up the party's unitarian ideology system and the party Central Committee's leadership system becomes the most important path that must be upheld in prospectively advancing toward establishing the party.

Only based on the foundation of firmly setting up the party's unitarian ideology system and the party Central Committee's leadership system can the entire party's chucheization and the entire society's chucheization be fruitfully preserved, and the work of forcefully promoting the work of managing the party as the socialist communist society's guidance capability.

The original theory of developing the working-class revolutionary party, announced by the great leader Comrade Kim Il-song and the respected and beloved Comrade Kim Chong-il, into a socialist communist society's guidance capability has a great significance in the development of the working-class revolutionary theory.

This great theory first of all renews the understanding toward the communist society's overall aspects. In the past, people only had a vague idea that the communist society to be realized in the future would be one in which politics, party, and the leader would no longer exist.

Through the revelation of a new chuche theory, however, that the working-class revolutionary party will become the socialist and communist society's guidance capability, the understanding and concept of the communist society has become far more evident. In other words, the communist society to be materialized in the future will not be without any definite form, but will have the leadership of both the party and the leader, and various political works and political activities; and the society has come to deeply realize that it will become a highly organized one that will move according to schedule and in a unified way.

The original theory that the working-class party will develop into a socialist communist society's guidance capability particularly holds an epochal significance in the working-class theoretical development on the party construction.

Truly, this great theory is such an original theory that has newly revealed one of the important legitimacies that applies to the entire administration of the working-class revolutionary party construction.

In the party construction theory so far, it has been thought to be just fine to merely promote the requirement confronted by the party and the revolutionary progress, by simply considering the requirements of the near future.

It has become clear, however, that at the same time that the working-class revolutionary party must be established in accordance with the confronting requirements of achieving the revolutionary task, it must also be established by prospectively considering even the socialist communist requirements of the future.

Prospectively establishing the party as a socialist communist society's guidance capability becomes a legitimate demand to be absolutely firmly upheld and promoted in the working-class entire administration.

Our party is productively promoting the work of party establishment under the wise leadership of the great leader Comrade Kim Il-sung and the beloved Comrade Kim Chong-il by accurately integrating the confronting requirements and the prospective requirements, and is powerfully opening up a representative to *chuche's* party construction.

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### **A Socialist Fatherland Is Our People's Rewarding Life and Their Cradle of Happiness**

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[Article by Paek Chong-won]

[Text] Today our people are enjoying an independent, creative, and rewarding life within the heart of the socialist fatherland. Our socialist fatherland that prospers and flourishes under the wise leadership of the party and the leader is a true nest of life that glorifies our nation's majesty and honor, and firmly secures the happiness of all the succeeding generations.

Our people, who have realized the importance of the socialist fatherland in their hearts, have always offered everything up and struggled ever since the time of the new society's construction after the liberation until today, and deeply treasuring the lofty national dignity and pride, they have resourcefully applied themselves to turning their birthplace into a paradise, where life is easy to live.

It is the duty of the entire party members and the workers to promote and develop the wealth and power of our socialist fatherland ever more. It is here where we

strengthen the socialist fatherland's great power that we find a solid security for accelerating the *chuche* revolution's triumph and for advancing an even more splendid future.

All the party members and workers must gather closely together around the party and the leader and bring about a new reform in every battle field of the socialist construction; and must struggle with all our might to establish a unified, independent, rich, and powerful fatherland.

The socialist fatherland is a nest of happiness that blesses us with a rewarding life.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party (KWP) and a secretary of the party Central Committee, pointed out as follows:

"The fatherland is everyone's mother in the true sense, and a nest of our life and happiness. True life and happiness starts and blossoms within the fatherland's heart. There is no substitute for the fatherland, and there is nothing more precious in this world."

One of the most important problems in the popular masses' cultivation of their fate is having their own real fatherland.

The fatherland is a great heart that glorifies the people's fate and secures the happiness of generation after generation. The popular masses' fate is closely related to the fatherland's fate. Just as we cannot think of a tree apart from the earth, so, too, we can not think of the people's life, happiness, and future apart from their fatherland. The fatherland firmly watches over the most precious human dignity and the nation's dignity in the popular masses' fate. The human dignity and the nation's dignity are not subordinated to anyone and it is the right of the people and the nation that is expressed in leading our life independently and confidently. It is neither something that comes about just because it is desirable nor that which can be bought. Human dignity and the nation's dignity can be possessed only by those who have their own true fatherland. Just as in the Korean proverb, people without a country are worse off than a dog in the house of death. People deprived of their country are denied everything that is national including their territory, language, history, and culture, and have nowhere to turn even when killed in cold blood after being scorned, humiliated, oppressed, and exploited by foreign invaders, while chained into colonial slavery. Man's history over eternity, and the people's bitter past show us as a living reality how miserable is the fate of the people who have lost their country and whose national dignity has been trampled upon. The reason why the people have raised the question of whether or not they have their own fatherland as a basic problem that influences the nation's

life, death, and fate, and have engaged in a bloody struggle is that they have realized in their own heart this kind of truth proven by history.

The fatherland that the people consider even more important than their own lives is above all the mountains, and life's great land where they have lived generation after generation, and where succeeding generations will live. The territory that our ancestors have cultivated with their sweat from ancient times and have protected from foreign invaders becomes the fatherland's inseparable element. Furthermore, we cannot think of the fatherland apart from our parents, siblings, those from the same hometown, friends, and even our people and the nation, who have lived and are still living in their territory. In other words, the people and the nation form the fatherland's basic element together with the national territory.

The fatherland's most important formative element is the national sovereignty. Our country being taken over by foreign invaders only means the deprivation of sovereignty as an independent nation. Under the circumstances of being deprived of sovereignty, the people and the nation are the same as dead. National sovereignty is a decisive factor in discerning the existence and destiny of the people and the nation. The fate of the territory, people, and the nation ultimately terminates with the issue of sovereignty.

The fatherland is not the nation itself, however. The nation becomes the fatherland's central part only under the condition where sovereignty has been grasped within the people's power. National sovereignty with only a few exploiting classes ruling becomes the object of the popular masses' hatred. It is self-evident that a country that exploits and oppresses the working masses cannot become the people's true fatherland.

The popular masses' true fatherland is the socialist fatherland that becomes the master of everything including their fatherland, and which everything serves. Only the socialist fatherland guarantees for the people the true freedom and rights as human beings, and makes it possible to firmly protect the nation's dignity and to glorify their honor. It is furthermore only here that everything including the country's territory, natural resources, and the material and spiritual wealth inherited through history, can be practically provided in preserving the popular masses' happy life, and enable all the people to fully enjoy an abundant and civilized life.

Our people's fatherland is chuche's socialist fatherland, which our respected and beloved leader, Comrade Kim Il-song has prepared for us.

The great leader Comrade Kim Il-song held the banner of chuche on high and led the revolution at a demanding time when our nation having lost its country was distressed at the crossroad of life and death; and mightily summoned all the people to materialize the great and

sacred undertaking of restoring the fatherland. The great leader instructed the youth communists and the anti-Japanese guerrilla unit members not to forget their fatherland even for a moment, which was moaning under the Japanese imperialists' colonial rule during the entire period of the anti-Japanese revolutionary struggle; and finally provided our people with the restored fatherland after leading the rough path of revolution with miles and miles of fire and hail.

The great leader Comrade Kim Il-song, who has achieved the great undertaking of restoring the fatherland, vigorously raised chuche's fatherland and the socialist fatherland of independence, self-sufficiency, and self-defense, where the popular masses become the masters of everything and everything in the society serve them, by using the party as his weapon and leading into victory the two stages of a serious social revolution, the demanding war of liberating the fatherland, and the grand work of construction.

It was through the great leader's struggle without any sleep or rest and wise leadership, who has offered his whole life entirely for the fatherland and the people, that chuche's socialist fatherland could suddenly sprout up on this earth, which had lost its brilliance in world leadership in bygone days, and that our people could become powerful and dignified people, on whom no one could dare lay a finger. Our fatherland's prosperity and our people's happiness today are all related to our respected and beloved leader Comrade Kim Il-song's dignity. In the following, our people are highly praising the leader saying that the fatherland's bosom is the leader's heart and the leader's heart is the fatherland's heart.

The socialist fatherland the great leader Comrade Kim Il-song has prepared for us is the true mother, who lets our people embrace a rewarding life and happiness. Our people's true life was begun within the socialist fatherland's heart, and it is here that our happiness continues to blossom today.

The socialist fatherland is above all a great heart that guards our people's national dignity, and that elevates the nation's pride and dignity.

The people's genuine life and happiness blossoms where the national dignity is preserved. Only those people who have their fate under their control and maintain their national dignity can enjoy a human and rewarding life as well as happiness.

Today we cannot separate our people's lofty national dignity from the working-class party, the people's government, and the socialist fatherland with a socialist system. It was through the existence of the socialist fatherland that our people were able to become dignified people of an independent nation and were able to glorify the nation's wisdom and honor while firmly adhering to all beautiful and national things including their unique



language, custom, and elegant morals. The national dignity and pride of our people, who have become true masters of their fate in the heart of their socialist fatherland and who enjoy a rewarding life, are infinitely lofty. The socialist fatherland is strongly guarding our people so that they will productively use everything on this earth including the beautiful nature and abundant resources and wealth for the sacred work of the nation's prosperity. It is particularly in elevating the national dignity and pride, that accompany the great leader Comrade Kim Il-song and revolutionize that our socialist fatherland becomes our people's rewarding life and nest of happiness.

The socialist fatherland is moreover a true site of life that provides an abundant and civilized life for our people. An abundant material and cultural life forms an important part of the people's rewarding life and happiness. Only if the people do not have any concern and worry about aspects of their material and cultural life will they come to feel that life is worth living and will they fully enjoy life's happiness.

Our people's long-cherished hopes of the century for an abundant and civilized life is being brilliantly materialized today within the socialist fatherland's heart. Our socialist fatherland ultimately wiped out the roots of all exploitations and oppressions as well as taxation, a remnant of the old society, and bestowed to all the people the right to work, learn, and receive free medical treatment. The socialist fatherland is guaranteeing with full responsibility to all our people including the laborers and farmers their material and cultural life, and is seeing to it that everyone leads a comfortable life on an equal basis. Our people, who in the past had been deprived of even the prerequisites for human survival and wandered about after leaving their beloved hometown, looking for a livelihood after suffering starvation and poverty, have now come to enjoy an abundant and civilized life without any worry over food, clothing, or shelter, because they have been embraced by the socialist fatherland provided by the great leader Comrade Kim Il-song and which is led by our party. One of the important grounds for the socialist fatherland becoming the nest of our people's rewarding life and happiness lies herein.

The socialist fatherland is a great heart that protects our people's happiness not only of today but our nation's bright future as well and secures the prosperity of generation after generation.

For the popular masses, the past and present are important but the future is even more precious. The popular masses struggle not only for their own happiness but also for the nation's bright future and the prosperity of all succeeding generations. By the expression living for the future we are referring to this very kind of popular masses' feature. The people come to realize the true reward of life when not only today's happiness but the nation's infinite prosperity is secured.

Our people's bright future is firmly secured in the socialist fatherland that links our nation's lineage. The socialist fatherland eternally embraces our people and their succeeding generations together and bears blossoms of the nation's honor, happiness, hope, and aspiration. The reality and all new national measures of the socialist fatherland that flourishes and prospers day by day, today under our party's wise leadership, are strongly proving that our nation's future will be splendid and that our succeeding generations will enjoy an even more rewarding life. This clearly shows us that only our socialist fatherland alone is our people's nest of happiness and is the only site of life that looks after even our succeeding generations forever.

Our people who have experienced the importance of the socialist fatherland in their hearts have guarded their fatherland and have offered everything for its prosperity.

The Korean war instigated by the U.S. imperialists was a grave revolutionary war that decided between the fate of the fatherland and that of its nation for our people. The U.S. imperialists mobilized an extensive invading force including 15 nations following in its footsteps, and combat machinery of modern technology in opposing our young fatherland that had been liberated for only 5 years; and unhesitantly committed all kinds of barbarous atrocities in order to destroy our nation.

Our people, however, who had felt the importance of their fatherland in their hearts by enjoying a rewarding life in its arms during the preceding era brief though it may have been, engaged in a heroic struggle to protect their fatherland's smallest pieces of land by unhesitantly offering their youth and life. Our people's victory in the Korean war has shown us that our people who stood up to fight for and defend their fatherland by becoming masters of the revolution under the wise leadership of the party and the great leader are certain to achieve victory and are unconquerable.

After the war, our people courageously and vigorously set out and participated in the grand struggle for resolutely establishing a wealthy and strong fatherland even in the difficult situation where only ashes remained after everything had been destroyed, and set up on this earth a strong socialist country of independence, self-sufficiency, and self-defense, by brilliantly materializing a great historical undertaking of a socialist revolution and socialist industrialization. All the great monumental creations of the KWP era that renovated the change and the fatherland's appearance are precious resources and wealth provided through the arduous efforts of our people who set forth in the sacred struggle to achieve the socialist fatherland's prosperity.

Our city of Wonsan is a historical land where the great leader Comrade Kim Il-song left the holy traces of his local leadership during many occasions and is an honorable city, which contains numerous indestructible historic remains of the great leader, who endeavors in

various ways to promote the wealth and power and develop the fatherland and of the beloved Comrade Kim Chong-il. Therefore, Wonsan City people's love for their land is hotter than fire and their passion of loyalty offered up to their fatherland is also very strong.

Wonsan City people, who began to enjoy the true human life and happiness in the arms of their fatherland guided by the great leader positively contributed to engraving their beloved hometown in history as a heroic city by firmly uniting around the party and the great leader during the demanding times of war and by strongly protecting their homeland with a indefatigable revolutionary spirit. Among the numerous heroic warriors both famous and unknown during the last war of the Korean liberation, stand the fatherland's faithful sons and daughters, who, like the hero Cho Kun-shil, highly upheld the party's call and exultantly set forth, defeating the enemies up to the very last breath they breathed in Wonsan, the gateway to the east.

Wonsan City people's self-sacrificing struggle to promote the wealth and power of the socialist fatherland according to the intentions of the party and the great leader, have been bearing bright fruit over time. Today, the city has been fundamentally renovated as a result of all its citizens having engaged in the great work of establishing it as a modern port and cultural city, highly upholding the teachings of the great leader and the beloved Comrade Kim Chong-il. After all the city streets were constructed with thrift and are well balanced, the city is changing and becoming more and more beautiful, modern high-rise residential buildings being erected close to one another everywhere, including Pokmangsandong. In Songdowon, cultural and recreational facilities, including an oriental-style park and beach, have been abundantly provided, and are giving pleasure to all the visitors. Wonsan, as its name indicates, has changed into a beautiful port and cultural city, with all the farms and villages, including the factories, business offices, and Yongch'olli, and not just the streets and cultural centers being renovated thriftily and culturally according to a modern aesthetic sense.

Our fellow Koreans residing in Japan and visiting us here today, following their sea route, and visitors from numerous countries abroad cannot help but voice, at first glimpse, their admiration for our socialist fatherland, which is wisely guided by the great leader, and the beloved Comrade Kim Chong-il, and they all envy the residents here. Whenever the residents of Wonsan witness this kind of admiration from our fellow Koreans residing abroad and foreign visitors, they feel the pride and dignity of living in chuche's socialist fatherland and engaging in the revolution, firmly united around the party and the great leader and offer everything up for the creative labor promoting the wealth and power of their fatherland.

Today, an important task has been presented to our party and to the people to hasten the completion of chuche's great revolutionary undertaking through the

promotion of the socialist fatherland's wealth and power. All party members and workers must offer all their strength, wisdom, and talents for the struggle to achieve the socialist fatherland's prosperity and must become creators of the new feat.

It is most important to strengthen the work of indoctrinating them concerning their fatherland to make them participate more positively in the holy endeavor and struggle for their socialist fatherland.

Comrade Kim Chong-il, member of Standing Committee of the Political Bureau of the Central Committee of the KWP and a secretary of the Party Central Committee, pointed out as follows:

"We must make the party members and workers treasure our socialist fatherland ever more, that the great leader has found and established for us, love it passionately, and struggle for its prosperity by offering both their youth and life."

A noble revolutionary spirit of a self-sacrificing struggle to promote the wealth and power of one's fatherland by treasuring it more than one's life is formed through the process of indoctrinating the people concerning their fatherland, and raising them high in its materialization. The indoctrination of one's fatherland is especially critically needed among the new generations, who have not experienced the sorrow of having lost their country.

Forty years have passed since our fatherland was liberated from the Japanese imperialists' colonial rule, and new generations have now appeared as masters responsible for their thriving fatherland.

In order to enable these new generations not to forget the destitute state of our people suffering the loss of our country in the past and to deeply realize within their hearts how expensive the price of their present happiness was, we must reinforce their education of their fatherland among them.

The fundamentals of the fatherland indoctrination is to make the people continually love their fatherland and to glorify it generation after generation. They cannot speak for it unless they love their fatherland, fight for it, and serve it; and they cannot be called true sons and daughters of their motherland. Party organizations and functionaries must treasure the socialist organization even more than their life among the party members and workers, love it with a passion, and concentrate on making them struggle to bring about their fatherland's wealth, power, and progress, to continue to kindle the education of a socialist love of the country.

In order to endlessly love and glorify the fatherland, we must know our fatherland, Korea, very well. Since the Korean people live in Korea, and engage in a revolution, they can better establish their fatherland, that endlessly flourishes on this earth, only if they understand Korea well.

In our country there is an eternal and everlasting history and a precious cultural heritage. Our fatherland is beautiful in scenery and has abundant natural resources. Our country's history and culture are shining even more majestically today under the wise leadership of the party and the great leader; and the fatherland, everywhere it reaches, is being entirely transformed into a beautiful earthly paradise that is even better for living, with monumental creations where monumental creations of the KWP era vigorously rise. Party organizations and functionaries must make the party members and workers feel even more deeply their feeling of love for their fatherland and their devotion for glorifying it by continuing to rekindle the work of education so that they will well understand their fatherland with great dignity, and understand how our happiness has been achieved.

The love for the fatherland and a devoted sense of duty come about from the self-realization of trying not only to understand one's own country but also of trying to treasure and love it and promote it. Only one with a lot of this kind of self-awareness will tend not to indiscriminately think of his as being inferior to that of others. By carrying out the work of indoctrination among party members and workers capably so that they will be able to endlessly treasure and promote their own country, party organizations and functionaries must make all of them sacrifice themselves for the fatherland's wealth, power, and progress.

The love of the fatherland and the endless devotion of the guerrilla unit members opposing the Japanese are a model the party members and workers must follow. Party organizations and functionaries must make the party members and workers passionately love their fatherland like the guerrilla unit members opposing the Japanese and struggle, offering everything up for the wealth, power, and progress of their fatherland by promoting the indoctrination of the fatherland in association with the education of the revolutionary tradition.

The indoctrination of the fatherland is very effective if carried out by means of introducing and propagandizing the examples of hidden contributors. The hidden contributors our party has discovered and brought forth for us are our era's true patriots, who fervently offer their lives regardless of being watched or not to nurture the blossoming of the grand ideas of the party and the great leader in the fatherland. The noble, ideologically and spiritually dignified presence of these people and their practical example is deeply moving the party members and workers while showing them how they must live in order to love and glorify their fatherland. Party organizations must make all party members and workers

become hidden contributors, sincerely serving to bring about the fatherland's wealth, power, and progress, and true patriots while strongly guarding their revolution's sentry posts, by locating hidden contributors on a timely basis, evaluating them, and introducing and propagandizing them far and wide.

A powerful instrument for indoctrinating the people so that they will love their fatherland and vigorously struggle to achieve its wealth, power, and progress, is the literary and artistic works of the fatherland. Party organizations and functionaries must well conduct their world of indoctrination for even more highly elevating the feeling of love toward the fatherland and the determination to offer everything for it among the party members and workers with the numerous outstanding pieces of literary and artistic works created under the party's leadership during the past several years.

The socialist fatherland's wealth, power, and progress are obtained through the process of all the party members and workers thriftily looking after their hometown and work site, and managing the country's livelihood. Those who take good care of their homeland and those who look after their livelihood thriftily are the true patriots needed in our times, and the more the ranks of these patriots increase, the more our fatherland will grow in wealth, power, and progress.

Party organizations and functionaries must enkindle the work of organizing and politics while paying keen attention to making the party members and workers do their best to help the country's livelihood even more by loving their factories, villages, and work sites. In this way, they must bring about the noble and patriotic spirit of the party members and workers each day in their work and life and must continue to accelerate the production and construction, relying on the masses' lofty self-awareness.

Strengthening the work of indoctrinating the party members and workers on the socialist fatherland and making them offer themselves up for their homeland's wealth, power, and progress, is a rewarding work of raising them as true patriots with a passionate socialistic patriotic spirit and of raising a new exaltation in the establishment of socialism.

Our people, who are vigorously struggling for the socialist fatherland's wealth, power, and progress, honoring the great leader, Comrade Kim Il-song on high and under the glorious party's leadership, will accelerate the establishment of socialism by fully practicing a noble and patriotic spirit and further advance the ultimate victory of chuche's work of revolution.



**Aspiring for the New Is an Important Feature of the Communist Revolutionaries**

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[Article by Chin Chol-chong]

[Text] Today, all of our party members and workers are vigorously and speedily advancing forward, filled with a great devotion for a great ambition and victory. Endless revolutionary results are being created in the fires of a rewarding struggle, and the socialist fatherland's features are becoming increasingly renewed each day.

All changes and creative and conspicuous merits brought about in the revolution and construction are displaying our people's revolutionary features and spirit, who are vigorously advancing, always aspiring for the new.

All functionaries and party members must brilliantly materialize the majestic plans for establishing socialism, which the party has exposed by vigorously accelerating the revolution and construction, embracing the lofty passion and spirit of the struggling revolutionaries aspiring for the new.

The process of establishing socialism and communism is that of changing the old and endlessly creating the new.

The revolution triumphs and makes progress through the struggle to discard the old and create the new in accordance with the demands of the working popular masses' independent and creative life.

The new comes into existence inevitably in the developmental process of material phenomena and represents the future. It also benefits the popular masses' materialization of independence. The new represents a higher level of development and has the strength to advance in the future. The process of the new coming into existence and developing necessarily accompanies the struggle with the old, and forms the content of the revolutionary struggle.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party (KWP) and secretary of the Party Central Committee, pointed out as follows:

"The revolution breaks down the old and the stagnant, and advances and develops in the struggle of creating the new."

The revolution is a struggle to break up everything old and to create the new. The revolution cannot be led to victory without an endless struggle to oppose the old and outdated and to create the new.

The new acquires an invincible existential capability as that which reflects the legitimate requirements of material development and which embodies the popular masses' independent aspirations for independence and demands. Hence, although the new may be a worthless weakling at first, it ultimately triumphs in its struggle with the old, and occupies the ruling status.

Therefore, the communists, those who engage in the revolution, always aspire for the new and positively struggle for its victory. This is an important characteristic and spirit of the communists.

The fact that the communists' aspiration for the new becomes their characteristic lies more than anything in their acceptance as their vocation of the struggle to establish a new society, where the working popular masses' independence has been completely materialized.

In order to establish the ideal society, where the working popular masses' independence has been completely materialized, we must oppose the old power, the old elements, passionately aspire for the new, that reflects the popular masses' independent demands and aspirations, and positively struggle for its victory. The struggle to materialize the working popular masses' independence is a process of struggle to eliminate everything old from all areas of social life and to carry on the triumph of the new. The communist revolutionaries are experiencing the feeling of life's true reward and honor in their struggle to oppose the old power and the old elements and to aspire for the new. Just as there can be no revolution away from the aspiration for the new and the struggle for its victory, there can be no revolutionary who does not aspire for the new.

The fact that the aspiration for the new is the communist revolutionaries' characteristic moreover, lies in their love of the future and their adoption of the philosophy of life to fight for it.

The revolution is the struggle for the future, and the revolutionary's life consists of his struggle to cultivate man's future. A passionate love of the future, the assurance of its materialization, and struggle are the revolutionary's noble characteristics and life's conviction. This kind of characteristic of the revolutionary is based on a deep realization of the legitimacy of material development, an aspiration for the new, and the conviction that it is certain to triumph.

The struggle for the future is the struggle for the new. The future expresses the directions and goals that the new aspires in social progress and revolutionary progress. Since the revolutionaries aspire for the new and are firmly convinced of its victory, they love the future, which is an expression of the new and struggle for its materialization, offering everything for its cause.

Our people are revolutionary people, who aspire for the new and vigorously advance toward it.

Opposing the old, passionately aspiring for the new, and trying to advance faster than others are our people's noble characteristics.

In the past, our people lived under trying circumstances for a long time under the Japanese imperialists' oppression, and were backward and fallen far behind the times as well, and removed from modern civilization. Furthermore, everything was mercilessly destroyed and turned to ashes by the 3 years of the harsh war that the U.S. imperialists instigated and the people's life was extremely wretched. It was our people's long-cherished epochal hope to escape from this kind of condition as soon as possible and to try and enjoy a civilized and abundant life in a wealthy, powerful, and independent nation.

Our people created a great epochal achievement in the revolution and construction by boldly reforming and advancing with a passionate aspiration for the new under the great leader's wise leadership. Aspiring for the new and advancing toward it without being aware of the least stagnation and stalemate in the fires of this grand struggle became our people's traditional spirit.

Our people's characteristics of aspiring for the new and vigorously advancing toward it are being expressed in their devoted struggle to uphold the intentions of the party and the great leader on high and to brilliantly achieve them more than anything.

Our party's lines and policies, which are the instruction and materialization of the respected and beloved leader Comrade Kim Il-song, who has offered everything for the socialist fatherland's endless wealth, power, and progress, and the people's more abundant and civilized life, are a guiding principle of the Korean revolution and a fundamental principle that enables the elimination of all that is old and the creation of the new progress and reformation in the revolution and construction. All of our people's aspirations and long-cherished desires for the new are faithfully reflected in our party's lines and policies. Our party's lines and policies themselves contain the new and they are for creating a new reformation and rapid progress in the revolution and construction.

Today, our people absolutely support all the lines and policies the party presents and have adopted them as an unflinching guiding principle and creed. Through their practical life experience, they have felt in their hearts the justifiability and great existential capability of our party's lines and policies.

Our people are brilliantly materializing their independent aspirations and demands by upholding the intentions of the party and the great leader on high and thoroughly achieving them, and are continuing to create endless changes and reforms.

All of this tells us that the process of materializing the intentions of the party and the great leader becomes the one of discarding the old, aspiring for the new, and realizing their victory.

The characteristic of our people, who aspire for the new is expressed in asserting their lofty goals and bold advancement in the struggle for the revolution and construction.

The process of asserting lofty goals and bold reforms and advancements is precisely a process of discarding the old, aspiring the new, and materializing their victory.

Asserting lofty goals and boldly advancing forward toward them are a spirit of revolutionary struggle that people engaged in a revolution must have. Only when people have this kind of spirit of struggle, can then outstandingly materialize the popular masses' independent aspirations and demands by fruitfully improving nature and society; and vigorously accelerate the establishment of socialism and communism.

By always asserting their lofty goals and boldly advancing under the wise leadership of the party and the great leader, our people could overcome all kinds of difficulties and trials and create a new rapid progress and reform in the revolution and construction. The miraculous accomplishments like those of the Nampo floodgate construction workers, who achieved heroic and meritorious acts of blocking miles of water, the efforts of the northern railroad construction workers, who are vigorously advancing after making an opening in the steep ranges of rugged mountains, and of those who are outstandingly producing with their own strength and technology 10,000-ton press at the Yongsong machinery complex within a short period of time and of producing a large-size oxygen separators at the Nakwon machinery complex by using the most advanced method, are showing us the heroic moral courage of our party members and workers, who boldly reform and advance, aspiring for the new under the party's refined leadership.

Our history of establishing socialism, that has walked the path of rapid progress and reform is a proud one, that has vigorously advanced, aspiring for the new under the wise leadership of the party and the great leader.

The great epochal change brought about in our fatherland has been provided as a result of the great leader Comrade Kim Il-song's wise leadership of our people's struggle, who discard all that is old and create the new.

The great leader Comrade Kim Il-song vigorously raised a socialist independence, self-sufficiency, and self-defense, that prospers and flourishes in the fatherland, where formerly only backwardness and poverty reigned.

by productively achieving the anti-imperialist anti-feudal democratic revolution and the socialist revolution, and wisely leading our people in the march of revolution, after carrying out the great historical undertaking of our national liberation.

Our respected and beloved leader Comrade Kim Il-song opened up a new history of the Chollima march during the difficult post-war times when everything had been destroyed by war and only ashes remained, by wisely leading the people in the revolutionary march by crushing the enemies' activities both within and without and vigorously raised the fires of the big high revolutionary tide. A revolutionary spirit of breaking up all kinds of old things like conservatism, pessimism, and technological mysticism, etc., and creating the new has come to overflow; and a great rapid progress and miracle continued to be created.

Our people did not bend in the face of difficulties, did not boast in victory in the arduous but rewarding struggle; and made known to the world their heroic moral courage of continually advancing toward the new.

Our people's struggle boldly advancing toward the new came to be carried out more widely and thoroughly as the three revolutions of ideology, technology, and culture took place across the board under the wise leadership of the party and the great leader.

The three revolutions are a struggle to change the old into the new in the areas of ideology, technology, and culture.

The three revolutions of ideology, technology, and culture are the content of a continuing revolution carried out in a socialist society, and the historical task of completely materializing the working popular masses' independence comes to be brilliantly achieved.

A fundamental change is occurring in all areas of social life, including the economy, culture, ideology, and morality through a productive promotion of improving nature, the society, and mankind in the fires of the three revolutions.

Through a vigorous onset of the masses' movement including the movement to win the Red Flag of Three Revolutions and the one of learning from the heroes' examples, and "the speed of the eighties" movement through the dear Comrade Kim Chong-il's wise leadership, the relics from the old society are being productively cleared, and the new socialist and communist things are being endlessly expanded and developed. In this way, our society's aspects today are being renewed daily in accordance with the realistic requirements of the great undertaking of chucheizing the whole society being vigorously promoted.

The struggle to eliminate the old and outdated things and to create the new ought to be further enkindled alongside the society's development and the revolution's progress.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party (KWP) and a secretary of the party Central Committee, pointed out as follows:

"Our people's demands and aspirations of fully enjoying an independent and creative life are endless and are rising higher and higher each day. In order to smoothly guarantee the people a more independent and creative life, we must eliminate all that is old and continually create the new in all areas of our social life."

The revolutionary struggle and the work of construction will constantly advance in the future. The revolution will continue until the great undertaking of socialism and communism is completed. The revolution does not allow one to remain in one position, but demands continuous progress and reform.

No matter how big the results of the revolution and construction may be, they are nothing more than further advancing the revolution and forming the foundation for bringing about a new victory.

In order to smoothly guarantee a more independent and creative life for the people, we must thoroughly establish a social tradition of discarding the old and aspiring for the new in all areas of social life.

In order to aspire for the new, it is most important to have a correct concept of the new.

In any business, having the right concept becomes an important problem for its consequence. Only if we have a clear concept of what is new and distinguish it, can we properly promote the new in materializing the revolution.

When people have an accurate understanding and concept of the new, they do not cling to the old in materializing it and they foster the development of the new and come to be able to positively struggle for its triumph. Moreover, people will come to have a strong will to overcome their confronting problems with their own strength for the triumph of the new, with a firm conviction that the new is certain to triumph.

Everything coming into existence for the first time does not necessarily become new things, nor do they become new just because people say so. The standard of determining whether something is new or not depends on whether or not they are suited for social progress and the people's aspirations. In order to become the new therefore, they must be suited for social progress and the people's aspirations.



What is new to us today is what is suited for the party's lines and policies as well as our people's demands and aspirations.

Our party is our people's guidance capability and our society's heart. All lines and policies issued by our party are accurately reflecting the demands of a new high level of our society and our revolutionary progress. It is because of this that all of the lines and policies of our party are speeding up the revolution and construction and serve as a banner for identifying the road to victory for the great communist undertaking, as a powerful weapon for hastening the revolution, construction, and social progress.

All party members and workers must always clearly distinguish what's new and positively struggle for its triumph by deeply realizing our party's lines and policies.

All the functionaries and party members must reassure the new and positively endeavor to promote and develop it.

Positive promotion and development of the new has a very important significance in overcoming the old and guaranteeing the triumph of the new.

It is a necessary phenomenon for the old to be annihilated and the new to triumph. However, the new is not superior to the old from the beginning, and its victory also does not come about easily on its own. Since the new is small and weak at first, it can experience vicissitudes in its struggle with the old. It is very important therefore to locate the new on a timely basis and treasure it, particularly to positively promote and develop it. Only then can the triumph of the new be hastened. Only if the people treasure the new and positively promote and develop it can the new destroy the old and triumph.

Today in every battle line for establishing socialism, numerous new reform promotions and measures are being presented. Our functionaries must listen closely to the new reform promotions and measures being presented among the party members and workers, treasure them, positively support and help them be materialized. When the new has been obtained, the functionaries must evaluate them fairly and engage in the task of promoting them. Only through this would it be possible to appropriately develop and guarantee the new and vigorously advance the revolution and construction.

By positively engaging in a struggle against all that is old that blocks the progress of the new in all areas of social life, the functionaries and party members must thoroughly overcome them.

The new will triumph only through the struggle against the old society's relics and all kinds of outdated things. In order to hasten the victory of the new and vigorously push for the revolutionary struggle and construction

work, we must therefore strengthen the struggle to overcome what is old and outdated, that is in the way of our movement for advancement.

All the functionaries and party members must have a progressive and creative spirit of discarding the old and creating and developing the new, and must always fully play the advancement role in the struggle to achieve the victory of opposing what is outdated and inappropriate to today's reality.

The functionaries must also do the work of accepting the new.

In order to productively achieve the revolutionary struggle and construction work, it is important to thoroughly adhere to the principle of positively developing our own, while firmly adhering to the *chuche* type position. Only when we do this can we strongly nourish the *chuche*-like capability and productively fulfill the great undertaking of the revolution, while relying on it.

It does not mean that this excludes the acceptance of other people's things.

In order to more quickly promote the establishment of socialism better and more quickly, necessary attention must be paid to properly accept and utilize other people's things. The problem depends on the nature of the position and attitude with which to accept other people's things.

In accepting other people's things, we cannot just accept everything and anything. If so, we can bring about the result of creating serious difficulties and turmoil in the revolution and construction. In accepting things from others, it is important to be sure to adhere to the *chuche* position and to the principle of the class. Only if we accept other people's things from the *chuche* position in a way suited for the interests of our revolution and our country's concrete reality can they help our revolution and construction.

All of our functionaries, party members, and workers must continually create heroic meritorious achievements in establishing socialism by positively struggling with a proper perspective and aspiration for the new, and must fulfill their honorable duty and vocation as warriors of the revolution, who are endlessly loyal to the party and to the great leader.

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**The Nationalization of Major Industries Is a Historical Incident That Opened Up the Path to the National Economy's Independent Development**  
41090029f Pyongyang KULLOJA in Korean No 8, Aug 86 pp 43-47

[Article by Yi Pong-hak]

[Text] It has been 40 years since the nationalization of our major industries was effectuated in our country under the wise leadership of the great leader Comrade Kim Il-song.

The nationalization of major industries executed during the first period of the new fatherland was a revolutionary incident that opened up a new opportunity for change in our country's democratic development and our people's socio-economic life. As a result of a productive execution of nationalizing the major industries, the foreign imperialists' colonial oppression and economic foundation of subordination were cleared and an economic basis for an independent nation came to be provided; and a brighter prospect for the future of our people's struggle to establish a new society came to be opened up.

Our people vigorously raised the sturdy independent national economy, that has been chuchized and equipped with the most modern technology by vigorously conducting the struggle for the national economy's independent development through the effective use of advantageous socio-economic conditions and economic basis, formed through the nationalization of major industries. They are furthermore productively performing their tasks of an extensive economic construction presented at a new high level of revolutionary progress today.

The proper execution of the major industries' nationalization is one of the high priority tasks confronting the working-class party, that holds power.

The working-class party is the most revolutionary one that struggles to materialize the working popular masses' independence. In order for the working-class party to independently develop the national economy after seizing power, they must properly solve the problem of nationalizing the major industries. Only if they grasp the economy's basic thread of life can they securely provide the foundation for a material basis for the establishment of socialism and communism, and can develop the country's economy in accordance with the popular masses' independent aspirations and demands.

The nationalization of major industries arises as an even more urgent problem in countries that enter the path to the construction of a new society after the release from the imperialists colonial subordination.

The great leader Comrade Kim Il-song instructed as follows:

"Industrial nationalization is an important reform that destroys the economic foundation of a colonial subordination and forms the basis for the construction of an independent national economy. Without industrial nationalization, we can neither achieve true economic independence nor construct a wealthy, powerful, and democratic Korea." ("Compilation of Kim Il-song's Writings," Vol 2, pp 357-358)

The nationalization of major industries effectuated in countries that have been liberated from colonial subordination to foreign imperialism is a socio-economic reform, that turns the ownership of colonial rulers and

subordinating capitalists into one of the entire nation and the country, by seizing them. In countries under colonial subordination, most of their industries, that form the basic thread of life, are exploited by the hands of foreign imperialists' monopoly and subordinating capitalists and they become the major economic foundation of colonial rule and plunder. Therefore, the problem of nationalization of major industries in those countries that have been liberated from subordination to imperialism becomes an essential requirement for removing the yoke of foreign colonial rulers' exploitation and oppression, for materializing a complete autonomy, and even for securing the already acquired political independence.

In the past, the Japanese imperialists, who occupied our country, seized not only political power but also the basic thread of life, maximally oppressed the nation's economic development, and cruelly oppressed and exploited our people for nearly half a century by medieval means.

The nationalization of industries, transportation, communication, and banks, that were owned by the foreign imperialists, subordinating capitalists, and pro-Japanese hunting dogs, arose as a very important issue after the liberation from the Japanese colonial imperialist rule. Only by nationalizing the major industries, clearing the economic foundations of the Japanese imperialists and reactionaries, and by thoroughly destroying even their political influences, was it possible to found an economic basis for a powerful and wealthy independent nation.

The great leader Comrade Kim Il-song deeply realized the significance of the nationalization of major industries in establishing the new society, and announced the "Statute on the Nationalization of Industry, Transportation, Communication, Banks, etc.," on 10 August 1946 by materializing the ideology of industrial nationalization, that was clarified in the experience of a democratic reform and the 10 great manifestos of restoring the fatherland, that had been realized early in the period of struggling against the Japanese in the guerrilla mobile base, in a way appropriate for the conditions and requirements for the revolutionary development brought about after the liberation. He also wisely led the struggle for materializing the nationalization.

The great leader Comrade Kim Il-song determined the ownership of the Japanese imperialists, subordinating capitalists, and the pro-Japanese faction to be the objects of nationalizing the major industries, and ordered that they be seized for nothing all at once, and that the confiscation include the scope of various areas such as transportation, communication, banks, foreign trade, etc., not to mention the industrial facilities. In this way the origin of the imperialist exploitation and plunder came to be ultimately wiped out from our country through the confiscation of 1,034 factories, enterprises, railroads, communication, banks, etc., during a short period of time, and the capitalist exploitation relationship also came to be fundamentally eliminated.

What nationalized the possessions of the foreign imperialists and reactionaries by confiscating them for nothing at a single stroke, and expanded its scope to the area of economy and not just the industries was the revolutionary policy based on the proper analysis of the requirements of our country's concrete and real situation and the revolution and the most justified measure that prevented in advance the chaos and depression, that could have appeared in the economic life, and made it possible to achieve a speedy restoration and development of productivity.

The execution of nationalizing the major industries was a revolutionary reform with a great significance in providing the foundation for the triumphant advancement of our revolution and the foundation for establishing an independent nation. The nationalization of major industries was especially a historical incident, that opened up the road to the national economy's independent development.

An important problem that arises in achieving the national economy's independent development is the transformation of the country's basic means of production into a nationwide possession. The major industries including the factories, mines, and power plants, form the economy's artery, and comes to play a major role in economic development. The problem of whether or not to develop the national economy independently depends on whom this kind of basic means of production belongs to.

The nationalization of major industries enabled our people's government to firmly grasp the basic means of production and to develop and utilize the country's natural resources to the maximum advantage and interest of the popular masses' demands, and also made it possible for the national economy to make a strong independent progress. It is here that the nationalization of major industries has the greatest significance in struggling for the national economy's independent development.

Moreover, the nationalization of major industries opened up a bright prospect for the working class being able to play a major role in the economic construction as true masters of industry.

The working class is the most revolutionary and advanced class, that leads the working popular masses' struggle for independence.

Only if the working class, that is the revolution's leading class in the class struggle for overthrowing the old exploitative system or in the construction struggle for vigorously raising a new society, properly carries out its vocation and role, can it obtain brilliant results. In order to develop the national economy independently, in particular, the working class must become masters of the means of production, and their roles must be elevated.

The nationalization of major industries liberated our country's working class from the imperialists' exploitation and oppression, and made them masters of the major factories and enterprises, as well as true masters of industry for the first time in history. This made the speedy industrial development possible by infinitely elevating the working class' revolutionary zeal and diligence of effort, and even more strengthened the working class' leading role in the establishment of a democratic fatherland. The national economy's process of independent development became even more accelerated through the proper union of the zeal of the farming masses, who became masters of the land as a result of land reform and through the elevation of the working class' creative role in the area of industry, which forms the leading part of the people's economy.

The nationalization of major industries was a big incident even in opening a new history of a planned development of the people's economy.

The economy's planned development is a necessary condition for the national economy's independent progress. Economy that cannot develop in a planned way cannot avoid a natural development and the nonexistence of a government, and such an economy cannot develop independently. Only an economy which is developing in a planned way can develop independently by purposely guaranteeing a mutual link among various areas, production elements, and reproduction components, and only such can develop constantly with a high speed, to meet the confronting requirements of the revolution and construction as well as the prospective ones.

In our country, a planned development of the people's economy began to be brilliantly materialized with the realization of nationalizing the major industries. As a result of nationalizing the major industries, it became possible to establish in advance in our country the direction for economic development and goals and to rationally distribute and utilize all of the country's human and material resources so that the development can be realized without fail, and the whole economic life, including production and distribution, circulation and consumption, came to be promoted in a planned manner. Together with all of this, this nationalization came to contribute in a way to quickly develop the country's overall economy, after receiving an influence from the people's economy's leading area, where the mid and small size private managements develop in a planned way.

Truly, the nationalization of major industries triumphantly materialized under the wise leadership of the great leader Comrade Kim Il-song is a historical event that established and executed the economic policies in accordance with the popular masses' demands and interest, elevated the working-class leadership role, and made it possible to develop the people's economy in a planned way.



Ever since the time when our revolution vigorously accelerated the establishment of the new fatherland while materializing various democratic reforms including the nationalization of major industries, our revolution has made a lot of progress and today reached a new high level of even more firmly forming the basis of a socialist independent national economy for the nation's prosperity and the succeeding generations' happiness in accordance with the requirements of the chucheization of the entire society.

The great leader Comrade Kim Il-song instructed as follows:

"The major results achieved by our people in the establishment of the socialist economy is their uprooting of an epochal failure (falling behind) and destitution and their establishment of a socialist independent national economy for the nation's prosperity and the happiness of succeeding generations." ("In response to the Yugoslavian newspaper's editor-in-chief (Oslvazenija's) questions," monograph, p 13)

Today our country's economy has become a powerful economy, that is independent in structure, multifaceted, and modern in technological basis.

Our industry, which has been limited primarily to raw materials extraction during the Japanese oppression, has developed into a multifaceted and composite economy, that is completely equipped with a modern manufacturing process, from all areas of industry including extraction industry, metallurgy, chemical industry, and building materials industry, with the machinery manufacturing industry as its center, as well as from raw materials production to finished goods production.

In our country, which could not make even simple farm implements in the past, we are now freely producing modern machinery and facilities like precision machinery, large extraction facilities, heavy-duty trucks, large tractors, electric locomotives, large-sized ships, 10,000-ton press, and large-size oxygen separators, and we have been manufacturing and preserving fully equipped modern facilities.

It was through the existence of a firm basis for an independent national economy that our people were able to complete within a short period the construction of Nampo floodgate, that blocks 20-ni (about 8 km) of seawater, and is vigorously promoting the work of extensively improving nature including a 300,000-chongbo [approximately 3,000 sq. km] tidal land reclamation project.

Because of the powerful industry in our country, farming irrigation and electrification have been completed a long time ago, chemicalization and integrated mechanization have reached a high standard, and today we are vigorously carrying out a struggle to ultimately materialize the rural theses by modernizing and industrializing agriculture.

With the great reinforcement of our country's overall economic power, our people are getting an adequate guarantee of material conditions needed for eating, wearing, using and living, and are fully enjoying an abundant and civilized life.

All of these proud results achieved in the national economy's independent progress over the past 40 years ever since the nationalization of major industries began, are totally the precious outcome of the wise leadership of the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il.

The great leader Comrade Kim Il-song established an independent foundation of the national economy by nationalizing the major industries, and by restoring and reconstructing the destroyed factories and enterprises, on a timely basis, even during his busy time of leading the struggle to materialize the great historical undertaking of establishing the party, nation, and the military. He also clearly foresaw the future of victory, and during the fiery and sorrowful war-torn days, opened the brilliant plans for the economic development after the war.

In order to establish a stable and independent national economy, for infinite prosperity of the country and the nation, the great leader Comrade Kim Il-song has firmly adhered to the basic line of economic construction for developing the light industries and agricultural industry alongside development of the economy; presented his original economic construction lines and policies for accelerating the economy's independent development such as socialist industrialist line, the three great technical revolutions line, the chucheization, modernization, and scientificization lines of the people's economy; and led the struggle for its materialization to victory.

Our people's struggle for the national economy's independent development is being wisely led by our party, that brilliantly accomplishes the great revolutionary undertaking of chuche, that the great leader Comrade Kim Il-song has developed.

Our party has vigorously organized and led the party organizations, party members, and workers in the struggle to materialize the lines and policies for establishing the socialist economy, that the great leader Comrade Kim Il-song presents every period; and made the party work a living party work that truly serves the establishment of the socialist economy as a task with the people both in name and in reality, by constantly improving the party work system and method, in accordance with the requirements of the reality in progress. Especially through our party's presentation of the revolutionary slogans that moved the masses' deepest emotions, such as "Ideology, technology, and culture according to the demands of chuche!" and "Production, learning, and life, according to the anti-Japanese guerrilla units' way!" and leading everything so it would move ambitiously, on a grand scale, numerous monumental creations that boast of the Korean Workers Party (KWP) era on this

earth of long-range plans vigorously rose, and a stable economic basis came to be provided for the country's prosperity and the happiness of succeeding generations.

Today we are faced with a glorious task of having to ever more firmly establish the basis for the socialist independent national economy, in accordance with the requirements of a new high level of revolutionary development, that chuchizes the entire society, in following the one path pointed out by the party and the great leader.

What is important in strengthening the great power of the independent national economy of the present time is a vigorous acceleration of the establishment of the important object presented by our party.

Based on the deep analysis of the concrete reality of establishing our country's establishment of socialism and its prospect for development, our party has presented today an extensive economic construction task including the construction of an important object, and is positively calling upon the entire party members and workers to the struggle for its materialization. Various objects such as the Taechon Power Company, the Sunchon Vinalon Complex, and the tideland reclamation project, are very important objects of construction our party is supporting in the area of establishing a socialist economy, and our goals of struggle that need to be completed as soon as possible. All the functionaries must provide with a concentrated effort the construction materials, machinery, and equipment for the important objects that the party is insisting on during the present period, and try to strengthen the natural resources of the entire party, nation, and the people. In this way, they must form a firm foundation for the country's economic foundation, and bring about constant miracles and reforms in the construction of the important objects that will positively serve in elevating the people's life.

An important problem in further reinforcing the present period's independent national economy's great power is the vigorous promotion of a technological revolution.

The basic component of our economic development in our country today lies in technological revolution. Only if the technological revolution is positively promoted, can the country's economic power be strengthened by developing its productivity, and guarantee the workers an independent and creative life by liberating them from their demanding labor. Without engaging in a technological revolution, we can not only be unable to productively promote the confronting economic construction, but will also be incapable of keeping up with the trend of the fast developing world economic progress, based on the most modern scientific technology, and also be incapable of productively establishing socialism and communism. It is here in the vigorous promotion of the technological revolution that a firm guarantee for the country's economic development and national prosperity lie.

In order to positively advance the technological revolution, we must elevate the responsibilities and roles of the scientists and technicians, and improve the training of cadre in the areas of science and technology, and reinforce the creative cooperation among scientists, technicians, and workers in all areas of the people's economy, and make the wide spectrum of masses extensively participate in the movement for technological reform. Moreover, we must positively accept the advanced scientific technology in the area of science and technology by actively promoting cooperation and interchange and carry out the work of administering science and technology, including planning for the development of science and technology and their preservation.

A high level of effectuating a revolutionary spirit of absoluteness and unconditionality in achieving the party policy is a key element for further accelerating the national economy's independent development.

Our party's line and policies for economic construction are the most justified line and policies, that are materializing our revolution's requirements and interests, and it is here that the far-reaching grand conception of the respected and beloved leader Comrade Kim Il-song and the dear Comrade Kim Chong-il, who are trying to provide us with a more abundant and civilized material and cultural life can be found. Only if we thoroughly materialize the party's lines and policies for economic construction, can we further reinforce an independent people's economy and constantly advance the people's welfare, and realize the nation's prosperity and the succeeding generations' happiness.

All the functionaries and workers must consider the party's lines and policies, decisions, and directions, as law and absolute order, accept them unconditionally, and thoroughly achieve them until the end by practicing the revolutionary spirit of self-reliance and destitute hard struggle. The functionaries particularly leading the economy must lead the masses through their high level of organizational capability and expert guidance, and vigorously spur them onto a new meritorious achievement full of endeavor.

Our people's struggle for a socialist and communist economic construction has not yet ended, and our destination is remote and difficult to reach.

By continuing to vigorously accelerate the socialist economic construction by highly upholding the wise leadership of our party and our great leader, just as in the past, we will have to achieve a new leap forward and reform in the struggle for the national economy's independent development.

**The Secure Maintenance of the Metal Manufacturing Base Is an Important Work of Economic Construction**

41090029g Pyongyang KULLOJA in Korean No 8, Aug 86 pp 48-52

[Article by Chu Yong-sol]

[Text] The great leader Comrade Kim Il-song reviewed the results achieved in the area of metal industry by the Korean Workers Party's (KWP) 11th Plenary Session of the Central Committee during the past period, and announced the concrete work of rapidly developing the metal industry according to the requirements of a new stage in economic development.

The programmatic instruction for a rapid metal industry development given to us by the great leader Comrade Kim Il-song is a strong goal in the new prospective plan and a guiding principle that we must firmly uphold in the struggle to accelerate the socialist economic construction.

Concentrating the strength of metal industry and quickly increasing the metal production occupies a very important position in accelerating the country's overall economic construction and in firmly establishing the material and technological foundation for socialism and communism.

The metal industry is one of the key industries that produces and guarantees the metal materials widely used in manufacturing various technological devices and daily necessities. Only if we develop the metal industry and produce a lot of various kinds of metal materials can we manufacture various technological devices and daily necessities for the people's job-related activities and daily life, and guarantee them an independent working life as well as an abundant material life. The demand for metal materials increasing daily with the promotion of the socialist and communist construction can be smoothly guaranteed only through the speedy development of the metal industry.

Based on his early scientific insight into the position and role occupied and played by the metal industry in reinforcing the inevitable requirements in the establishment of socialism and communism and the country's independent economic foundation, the great leader Comrade Kim Il-song has become deeply concerned with the development of the metal industry, clearly indicated to us the directions and means of rapidly developing the metal industry, and wisely led its materialization.

Through the great leader Comrade Kim Il-song's presentation of the accurate plan in preparation for the establishment of the modern metal industry from the early period of establishing the fatherland and by wisely leading the struggle to materialize it during every period

and stage of the revolution and development, the rapidly developing metal industry, that is independent and chuche-like, came to be founded on the basis of its own stable manufacturing base.

The founding of an independent and chuche-like metal industry is a proud triumph of the policy for the metal industry construction of our party, that is materializing the chuche ideology, and a brilliant result obtained by our people in the development of the metallurgical industry, under the wise leadership of the respected and beloved great leader Comrade Kim Il-song.

By making the Hwanghae iron complex a model of automation, and consequently by achieving the automation through industrial televisions and remote control in the major production process of metal factories, including the Kimchaek complex, our glorious party, that brilliantly materializes the great leader Comrade Kim Il-song's ideas on the socialist economic construction, brought about a full-scale technological progress and opened up a wide road to a full-scale automation.

The material and technological basis provided to our country today under the wise leadership of the great leader and our party is very powerful and its potential for production is very promising.

The reality of our country in which the socialist economic construction is being vigorously pursued at a high level is urgently demanding that we increase our metal production more rapidly, based on the results already achieved.

It further strengthens the country's independent economic basis and is related to the fact that what is critically needed in carrying out the extensive work of economic construction confronting us is the metal materials.

The metal industry is the pillar of an independent economy and the concentration of efforts in producing iron and steel is a central element in the speedy development of the overall economy. Only if we quickly develop the metal industry can we further strengthen industrial independence and the country's overall economic power and achieve constant enhancement in all front lines of the socialist economic construction. In order to grasp the 10 major prospective goals of the socialist economic construction, develop the heavy and light industries including the machine tool industry, automobile industry, and shipbuilding industry, and to conduct a large-scale work of basic construction and the improvement of nature, we must rapidly develop the metal industry.

Our concrete reality, which must develop science and technology to a new high level by carrying out the policy for technological revolution presented to us by the party, urgently demands the metal industry's speedy growth.



The modern period is an era of science and technology. Today science and technology are reaching an unprecedented high level in its developmental standard and speed; and science, technology, and production are developing by leaps and bound through the formation of one unified body. The more the standard of science and technology is raised and the faster their speed of development, the greater the demands for the metal quality and quantity, that form the material basis for modern technology. Only if we manufacture various metals of good quality in a great scale, can we positively materialize electrification, mechanization, automation, and roboticization by accelerating technological revolution in all areas of the people's economy.

What is important in the speedy increase in metal production is a solid establishment of the metal production base.

The great leader Comrade Kim Il-song instructed as follows:

"We must quickly complete the construction and expansion of the metallurgical factories including the Kimchaek iron works and the Kangson steel works, using modern methods and vigorously conduct the struggle for establishing a new and great modern metallurgical base while simultaneously and significantly raising the production." ("Compilation of Kim Il-song's Writings," Vol 27, pp 615)

The metal manufacturing base is a consolidation of enterprises directly materializing the metal manufacturing process, and their stable maintenance refers to the expansion, reinforcement, and completion of the metallurgical enterprises' material and technological basis.

A secure maintenance of the metallurgical manufacturing base is above all a firm guarantee for a speedy increase in metal production by utilizing the metal production basis already provided.

Making an utmost effort by completing the already provided metal production basis becomes a basic means of significantly increasing our production with a small investment during a short period of time.

As a result of our party's past efforts in the stable establishment of the metal industry's material and technological basis, the reinforcement of its independence and chuche quality, and leadership in the struggle for raising the metal manufacturing capability, the metal manufacturing basis provided to our country today has a big potential for production.

What arises as an urgent requirement in effectively utilizing the potential for the already provided metal manufacture is to maintain a better balance of capability among the manufacturing processes in the metallurgical factories, to further raise the standard of technological equipment of the manufacturing areas and units, and to

improve the condition for guaranteeing the production. If we are to further complete the detailed internal structure of the metal industry by depending on the already provided manufacturing basis, we can smoothly guarantee the demand for rolled steel materials according to its quality and size and that for the secondary metal processing products. Therefore, only if we constantly pursue the work of strengthening the metal production base, can we strengthen the weak elements and raise those areas that are technically behind, and can completely utilize the metallurgical industry's productive capacity, and smoothly guarantee the demands of the people's economy for metal products.

Securely maintaining the metal manufacturing base is furthermore an essential requirement for expanding the variety of the metal products and enhancing its quality.

Expanding the variety and enhancing its quality is one of the important contents of the progress in metal manufacture. The variety and quality reflect their usefulness together with the product's scope, and the expansion of variety and improvement of quality can be said to essentially hold a meaning like the increase in quantity.

Only if we expand the variety and enhance the quality can we use the produced metals economically and can satisfy the demands for metal in accordance with the demands of the technological revolution, that is pursued at a high level.

The metal products' expansion of variety and quality largely depends on the degree of perfection of the technical standard and manufacturing process. Only if we modernize the technical equipment of the ironworks, steel works, and smelteries, bring in the advanced manufacturing processes, and perfect the manufacturing process, can we positively accelerate the progress of iron production and technological revolution by smoothly manufacturing and guaranteeing various metal products of high quality.

A stable maintenance of the metal manufacturing base arises as an urgent requirement even for significantly increasing the metal production by providing a new manufacturing capability.

Providing a new manufacturing capability together with the reinforcement of the already existent metal factories is another aspect of strongly maintaining the metal manufacturing base. A strong maintenance of the metal manufacturing base makes it possible to decisively increase the metal production capability and to significantly improve the variety and quality by expanding and strengthening the quality of metallurgical base at a new high level.

All of this shows us that a stable maintenance of the metal manufacturing base arises as an important work to accelerate the overall socialist economy construction by rapidly increasing the production of iron and steel products and non-ferrous metals.

What is important in the stable maintenance of the metal manufacturing base is above all the vigorous pursuit of the work of improving, expanding, and modernizing the ironworks and steel works, that now exist.

The great leader Comrade Kim Il-song instructed as follows:

"We will improve the old technology in the iron works and steel works, execute automation and semi-automation, industrial televising, and remote control across the board, and widely implement the results of modern science and technology into all the manufacturing processes from the preparatory handling of minerals to the manufacture of iron, steel, rolled steel, and the secondary metal processing products." ("Compilation of Kim Il-song's Writings," Vol 32, pp 550)

The renewal of the already existent and established property and modernization based on the new technology with the progress of science and technology is an inevitable process in the reinforcement of the basis for production. If we are to strengthen the metal manufacturing base by means of improving, expanding, and modernizing the metal factories now in existence, we can greatly raise the metal industry's standard of technical equipment, and constantly accelerate metal production.

Constructing, expanding, and modernizing the metal factories is far more effective generally than newly establishing them.

What is most important in reconstructing, expanding, and modernizing the iron works and steel works now in existence, is the rapid completion the work of improvement and expansion already begun, the proper designation of the new objects for improvement, and finishing up each object on time while properly distinguishing the priority. Only then can we further raise the effectiveness of improvement, expansion, and modernization, and can continue to strongly maintain the metal manufacturing base in accordance with the requirements of the overall people's economic development.

In improving, expanding, and modernizing the iron works and steel works, we must positively materialize a consolidated mechanization of manufacturing processes, automation, and remote control, set up an automated control system through computers from basic manufacturing processes like iron, steel, and rolled steel, and implement industrial robots into individual operational processes. We must moreover make it possible to smoothly guarantee the people's economic demands for various kinds of metal processing products by further perfecting the metal industry's internal organizations.

We must thereby make it possible to decisively increase the manufacture of steel alloys and special steel including bearing steel, silicon steel plates, and stainless steel, and secondary metal processing products such as tinned steel plates, galvanized iron plates, iron chains, and high pressure pipes.

The demand for alloy iron and scrap iron is increasing with the increase in steel production and the expansion of various kinds of steel. Only if we increase the production of various kinds of alloys in the area of metal industry and adequately provide good quality scrap iron with our country's raw materials for alloys by strengthening the alloy iron manufacturing base and the scrap iron processing base can we increase the production of steel.

Moreover, what is important in a stable management of metal production is the further strengthening of the light metal base.

With the development of science and technology and the improvement of the people's living conditions, there arises a constantly increasing demand for light metals including aluminum.

The amount of aluminum production has already exceeded that of copper in the 1960's in the world, and it is next in importance to iron among all the metals.

A stable management of the light metal industrial base today is a demand arising from the trend of development of modern industry and world industry, and a task of struggle to be firmly upheld in further accelerating the country's economic development and strengthening the chuche industry's power.

Only if we strengthen the currently existing light metal industry production base on the one hand and actively develop the raw materials for the light metals and set up modern light metal manufacturing bases in prospective areas on the other, can we increase the metal production. And only if we establish with foresight various raw materials and auxiliary raw materials production bases needed for the light metal manufacture and guarantee facilities needed for the production and processing of light industry can we quickly increase the light metal production.

The work of securely managing the metal manufacturing in our country today urgently demands that it be promoted in strong coordination with the work of materializing the chucheization of the metal industry.

Materializing the chucheization of the metal industry is a consistent policy our party firmly upholds. Only if we develop the metal industry in a way appropriate to our country's reality, relying on our own raw materials and fuel, can we more smoothly satisfy the increasing demands of the people's economy for metal products. Therefore, our metal production base must rely on our

country's raw materials and fuel, and must become a metal production base that is suited for our realistic situation. Only this kind of chucheized metal manufacturing base can guarantee a constant growth in production and can effectively serve the overall development in the people's economy.

What is important in promoting the work of managing the metal manufacturing base from the direction of materializing the metal industry's chucheization is a firm establishment of a chuche-like iron and light metal manufacturing bases, that rely on our own raw materials and fuel.

We must actively develop and complete new metallurgical methods, that rely on our country's fuel, and actively promote the work of founding the aluminum industry that is based on composite processing of nephelite. It is important to raise the proportion of domestic coal consumption at the already existing iron manufacturing bases and to remodel the alloy steel manufacturing base in the direction of developing them relying on our country's own raw materials for alloy steel.

We must better obtain a balance among the basic production stages by actively supplementing and completing some of the manufacturing processes at the currently existing refineries, steel, and iron works, and guarantee a harmonious development of ferrous and non-ferrous metal manufacture. Furthermore, we must expand the variety of steel by improving the steel production structure in a way appropriate to the developmental trend of the modern metallurgical technique, and try to increase the relative importance of alloy steel. It is important to further increase the variety of non-ferrous metal and rare metal in the area of non-ferrous metallurgical industry, and to develop the metal manufacturing bases so that second- and third-stage metal processing goods can be manufactured in great quantity.

The elevation of the role of scientists and technicians is an urgent demand arising from a firm establishment of the metal manufacturing base.

The work of firmly managing the metal manufacturing base is the work of not only expanding the metal industry's material and technological basis but also of reinforcing it qualitatively into a more modern technology. Only if we smoothly solve the scientific and technological problems that arise from raising the metal manufacturing technological processes and production methods and management activities on a new scientific and technological foundation.

Our reality strongly demands scientists and technicians more than any time else to solve the scientific and technical problems on a timely basis with strong chuche-like attitude arising from the efforts to establish the technical processes and methods of metal production.

and management activities based on the scientific and technical bases by modernizing the facilities and by mechanization, automatization, and robotization of the production process.

The scientists and engineers must complete the chuche type metal manufacturing method and strengthen the work of scientific research to produce more alloy iron, alloy steel, and fireproof materials by relying on our country's own raw materials and fuel. Together with this, they must quickly solve the scientific and technological problems that arise from setting up the light metal manufacturing base and solve technological problems like reducing the fuel consumption and energy consumption rate per ton of metal on a timely basis by actively implementing advanced technology in metallurgical processes.

What is important in securely managing the metal manufacturing base is for the economic management functionaries to well carry on the work of economic organization and to responsibly conduct the production organization and management.

The work of reconstructing and expanding the metal manufacturing base is very difficult and an extensive task. And it requires a lot of machinery and facilities, labor, materials, and funds. Only if the economic management functionaries properly set the policies for guaranteeing and utilizing the facilities, materials, funds, and labor, and highly exercise creative wisdom and positiveness in organizing and managing production can they productively promote the work of managing the metal manufacturing base. Therefore, the functionaries in the area of metal industry must overcome all kinds of outdated ideologies and vestiges including negativeness, conservatism, and technological mysticism, and must overcome the confronting problems with their own strength in the revolutionary spirit of self-reliance with a self-awareness and a lofty sense of responsibility.

Since the work of managing the metal manufacturing base is an extensive task of economic construction, it can be productively promoted only through the strong support of various areas of the people's economy. It is important to guarantee the facilities and materials needed for managing the metal manufacturing base on time in various areas of the people's economy like machinery, chemistry, electricity, extraction industry, and railroad transportation, and to promptly deliver them.

Strengthening the party's leadership is a decisive security for a stable management of the metal manufacturing base.

Party organizations must undertake the organizational and political work of making all the functionaries, party members and workers set forth to carry out the work of managing the metal production base with a lofty loyalty to the party and to the great leader.



The work of securely managing the metal manufacturing base is an honorable and rewarding struggle for strengthening the country's economic power and for constant enhancements in the socialist economic construction.

We will have to accelerate the socialist economic construction even more powerfully by bringing about new changes in managing the metal manufacturing base through a thorough achievement of the decision made at the 11th plenary session of the Party Central Committee's 6th congress.

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**Technological Revolution Is an Important Means of Solving the Socialist Agricultural Problems**

41090029h Pyongyang KULLOJA in Korean No 8, Aug 86 pp 53-57

[Article by Kim Chol-chae]

[Text] Today we are faced with an important task of advancing a complete triumph of socialism through the achievement of a new progress in the socialist agricultural problem in accordance with the demands of the development in present reality, where the entire society's chucheization is surfacing across the board.

One of the demands arising from carrying out this honorable and revolutionary work is the vigorous promotion of technological revolution in the farms, together with the ideological and cultural revolutions in accordance with the basic principle of agricultural construction, that the great leader Comrade Kim Il-song has declared to us in "The Thesis on Our Country's Socialist Agricultural Problem."

The great leader Comrade Kim Il-song instructed as follows:

"...We must continue to vigorously advance the agricultural technological revolution.

"...We must thoroughly achieve the work of agricultural technological revolution proposed in 'The Thesis on Our Country's Socialist Agricultural Problem'." ("Compilation of Kim Il-song's Writings," Vol 29, p 26)

The technological revolution in the countryside is an important revolutionary task of highly developing agricultural productivity by equipping the agricultural management with modern machinery and technology, and widely implementing the results of agricultural science, of making the farmers' living conditions adequate, and of liberating them from arduous labor. The agricultural technological revolution has as its basic content the work of hydraulization, mechanization, electrification, and chemicalization; and has as its goal the industrialization and modernization of agricultural production's entire process.

The vigorous accomplishment of technological revolution in the countryside is one of the important means of productively solving the socialist agricultural problem.

The technological revolution in the countryside more than anything else makes it ultimately possible to get rid of the difference in the standard of productivity development between industry and agriculture by strengthening the material and technological basis of agricultural industry.

Socialist rural district construction eliminates the backwardness and insist on ultimately eliminating the difference between urban and rural areas as their basic task. In order to accomplish this task, rural industrial backwardness relative to rural backwardness must be eliminated in the productivity development standard and in the material and technological arena. It is related to the fact that the agriculture's material and technological backwardness relative to industry becomes the rural areas' backwardness relative to the cities, an important factor in determining the difference between the urban and rural areas, and a direct expression of them even after the establishment of a socialist system.

The agriculture's material and technological backwardness relative to industry can be productively overcome only if the technological revolution vigorously takes place in the rural areas.

The agriculture's material and technological backwardness relative to industry is expressed in various ways, including the rural management's technological equipment standard and the backwardness in the agricultural industry's production technology.

The technological revolution in the countryside, which has as its basic content the hydraulization, mechanization, electrification, and chemicalization; makes it possible to expand the farmers' control over nature and to firmly provide the agrarian management's material and technological basis, by promoting the agricultural production through the acceptance of irrigation and hydraulic system, that guarantees a large and secure harvest and an efficient electric power system and the reliance on modern automation techniques and chemical techniques. Together with this, it becomes possible to create a high efficiency in labor production, that cannot be considered manual labor by changing agricultural production into modern technological processes, and by strengthening its scientific and technological basis.

This shows us that the technological revolution in the countryside eliminates the agriculture's material and technological backwardness relative to industry and the difference in productivity development standard between industry and agriculture, and also shows that it firmly establishes the agricultural management's material and technological basis.

The technological revolution in the countryside also eliminates the disparity in economic life between the workers and farmers, and makes it possible to guarantee them social equity.

The socialist agrarian problems can be productively solved when the disparity in economic life between the workers and farmers is eliminated and they are guaranteed complete social equity.

The disparity in economic life between the workers and farmers appears in various aspects of their working and material life. Factors like labor intensity and labor time, income and standard of living here become a major content that brings out the disparity in economic life between workers and farmers. The elimination of this kind of disparity that appears in working and material life becomes an important requirement for the purposes of materializing social equity of workers and farmers in economic life.

The technological revolution in the countryside makes it possible to reduce agricultural labor intensity and to allow farmers to work the same number of hours as the working class by overcoming technological backwardness in agriculture and by eliminating the disparity between industrial labor and agrarian labor. And even while cheaply producing agricultural products through industrial means, it increases the farmers' actual income and makes it possible to raise their living standard to that of the working class by creating even more products.

The technological revolution in the countryside provides us with a decisively advantageous condition also in eliminating the disparity in the form of ownership in industry and agriculture.

The disparity between industry and agriculture in ownership relationship forms are important content of the disparity between the urban and rural areas, that come to remain after the triumph of the socialist system and there in order to ultimately solve the agrarian problem and to eliminate the class disparity between the working class and the workers, the disparity between industry and agriculture must be eliminated in ownership relationship.

The prevalence of cooperative ownership in agriculture, unlike the industries, where the pan-national ownership prevails, is related to the fact that the farmers' level of ideology and awareness is lower than that of the working class, and also that agricultural productivity is behind the industries'.

The technological revolution in the countryside contributes to the material conditions where cooperative ownership can become a pan-national ownership by eliminating the disparity between industry and agriculture in the standard of productivity. When agricultural productivity develops to the extent that agricultural labor can be promoted by relying on electrical, mechanical, and

chemical power through overall industrialization and modernization, the pan-national ownership's material and technological means come to occupy a significant portion of the agrarian production and to play a decisive role. When this happens, the level of socialization becomes exceedingly high in the rural cooperative economy, and the material conditions for turning cooperative ownership into pan-national ownership becomes firmly set.

All of this tells us that it is the very technological revolution in the countryside that becomes a powerful means of making it possible to productively solve the socialist agrarian problems.

The great leader Comrade Kim Il-song clearly and constantly gave concrete directions and means of materializing the development of the revolution all the time, based on his scientific insight into the status and role of the technological revolution in the countryside in solving the socialist agrarian problems, and has wisely led our people.

The great leader Comrade Kim Il-song has especially revealed to us the grand future of the solution to the socialist agrarian problems by announcing "The Thesis on Our Country's Socialist Agrarian Problems," determined the technological revolution to be the basic principle of establishing the socialist rural areas, together with the ideological and cultural revolutions, and vigorously organized and mobilized the entire people to materialize it.

As a result of brilliantly materializing the work of the technological revolution in the countryside under the wise leadership of the party and the great leader, the hydraulization and electrification of agricultural management in our country has already been completed long ago, and great progress has been achieved even in rural economy's comprehensive mechanization and chemicalization. In this way, the rural economy's material and technological basis in our country has been expanded and reinforced beyond comparison, and agricultural production has grown at a constant, high speed, and the disparity between the working class and the farmers' economic life including that between the industrial labor and agricultural labor came to be reduced significantly.

All of these proud results clearly proves to us the justifiability and living capability of our party's policies for the technological revolution in the countryside, and verifies that we can productively solve the socialist agrarian problems when we thoroughly carry out the work of technological revolution that the agrarian thesis has presented.

The present reality, where the socialist agrarian construction is being vigorously pursued at a new high level, demands that we further accelerate the technological revolution more than ever.

We are faced today with the burdensome task of actively accelerating agricultural industrialization, modernization, and scientification, based on the already achieved results, and of more smoothly solving the people's food problem by quickly increasing agricultural production. Moreover, we must bring about a big progress in completely materializing "the thesis on our country's socialist agrarian problems" by speeding up the process of accelerating the process of the cooperative ownership approaching the pan-national ownership, that is already being put in the agenda in the socialist agrarian construction.

In order to materialize this heavy and extensive work facing us, we must even more vigorously conduct the technological revolution together with the ideological and cultural revolutions in the rural areas in accordance with the demands of the progress in reality.

It is here where we uphold "The Thesis on Our Country's Socialist Agrarian Problems" and actively promote the technological revolution in the countryside, that a firm guarantee of productively achieving the tasks arising from solving the agrarian problems and an important element in strengthening the present agrarian management's material and technological basis, in quickly increasing agricultural production, in accelerating agricultural workers' ideological improvement, and in heightening their zeal exist.

We cannot bring about the basic change in solving the agrarian problems and in constantly nurturing agricultural production without the agrarian construction's basic principle revealed to us by the socialist agrarian thesis. The accurate road to highly developing agricultural productivity, to liberating the farmers from hard labor, and to providing them with an abundant and civilized life lies in even more vigorously accelerating the technological revolution, together with the ideological and cultural revolutions in the rural areas.

We must even more firmly uphold the agrarian thesis according to the party's intentions and continue to accelerate the technological revolution in the countryside at a new high level.

The great leader Comrade Kim Il-song instructed as follows:

"We must try to do all of our farm work by means of mechanical power and chemical means by completing the rural economy's comprehensive mechanization and chemicalization as soon as possible in the future." (Ibid, p 27)

The major task arising from the technological revolution in the countryside today is the completion of the rural economy's comprehensive mechanization and chemicalization. Only if we accelerate the rural economy's comprehensive mechanization and chemicalization today, when proud results have already been obtained in the

technological revolution in the countryside, can we ultimately liberate the farmers from hard labor and can advance the accomplishment of the work of the agrarian thesis on more quickly increasing the agrarian production.

What is important in productively carrying out the work of technological revolution in the countryside is the decisive increasing of the investment in rural economy more than anything else.

Since the technological revolution in the countryside is the special characteristic of agriculture's natural geography and climate as well as of production and technology, it is relatively more difficult and complicated than other areas of technological revolution in the people's economy. Most of the mechanical means in rural economy are used only in certain specific processes of agricultural processes, and their rate of utilization is not as high as the industries'. Therefore, many farming machineries are required, and investment must be increased accordingly even in materializing only the rural economy's comprehensive mechanization. Especially under the present circumstances, where the scope of agricultural production and the technological method's range of applications have grown, we cannot smoothly satisfy the ever increasing demand for modern farming machinery, highly effective chemical fertilizers, and advanced agricultural technology. Only if we increase our investment can we adequately provide the material conditions for raising the technological revolution in the countryside to a new high level, and can quickly accelerate the industrialization and modernization of agriculture, in accordance with the demands of the progress in reality.

What is of priority in increasing the investment in the area of rural economy is an increase in production and supply of modern and efficient agricultural machinery, such as tractors, in the urban areas. Tractors are the most mechanical method of agricultural production, and their quantity becomes one of the basic measures of evaluating agriculture's standard of mechanization. If we provide farms with various farming machinery, we will be able to greatly increase the relative importance of mechanizing agricultural work including field-plowing, seeding, weeding, reaping, and grain-threshing machines. Therefore, we must enable the logarithm to reach 10 or 12 tractors per 100 chongbo [approximately 245 acres] of farmland, just as our party has insisted on increasing the production and supply of tractors to the farms and sending them various small and mid-size farming machinery and rice transplanting machine, rice harvesting, and grain threshing machines. And we must try our best to make all the farming machineries operate in full capacity from the start of a project to the finish, in accordance with the agricultural process.

It is important to produce and supply chemical compounds in large quantities, including fertilizers and agricultural chemicals, together with modern farming machinery. We cannot increase the productivity of our



farmland with a long history of development, unless we use a lot of fertilizers. Moreover, unless we produce and supply adequate quantities of chemicals like agricultural chemicals, we cannot protect farm products from the damage of diseases and insects, and cannot we reduce farming workers' strenuous labor. Functionaries leading the economy must try to produce and supply a lot of chemical compounds such as various kinds of fertilizers and agricultural chemicals, that are suited for our country's biological traits of agronomical conditions and farm products.

And what is even more important in conducting the technological revolution in the countryside is raising the technical and functional standards of the functionaries in the area of rural economy and agricultural workers.

Those directly responsible and masters of the technological revolution in the countryside are functionaries in the area of agriculture and workers. The effectiveness of technological revolution in the countryside heavily depends on how high the technical and functional standards of functionaries are, and on workers in the area of agriculture, who are its masters. The problem of raising the technical and functional standards of functionaries and workers in the areas of industrialization of agriculture and modernization arises from an urgent demand today, and the rapid rate at which they are being promoted.

Functionaries in the area of the rural economy must realize a comprehensive mechanization and chemicalization of the rural economy by decisively raising their technological and functional standard through the strengthening of their technological mastery, together with their mastery of party policies in accordance with the demands of developing reality, effectively solve the technological problems arising from implementing advanced agricultural technology, and from the results of agricultural science, and scientifically and technologically lead the process of agricultural production. Agricultural workers must skillfully deal with modern farming machinery and technological devices, and responsibly carry out their work of agricultural production by raising their technological standard as workers of the technological revolutionary period, and engage in farming in accordance with the *chuche* agricultural methodology, so that it will be more suitable for the scientific and technological principle.

In order to raise the agricultural workers' technological and functional standard, it is important to well establish and manage the office of agricultural, scientific, and technological knowledge, and widely promote the campaign for creating the automation process.

Only if we effectively establish and normally manage the office of agricultural, scientific, and technological knowledge, can we enable the farmers to quickly absorb the agricultural scientific knowledge and advanced agricultural technology. In all cooperative farms and work

teams, a large supply of materials on agricultural technology, on scientific reports, and on direct observation, such as books and magazines on agricultural science and technology, is available for improving their management.

The superiority and survival capability of the movement for creating automation has already been proved in making the agricultural workers true masters of modern technology. By intensifying this movement in all of the cooperative farms, we must groom the agricultural workers into those who have the advanced agricultural technical capability and not just the skill for driving tractors and who know how to farm according to the scientific and technological principles, and expand its scope from the home to the sub-work teams, from the sub-work teams to the work teams, and from there to the farms.

What is also of importance now in accomplishing the task of technological revolution in the countryside is the elevation of the roles of scientists and technicians.

The elevation of the roles of scientists and engineers becomes a key element in productively solving the scientific and technological problems arising from carrying out the task of technological revolution in the countryside. Particularly since the scientists and technicians in the field of agriculture have directly undertaken the task of technological revolution in the countryside, the technological revolution in the countryside cannot be vigorously promoted without elevating their roles.

The agricultural scientists and technicians must deeply realize their honorable vocation of accomplishing the task of technological revolution in the countryside in the face of the party and the nation, raise the standard of agricultural and technological equipment in accordance with our country's concrete reality by raising the quality of materials, and smoothly solve the scientific and technological problems arising from scientificizing the agricultural production processes, agricultural methods, and agricultural management activities.

The work of agricultural and scientific research is a difficult process of dealing with animals and plants, and is a complex task of solving various problems, including mechanical, technological, and agricultural means suited for our country's agricultural production and characteristics of natural climate. The research time is relatively long, because research in agriculture cannot be conducted many times a year, and this has the disadvantage of slowing implementation of research results. Only if the agricultural science research organizations and the agricultural management organizations effectively carry out the work of elevating the roles of scientists and technicians can good results be obtained in the work of agricultural science research.

The agricultural science research organizations and agricultural management organizations must clearly give research themes to the scientists and technicians and

guarantee research conditions such as necessary experimental facilities and equipments. And they must regularly manage and guide them so that they will properly complete their research topics, effectively carry out the work of evaluating their research results, and implement the results of their scientific research into agricultural production on a timely basis.

Strengthening the support of the rural economy is one of the important means of productively accomplishing the work of technological revolution in the countryside.

The agricultural sector, which has the soil as its basic means of production and which deals with living things, is limited in that it is unable to make machinery and various mechanical devices on its own, unlike industries. Technical devices for equipping agriculture with modern technology are primarily produced by the industries; and consequently, the technological revolution in the countryside can be productively achieved only through the vigorous material and technological support of all fields of the people's economy, including the industries.

The functionaries and workers in all areas of the people's economy must deeply realize the importance and significance of accomplishing the technological revolution in the countryside in the socialist agrarian establishment at the present time, and strengthen the material and technological support of the rural economy. The units related to the rural economy must give priority to the production and provision of agrarian machinery and raw materials to be sent to the farms. Together with these, they must send more mid and small size farming devices to the farms by mobilizing all the reserves and possibilities, and widely organize the work of going out to the cooperative farms and repairing the farming machinery by providing surplus parts.

Our party is presently promoting the technological revolution in the countryside as one of the important tasks of the socialist agrarian construction, and is demanding that all party organization and functionaries find the basic element of rural economy development, and to devote themselves in this effort. The party organizations related to the field of rural economy must actively call forth the functionaries and workers to carry out their work of technological revolution in the countryside by vigorously promoting their political work amidst the functionaries and workers.

All the functionaries and workers must endlessly make reforms in the technological revolution in the countryside by highly upholding the party's intentions and actively going out to achieve them. In this way, we will have to ever more strengthen the socialist rural economy's material and technological basis, develop the agrarian production into a new high level, and bring about big progress in the struggle for providing a more autonomous and creative life style for the farmers.

### **A Brilliant Solution to the Problem of Creating the Great Leader's Character Portrayal**

41090029i Pyongyang KULLOJA in Korean No 8, Aug 86 pp 58-62

[Article by Yun Ki-dok]

[Text] The creation of the great leader's character portrayal by the working class is a very important problem arising from the establishment and creation of the socialist communist literature and art.

The great leader assumes an absolute position in the working-class revolutionary struggle and plays a decisive role. The working-class great revolutionary undertaking is that which is cultivated by the great leader, advances triumphantly, and comes to be ultimately completed. Therefore, the socialist communist literature and art, that has the vocation of having to serve the working-class great revolutionary undertaking and the great leader's great undertaking, must naturally promote the great leader's creation of the character portrayal as the most important theme, and solve it artistically. Only then can the literature and the arts properly accomplish their vocation of grooming the popular masses into true communist revolutionaries who are endlessly loyal to the great leader by enabling them to deeply experience the greatness and magnanimous moral character of the working class and the great leader through the lifelike artistic drawing.

Although the working-class revolutionary literature and art has developed through a long historical path however, they have not been able to turn their unfailing attention to this basic problem.

The problem of creating the great leader's character portrayal, that has an important significance in the establishment and creation of the socialist communist literature and arts came to be brilliantly solved by our party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of Central Committee of the Korean Workers Party (KWP) and a secretary of the Party Central Committee, pointed out as follows:

"We have put in a lot of our efforts into the creation of a revolutionary work that portrays the great revolutionary history and communistic features, and we have achieved precious results in this field."

Our party presented earlier on its deep insight into the importance of the great leader's portrayal work in fulfilling its vocation of struggle and the pure work of portraying the respected and beloved leader Comrade Kim Il-song's greatness and indestructible revolutionary history, based on the word by word long cherished desire of

our people and the world's revolutionary people, as the most important work of establishing the *chuche* literature and arts, and has vigorously led the task of materializing it.

Our party has tried very hard to prepare the writers and artists ideologically and artistically.

The writers and artists are members directly responsible for and masters of creative works. In order for the literature and arts to brilliantly solve the problem of creating the great leader's character portrayal in a way appropriate for their vocation and essential characteristics, they must strongly establish the ranks of writers and artists, who are members directly responsible for the task.

Our party has prepared the writers and artists, on the one hand, to become true revolutionaries who are strongly armed with the *chuche* ideology as the literary and artistic theories, that have materialized it, and has tried to groom them into capable writers and artists, who possess a lofty creative capacity.

During this process, *chuche*'s revolutionary outlook on the world and the revolutionary image of the great leader were firmly established among the writers and artists, and they came to be strongly armed with our party's original theory of the great leader's character portrayal creation. The theory of the great leader's character portrayal creation, such as the theory of creating his character portrayal thoroughly based on the historical incident and life that really existed in the great leader's revolutionary history, the theory of the great leader's character portrayal amidst blood related family connections with the people, and the theory of creating the great man's character portrayal, became a weapon for materializing the theory of enabling the deep character portrayal of the great leader's revolutionary history and magnanimous communistic features.

Together with this, by founding creative departments that professionally conducts the work of portraying the great leader's character of the glorious revolutionary history and communistic features, like the "April 15 Literary Creative Team," "Mt. Paektu Creative Team," and the "Mansudae Creative Team," and by strengthening their guidance, our party made it possible to firmly guarantee the solidarity in creating the great leader's character portrayal.

Such a wise leadership by our party became a secure guarantee for brilliantly solving the problem of creating the great leader's character portrayal that had issued forth as a difficult theme to the working-class literature and arts, and for causing the wide-scale revolutionary change in the work of creating the great leader's character portrayal.

The writers and artists highly upheld our party's wise leadership, and honorably accomplished the work of wide-scale character portrayal of the respected and beloved leader's great features and glorious revolutionary history in their literary and artistic works. In this way, there were created at a high ideological and artistic stage in our country, works of literature, film, fine art, music, drama, dance, and photography, that praise the greatness of our respected and beloved leader, Comrade Kim Il-sung, such as numerous long novels contained in the compilation of revolutionary literature, "The Indestructible History," a series of a revolutionary film, "The Star of Korea," a musical dance epic, "The Song of Glory," "The Mansudae Great Monument," "The Samjiyon Great Monument," "The Wangjaesan Great Monument," "The *Chuche* Ideology Tower," and "The Kaesonmun."

This brilliant result achieved in portraying the character of the respected and beloved leader's great revolutionary history and communist features is one of the everlasting and indestructible achievements contributed by the dear Comrade Kim Chong-il to *chuche*'s literary and artistic establishment, and becomes the only precious revolutionary asset that our people must uphold and succeed in developing from generation to generation.

The results achieved in creating the great leader's character portrayal lie in developing a new stage that couldn't be found earlier in the creation of the great leader's character portrayal by profoundly portraying the character of the respected and beloved leader not only as the great leader of the revolution and construction, but also as a great human being.

What is most important in creating the great leader's character portrayal is the deep depiction of the great leader as a political leader suited for the position and role assumed by him in the working-class revolutionary struggle.

The working-class great leader is a great leader and a great human being, who has features both of a political leader as well as of a man. What is important here are his features as a leader.

By the working class' leader, we mean a political leader. The great leader holds an absolute position and performs a decisive role in the historical development and revolutionary struggle as the popular masses' supreme brain and the center of a unified solidarity. Apart from the great leader's leadership role, we cannot by any means discuss the victorious progress in the revolutionary struggle and its completion. This is why we must meaningfully portray the leadership features of a political leader in creating the great leader's character portrayal more than anything else. Only then can we show the great leader's greatness as a great intellect of ideologies and theories, and a distinguished leader. Herein clearly appears the



essential peculiarities of the great leader's character portrayal that is distinguishable from any individual image of a revolutionary or a hero.

In order to properly depict the great leader as a political leader, we must properly set up the ranks of character portrayal. If we cannot well portray his features as a leader by being unable to properly set up the ranks of portrayal in creating the great leader's character portrayal, it cannot be said to have achieved the essential requirements of the great leader's character portrayal, no matter how well it has been depicted humanistically.

Our literature and arts can create the great leader's character portrayal from a new stage by properly setting up the ranks in the creation of his character portrayal. Our literature and arts are first developing their plots based on historical events occurring under the great leader's leadership in order to establish the ranks of character portrayal as a political leader in creating the great leader's character portrayal.

Treating the historical events occurring under the great leader's leadership as the main plot is one of the essential requirements of creating the great leader's character portrayal.

A historical event is a typical social event that reflects and characterizes a period in the revolutionary development, and is a revolutionary occurrence that holds a big significance in advancing the revolutionary struggle. Historical events cannot be thought apart from the revolutionary activities of the great leader, who leads the revolutionary struggle. Only if we make historical events occurring under the great leader's leadership therefore can we depict the great leader at the center of the character portrayal system and we make the character relationships typical while being at the same time realistic. Furthermore, only if we make historical events developing under the great leader's leadership the basic plot can we not only make the living environment described in the works into a typical environment for solving the basic problems of the revolutionary development at the time, but we can also make the plots of works themselves progress along with the revolution's central problems. Moreover, only if we center our portrayal on the historical events occurring under our great leader's leadership can we create a sincere and life-like character portrayal, that is thoroughly based on the great leader's revolutionary history.

The communist movement is a revolutionary struggle for the working popular masses' independence, that is cultivated and completed under the great leader's leadership. In order therefore for the working-class literature and arts to righteously reflect the communist movement, we naturally cannot help but portray the revolutionary struggle, that the great leader organizes and leads. This tells us that putting the historical event the great leader

guides in the center of the story's plot in creating the great leader's character portrayal is an important requirement for a true creation of the great leader's character portrayal.

In our works of portraying the great leader, we are excellently realizing this kind of character portrayal requirement. Among all long novels and series of revolutionary films like "The Star of Korea," and the compilation, "The Indestructible History," this is well expressed. By making the anti-Japanese revolutionary struggle's historical events and historical landmarks that the great leader has organized and led as the basic plot, all of these works reflect the revolutionary development's important period and enable their characterization and made it possible to show the great leadership features of the leader, who continues to lead Korea's revolutionary development higher.

Our works of portraying the leader's character are setting up ranks of this portrayal by forming human relations with the great leader as the center of the entire character portrayal.

The establishment of human relations with the leader as the center is one of the necessary requirements of a true depiction of the leader's leadership features.

The establishment of human relations with the leader as the center of the entire character portrayal system signifies his portrayal in the works' central position. Our leader's character portrayal works are all consistent through human relations that have the great leader as the center. This kind of establishment of human relations not only makes it possible to artistically elucidate the essential nature of our times and our revolution's impetus, but also gives us the basics of life, that has the most political significance and that can sincerely explicate the ideological thematic topic.

In this way, our works of sincerely portraying the leader's life and character all treat the historical events that the great leader guides as their plots, and are properly setting up the ranks of the leader's character portrayal by depicting the relationship of the characters with the leader as their center; and they are portraying the remarkable leadership features of the respected and beloved leader Comrade Kim Il-song, who has led the Korean revolution into the path of victory with his great ideology and theories and outstanding leadership capability.

The leader's character portrayal can be said to be a completed character depiction only when we draw it by merging his features as a great leader of the revolution with those as a great man. It is because the working class' leader is not only a great ideologist and leader but also a great man.

Only if we well depict the leader's human features can we deeply implant in the people's hearts the passion for sincerely respecting and admiring the leader with a firm resolution to totally submit their entire fates to him generation after generation, and serve him.

By portraying the great leader's human and leadership features in systematically combining them, our literature and arts cultivated a new stage in the leader's character portrayal in the creation of his character portrayal.

In part two of the revolutionary film, "The Star of Korea," there is a touching scene in which the great leader finds a hut in a new village, where Kim Hyok was working. This scene, which touches everyone's hearts, brings out the purely human features of the respected and beloved leader, who does not give in to danger and fatigue, but leads the struggle at the front. The respected and beloved leader's great human traits are portrayed very closely in literature and art with his personality as the leader of the revolution, and they are depicted as the sublimation of the revolutionary love of his fellow men, that is beautiful and pure, and the deepest love for the people and the revolutionary warriors ever seen before.

In other works which portray the leader under the wise party leadership, his personality has been depicted not as being worldly and societal (reflective of social conditions), but rather as that of a thoroughly great human being.

The working class' true leader has human features that are characterized by an embracing great trust in man and concern for others, a passionate love for the people and self-sacrificing dedication to them, a warm revolutionary love of fellow men and a pure revolutionary loyalty, and a great understanding, great magnanimity, and a noble popular personality. Since the leader has this very kind of human feature, he is to be distinguished from other general revolutionaries and comes to embrace the people's greatest respect and trust. This is shown by the great leader's glorious history of the revolution and the revolutionary works that portray the character with communist features.

Descriptions in the long novel like "1932," where the great leader bids his final farewell to his mother, Kang Pan-sok in the Sosaha house scene or the one of the long novel "The March in Suffering" and its salt incident, show a reappearance of the great life that only the respected and beloved leader can create and is a pure character portrayal of a great man, that touches the heart of everyone.

What is important in creating the great man's character portrayal is the pursuit of a great life. In order to depict the great man in literature and the arts from the perspective of humaness, we must pursue the great life and realize it as a character portrayal.

In fact, no matter how we present a significant human problem in our works, if they cannot be exemplified in the daily life, it cannot have an artistic influence. And even though it may be a work with a moving historical theme, if it is not artistically well portrayed, it does not come to have a great significance as a work of art. Even moving facts come to give artistic inspiration only if the daily life is sought there and portrayed. This indicates that in order to depict the great man, we must seek the great daily life, and must portray it through a detailed analysis and a thorough research.

In our works portraying the character of the leader, we were able to brilliantly portray the respected and beloved leader's great human features by pursuing the great life and by meaningfully portraying it in detail. It is here that there is the secret of being able to create in our literature and arts of the revolution the great leader's indestructible character portrayal in the form of human attractiveness and the personification of an elegant personality that is touching to such an extent, and as an indestructible hymn praising the beauty and greatness of man.

The brilliant creation of portraying the leader's personality in our literature and the arts comes to hold a great significance in our people's daily life.

It lies above all in the fact that the works portraying the leader's character become outstanding textbooks for establishing the revolutionary image of the leader for the party members and workers.

The revolutionary image of the leader is formed through the process of endlessly respecting and adoring the leader, based on the proper perception of his position and role, and of having the attitude and position of sincerely honoring and supporting him. Since the works portraying the character of the leader depict the leader's great revolutionary history and communist features in daily life, they not only enable the people to have the proper understanding of the leader's greatness, but they also enable them to experience it historically and also in their daily lives. Furthermore, the works portraying the leader's character not only nurture in them a respect and adoration of the leader, but also enables them to have the right attitude and position of sincerely honoring him on high. It is because the brilliant examples of the revolution's warriors, who materialize the leader's ideology and leadership in the works portraying his personality, are depicted in a deeply moving manner in daily life. In this way the works portraying the leader become outstanding textbooks of daily life that enable our party members and workers to have the attitude and position of sincerely honoring the great leader on high with a firm conviction.

The significance of the works portraying the leader's character lies in factual revival of his revolutionary activities as the daily life that our people directly witness and experience today.

That which is related to the great leader's revolutionary history or communist features are those that are the most precious and beautiful in the world, that have an absolute meaning in our people's cultivation of fate. Truly, each and every accomplishment made by the great leader through each of his footsteps in his revolutionary activities, is filled with grand contents that ordinary people cannot achieve in their entire lifetime, and become the nation's precious wealth. The works portraying the great leader's character enable our people to keep and enjoy him, generation after generation, by reviving it in the form of a factual presentation of daily life. This is truly the greatest glory and joy for our people.

Today our literature and arts are faced with the task of better creating in larger quantity the works portraying the great leader's glorious revolutionary history and pure communist features by solidifying the results achieved in creating the leader's character portrayal under the party's leadership during the past. The work of portraying the great leader's revolutionary history and communist features has only begun in the light of the extensiveness and abundance of its content.

Particularly, the present reality where we are presented with a difficult and extensive revolutionary task through the intensification of chucheization at a new high level, and the situation of having to further strengthen the work of ideological indoctrination to enable the party members and workers to embrace the national pride of engaging in the revolution, honoring the great leader on high and following the party's leadership and to offer everything and struggle for socialism and communism, urgently demand that we even more outstandingly create the works portraying the leader in greater quantity.

Authors and artists must realize the ideological and artistic standards of the works portraying the leader's character by more strongly arming themselves with our party's original theory of the creation of the leader's character portrayal and thoroughly materializing the practice of creative works. Together with this, the writers and artists must create even more works portraying our party's greatness in various forms at a high ideological and artistic level. This is the purest duty, glory, and happiness of our period's writers and artists, who have grown in the arms of the party and the leader.

The writers and artists will have to actively contribute to the effort of making all the workers always uphold the greatness of our party and of the respected and beloved great leader deep in their hearts and try to glorify our socialist system, that is the most superior in the world, and our glorious fatherland, by creating even more works portraying the wisdom of the leadership of the great leader and the dear Comrade Kim Chong-il and their noble communist virtues at the highest ideological and artistic level.

13302

### **The Party Committee's Work of Intensifying the Campaign for Following the Unsung Heroes' Example**

41090029) Pyongyang KULLOJA in Korean No 8, Aug 86 pp 63-67

[Article by Yun Son-hui]

[Text] Intensifying and developing the movement of following the unsung heroes' example is an honorable and rewarding work for highly upholding our party's leadership and for victoriously accelerating chuche's revolutionary work.

At the time when the work of chucheizing the entire society is being materialized on a large scale, our party is promoting and is wisely leading the struggle for intensifying and developing this campaign of following the unsung heroes' examples in accordance with the demands of the revolutionary development.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party (KWP) and a secretary of the Party Central Committee, pointed out as follows:

"We must further intensify and develop the campaign for following the unsung heroes' example."

The campaign for following the unsung heroes' example is a popular campaign for making all the members of a society communist revolutionaries of the chuche type, by converting them into positive examples and for highly nurturing their revolutionary fervor and creative positiveness, and for uplifting and enhancing the socialist construction across the board. There is a secure guarantee for productively solving the human remodeling problem in endlessly intensifying and developing this campaign, and for accelerating the work of chucheizing the entire society by quickly materializing the work of remodeling nature and society.

The Kusong Textile factory's primary-level party committee supported the party's intentions in the past, upheld the campaign for following the example of the unsung heroes as the work of the party committee, and intensified it. During this process, a new change occurred in the party members' and workers' ideological and mental features; and the spirit of their work and the ranks of hidden contributors increased daily; the whole factory was filled with youthful vigor and revolutionary passion; and miracles and reforms were constantly created. We came to deeply experience the justifiability and the survival capability of the party's policies on vigorously pursuing the campaign for following the unsung heroes' examples through actual practice, and came to obtain a series of experiences and lessons in the work of further intensifying this campaign.



Our experience shows us that it is very important to organize and activate the campaign for following the examples of the unsung heroes more than anything else.

The revolutionary essence of the campaign for following the examples of the unsung heroes lies in the materialization of the party's policy on positive conversion and indoctrination, and this campaign's power also lies in calling up the masses into reform and meritorious achievements, relying on the great conversion capability of the positive example. Just as no mass movement is possible in a socialist society, no matter what form it may have, we cannot highly nurture the power and survival capability of the campaign for following the examples of the unsung heroes without dealing with it in an organized fashion and positively promoting it.

During the early days when the campaign for following the unsung heroes' example had just begun, we did make a lot of appeal and emphasis on doing so among the party members and workers, but we were not able to fruitfully carry out the work of organizing and activating this campaign.

We continued to look for the ways and means of organizing and activating this campaign while profoundly learning the great leader Comrade Kim Il-sung's instructions and the respected and beloved Comrade Kim Chong-il's statements on following the unsung heroes' examples.

The factory's primary level party committee decided foremost to organize and activate the campaign for following the unsung heroes' examples by holding paper discussions for doing so. The unsung heroes' noble ideological and mental features moved the people to a great extent, and among the factory's party members and laborers was nurtured an extraordinary zeal for living and working like them. Under the slogan, "Let's all follow the example of the unsung heroes!", we prepared resolution boards in every workplace, that were appropriate for this kind of aspiration and zeal, and made all workers live and resolve to struggle like the unsung heroes according to the form of the paper discussions. This raised in the workers an awareness to faithfully work for the party, the leader, their fatherland, and the people, and encouraged in them the desire to solve even one problem in production and technological reform and to serve the socialist construction. The method of discussing the resolutions in the format of the paper discussions was very effective in organizing and activating the work of summoning extensive masses to this campaign, while relying on a grand attractive force of the unsung heroes.

With an active proceeding of the paper discussions, numerous outstanding resolutions and valuable proposals for technological reform came to be presented from among the workers. Among them were those that were difficult for the laborers who suggested them and for technicians to do on their own, and there were those

which were so complicated that they must take months or years to accomplish. In order to continue to elevate the masses' nurtured spirit and to summon many more people to this campaign, it was important to enable the workers' resolutions to be materialized without fail. The primary level party members undertook the organizational political work of implementing the proposals for technological reform suggested by the party members and laborers on a timely basis. We made it possible for the work teams and the work place party organizations and working group organizations to elevate the sense of responsibility in the party members and workers in fulfilling their resolutions made during their paper discussions by giving them back to them as branches of the party and working group organizations, and made them support them so that they would carry them out until the end. Together with this, they let the workers do that which they could do on their own from among the proposals for technological reform proposed by work teams and work places; and as for those that they could not do, they made them complete them after bringing in factory assistance. Through this kind of organizational political work, as soon as these proposals for technological reform suggested by the workers came to be implemented into the production and came to shine, not only the skilled workers and technicians, who had been working for a long time, but also newly entering weaving factory girls and even old laborers came to boldly suggest proposals for technological reform and to hold fast to their materialization; and everyone who was determined to do so became a reformer of production and an expert of technological reform.

An active search of positive examples that show up in following the examples of the unsung heroes and promoting them were important problems arising from the organization and activation of this campaign. The primary level party committee introduced and propagandized the positive examples showing up from among the party members and laborers by finding them on a timely basis; and while conducting the work of evaluating them on a daily basis, they actively promoted the work of looking for hidden achievers and recognizing them, on the occasion of important commemorative days.

It was when the problem of rewarding the workers in commemorating the 30th year of the great leader Comrade Kim Il-sung's on-the-spot guidance in Kusong textile factory came up. At that time, some functionaries proposed to reward primarily factory cadre, well-known labor reformers, and technicians. We, who thought however, that although the cadre, the well-known labor reformers, and technicians ought to be rewarded on the occasion of commemorating the great leader's on-the-spot guidance, it would be more appropriate to reward the senior laborers and technicians, who have silently worked all their lives, sent the functionaries to their workplaces, and made them meet with these senior laborers and technicians, and made them understand their work format. According to our understanding, there have been many among them who have sacrificed

and offered everything in the struggle during the solemn period of the liberation of the fatherland from the time our factory was set up, and there are also many who served to a large extent in reconstructing and expanding the factories and in carrying out the people's economic plans. These are the very hidden contributors and patriots who have offered some 20 to 30 years to serve only the party, the leader, their fatherland, and the people, whether anyone was watching them or not, without expecting any honor or compensation. The primary level party discussed and decided to reward many senior laborers and technicians and recommended and enabled them to be honored with the glory of meritorious service to the nation in commemorating the 30th anniversary of the great leader's on-the-spot guidance. This had a good influence among the employees.

We, who learned our lesson here, deeply understood and grasped what kind of good work all the employees engaged in from the day of the liberation until today, and what work of merit they achieved; and we actively promoted the work of recognizing the hidden contributors on every occasion commemorating an important event. Encouraged by this, the party members and laborers came to work even more faithfully in their posts without desiring any honor or fame; many hidden contributors who achieved great works without any acclaim were recognized; and a communistic breeze of mutually helping and leading one another within the entire factory came to be better enhanced. We came to even more deeply understand that we can better enhance it only when we organize and activate the movement for following the hidden heroes' examples through this.

Our experience is furthermore showing us that it is important to plant and carry out the movement of following the hidden heroes' examples in carrying out the revolutionary work presented to each unit. The significance of the goal of the movement for following the hidden heroes' example lies in better and more speedily carrying out the socialist construction by developing science and technology and improving the ideology of the party members and workers. Promoting this closely with the revolutionary task is the basic requirement of the movement for following the hidden heroes' example, and the power of this movement is also shown here.

The factory's primary level party committee carried out the campaign for following the example of the hidden heroes' examples by intimately associating them with the achievement of the revolutionary task, and here put in a great effort in the work of technological reformation.

Supporting the party's policies on chchueization, modernization, and scientificization, and vigorously carrying out the campaign for technological reformation was a very urgent problem facing our factory. Our factory's cotton spinning facilities' absolute majority are facilities for cotton textile and not chemicals. Only in reconstructing the factory's spinning facilities so they can handle

chemical fibers of different sizes, can we carry out the great leader Comrade Kim Il-song's instructions, who said it would be better to weave textiles with chemical fibers rather than cotton in our country, where the cultivated land area is limited; and we can normalize production, and can develop the factories prospectively.

When the primary level party committee raised the problem of improving the spinning facilities to be able to handle chemical fibers including vinalon, some technicians did not try to accept it. They insisted that the spinning facilities as they now stand can only handle cotton fibers and not chemical fibers, since they were designed and produced in accordance with the length and quality of the cotton. This was an expression of mysticism, conservatism, and empiricism toward technology, and emanated from the lack of loyalty among the technicians to please and satisfy the respected and beloved leader by solving the problem the great leader Comrade Kim Il-song intends and wishes.

A warm loyalty to the party and the great leader is a basic key that enables the party members and workers to obtain results in all of their works. There is nothing to fear when the technicians practice loyalty with a burning passion and there is nothing they cannot do. We found the basic function for improving the spinning facilities among the technicians in increasing the loyalty to the party and the great leader and vigorously carried out the political work of following the noble ideological and spiritual characteristics of the unknown heroes who have offered everything to please and satisfy the party and the great leader.

We strongly pleaded with the technicians to uphold solving the problem according to the great leader's desires as their greatest undertaking for struggle, to follow the unknown heroes' brilliant meritorious achievements while interpreting them, and to materialize the lofty intention of the party and the great leader to produce better textiles more abundantly as soon as possible for our people by improving the spinning facilities so that they can handle the chemical fibers. We did not end with publicizing the unknown heroes' meritorious achievements merely as a moving reality, but positively guided the technicians so that they will adopt the heroes' ideological and spiritual characteristics as their mirror and model of behavior and to live and work accordingly. From then on, the determination to live and work only for the party and the great leader like the unknown heroes became stronger among the technicians, and the revolutionary spirit of unconditionally trying to achieve the great leader Comrade Kim Il-song's instructions and party policies until the end came to be highly promoted.

One of the difficulties we encountered in remodeling the spinning facilities so they can handle chemical fibers of varying sizes was the reconstruction of the spinning machines' weaving equipment. When there were failure

upon failure in remodeling the spinning machine's rubber rollers into groove rollers, and solutions could not be found even in technological conferences, some functionaries and technicians suggested that we should implement into our national plan the production of silk weaving equipment by manufacturing them the Japanese way for there is no reason to choose the hard way of doing things. This resulted from their inability to find their own strength. In order to overcome the difficulties even at this time, we widely promoted the work of ideological indoctrination of following the unknown heroes' revolutionary spirit of self-reliance and arduous fighting. The technicians, who became convinced that they could improve the spinning machine to any extent if they persevered in research and endeavor. They believed in their strengths through this kind of ideological work, and successfully produced new weaving equipment of our own by dedicating themselves with wisdom and zeal.

By implementing and intensifying the popular technological reform, we reconstructed the factories' overall facilities and production process within a short period of time through our own efforts without any national investment so that they can handle any chemical fibers, and raised the combination ratio of cotton and chemical fibers from the former 8:2 to 2:8. This has clearly shown us that a great vitality in the socialist construction is activated when we carry out the movement of following the unsung heroes' examples in close harmony with achieving the revolutionary work.

Our experience shows us that it is important for the party functionaries to lead the movement for following the unsung heroes' examples and warmly lead everyone by personal examples so that they can become reformers and heroes.

The party functionaries are political educators and flagmen of the revolution, who summon the masses to achieve the party policies. The extent to which the movement for following the unsung heroes' examples manifests its power largely depends on their work methodology and work style.

The factory's primary level committee overcame the old work methods and styles among the party functionaries and turned a lot of their attention to the establishment of the great leader's work method by starting the movement for following the hidden heroes' examples and made it possible for the party functionaries to profoundly lead the masses through their practical examples while getting deeply involved with them and sharing their hardships and pleasure.

The functionaries leading by personal example is one of the powerful ideological works. When the party functionaries set personal examples in the movement for following the unsung heroes' examples, they come to powerfully call the masses forth to this movement with more influence than a hundred words. The primary level party committee made the party functionaries consider any

policy for technological reform and its promotion as their own task if they benefited the people no matter who suggested them, sincerely helped and supported them, and tried to set their example by actually carrying out its materialization.

When a factory planner proposed a plan for technological reform for remodeling the heat facility across the board, we positively supported it, discussed any difficulty that arose in its materialization, and set necessary measures for it. We also led the work of taking out the iron bridge parts destroyed by bombing from the river on a cold winter day in order to solve the problem of large-size steel material to be used for boiler reconstruction, and when he was worried after failing in the technological reform, we stayed up all night in front of the dead boiler while encouraging him. The technician, who obtained faith and courage from the devoted assistance and guidance of the party functionaries' leadership in technological reform, was able to productively carry out the difficult task of reconstructing the hand-operated boiler to a completely mechanical boiler.

With the powerful promotion of the movement for following the unsung heroes' examples, more and more common people come forward as creators of miracles and meritorious achievement and heroes. This also depends on how much the party functionaries look after them warmly with motherly concern.

We began to think about a lot of things when we became aware of one of the factory's senior technicians using his head to a great extent with respect to the problem of joining the party. As one who had worked more than 20 years at the factory and was still not a party member even at the age of 50, how strong must his zeal be for obtaining the glory of party membership! We functionaries did not have a motherly disposition when we were not concerned about complicated problems arising in his work and life in the past. Only when the party functionaries deal with the people warmly with a motherly disposition, can they nurture them as passionate revolutionaries and call them forth to meritorious achievements.

We met him and told him what kind of people can become party members and enlightened him on to how to overcome his inadequacies in his work and daily life. While continuing with this kind of indoctrination work month after month, we positively helped him practice his loyalty to the party in his work of technological reform. In this process he came to have a noble political life and came to grow as an unknown contributor, who had done great things for the reconstruction of the spinning machine facility.

Our experience shows that when the party functionaries join the masses, lead the people by setting personal examples, and warmly indoctrinate them, the whole



factory becomes vibrant with life; many unknown contributors are produced; and miracles and reforms are endlessly created in production and technological reform.

The results obtained by our factory's primary level party committee in the movement for following the unsung heroes' examples are only preliminary and far from the party's demands. We will highly uphold the great leader Comrade Kim Il-sung's instructions given at the 6th Congress of the 11th Plenary Session and will actively serve in advancing the triumph of the great task of chucheizing the entire society by further intensifying the movement for following the example of the unsung heroes and strongly nurturing all the factory's party members and laborers as true communist revolutionaries, and by bringing about a new upsurge in the socialist construction.

13302

### **The Party Functionaries Must Have the Power To Attract the People**

41690029k Pyongyang KULLOJA in Korean No 8, Aug 86 pp 68-73

[Article by Kim Kyong-chun]

[Text] Today our party has great authority and dignity among the masses through its indestructible accomplishments in the face of the times and the revolution. The masses' support of and trust toward the party are absolute; and the ties between the party and the masses are of kinship, that cannot be destroyed by anything.

The reality of our party's authority and dignity increasing incomparably and its trust growing among the masses critically demands that the party functionaries become capable functionaries with a good work style, whom the people sincerely trust and follow.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party (KWP) and a secretary of the Party Central Committee, pointed out as follows:

"Only if we constantly improve the party functionaries' work methods and work style so that they are more in accord with the demands of the progress of reality can we strengthen the masses' trust toward the party and firmly unite them with the great leader and the party, and can we enhance the party's leadership role, fully develop the masses' creativity and positiveness, and productively accomplish the revolutionary work presented to us."

The nature of the party functionaries' attitude and position in dealing with the masses and that of their characteristics and work style in working with the people becomes an important criteria for whether or not they can become party functionaries whom the masses follow and functionaries who have the power of attracting the

people. Just as fragrant flowers draw various kinds of bees and butterflies, the party functionaries must have the power of attracting the people with their human fragrance.

The fact that the party functionaries must have the power to attract the people means that they must have a noble spiritual fragrance. In other words, it makes the people trust and follow them on their own will through the example of loyalty to the party and the great leader, the spirit of self-sacrificing service to the people, and the public confidence and respect, and great authority in their works.

The fact that party functionaries must have the power to attract the people is an essential requirement for strengthening the masses' trust of the party.

The working class party forming kinship ties with the large masses and deeply taking root among the masses become the source of its indestructible power and a firm guarantee of its firmness. Only a party that can deeply take root among the masses, obtain the masses' support and trust and forcefully organize and mobilize the masses, can exercise its power of unfailing triumph and indestruction, and can fully carry out the vocation of the revolutionary command and that of the popular masses' political leader.

The conviction among the people to trust the party absolutely and support it on high arises from experiencing the party's greatness and indestructible power, the revolutionary characteristics and accomplishments of its leadership through real life experiences, and becomes strengthened. Together with this, it is greatly related to what kind of characteristics and work style the party functionaries who unite the party with the masses, and the leadership with the masses, have in their work with the people.

The party functionaries are those directly responsible for the work of the party and with the people, the party functionaries come to play an important role in strengthening the masses' trust of the party and the kinship ties between the party and the masses. The people come to accept the party's ideology and intentions and come to feel the party's warm breath through our very party's functionaries. The people are linked to the party center through the party's organizations and functionaries. The party functionaries' unified life and movement are directly related to the work of strengthening the masses' trust of the party and of supporting and protecting the party's great authority.

If the party functionaries, who maintain their ties with the masses through their daily life and work, should use their political influence in resorting to bureaucratism or in treating the people roughly, they will damage the party's authority and the masses' trust of the party, and eventually bring about a serious consequence of separating the party from the masses.

The party functionaries must sincerely trust the people, responsibly look after them, and become a close friend and comrade of the masses sharing their joy and sorrow. The people will then be able to warmly feel the party's care in the party functionaries' characteristics and work style, the party's breath will reach deep into the people's hearts, and the masses' trust of the party will become even stronger.

Even in Samsok area in those units where, the party functionaries deal with the people kindly, with noble traits and an appropriate work style, and care for them warmly, the party members and workers have entrusted the party with everything with a passionate trust in the party, and have embarked on carrying out the revolutionary work the party has asked them with great zeal. On the contrary, in those units where functionaries with bad labor quality and rough work style work, people do not trust the party functionaries and do not follow them.

Therefore, only those party functionaries who treasure and love the people, and sincerely lead them can move their hearts and make them follow them; and only the fragrance that emanates from this kind of functionaries can become the power that draws the people.

The party functionaries' possession of the strength to attract the people is an important requirement for reinforcing the party and the revolutionary ranks.

The reinforcement of the party and the revolutionary ranks is a fundamental security for productively carrying out the revolution and construction. The triumphant progress of the revolution and construction is guaranteed by the power of the party and the revolutionary ranks. The party is the revolution's leadership capability, and the revolutionary ranks are those responsible for the revolution. Only if we strengthen the party and the revolutionary ranks can we elevate the party's leadership role and vigorously promote the revolution and construction by organizing and mobilizing the popular masses' infinite power.

What is important in forming the revolutionary ranks is firmly uniting the popular masses around the party. The work of firmly uniting the extensive masses around the party is materialized by the party functionaries. The duty of solidly forming the revolutionary ranks by indoctrinating and improving the great masses is entrusted to the very party functionaries.

In order for the party functionaries to smoothly accomplish this responsible task entrusted them, they must carry out their work with the masses with a noble ideological and mental character and a righteous ideological and mental character as well as a righteous work style. The problem of the party functionaries' characteristics and work style is not a simple problem of personality but a problem of ideology; and it becomes a fundamental problem that affects the result of the work

with the masses. Only if the party functionaries have a noble characteristic and a good work style can they have the power to attract the people.

If the party functionaries do not have the power to attract the people, the masses will not trust and follow them; and in this event, the party functionaries will not be able to understand the people. If the power functionaries do not understand the people's state of mind, their degree of readiness, their inclination and demands, they can neither lead the work with them nor productively materialize the work of indoctrinating and improving the numerous masses.

Only if all of our party functionaries have the power to attract the people can they accurately understand the people and make the numerous masses truly trust the party and follow it by fruitfully carrying out the work with them, turn the entire society into a single political capability, and endlessly expand the revolutionary ranks.

Therefore, the party functionaries' good performance in carrying out their work with the people with their power of attracting the people among the party members and workers becomes an important requirement for solidly establishing the indestructible revolutionary ranks that breathe as one in unison with the great leader, the people, the party, and the masses.

For the party functionaries to have the power to attract the people is an urgent requirement for fulfilling their duties as their mother party's functionaries.

Our party is a great mother party that takes full responsibility for the people's fate and leads them, provides them with the most precious political life, and warmly cares for them so that they could glorify it until the end. Our party has adopted as its activities' highest principle the constant elevation of the people's material and cultural life, and is struggling for its materialization. All of the party's lines and policies are formed for the benefit of the working people, including the working class, and all of our party's activities have been directed at providing the people with a more independent and creative life.

The party functionaries have as their honorable mission and duty to highly uphold the party's lines and policies and share with the masses their difficulties and pleasures and to struggle selflessly, offering everything.

In order for the party functionaries to fulfill all of their honorable mission and duties, they must have a motherly nature in dealing with the party members and the masses must have the power to attract the people through their noble intellectual fragrance and an appropriate work style. Just as a mother whom the children do not trust and follow cannot function properly, party functionaries whom the people do not trust and follow cannot fully carry out their proper duties. The party functionaries must always and everywhere work, behave, and conduct themselves in order to make everyone trust

and follow the party like a mother's heart. Just as no child will turn against his mother who treasures, loves, and cares for him and leads him by the hand, there can be no one who will not follow the party functionaries who undertake the responsibility for the people's fate and leads them and tries hard to the best of their ability to protect and glorify their political life. When the party functionaries carry out their work with the people with their power to attract the masses through their noble intellectual fragrance, they can make all the party members and workers consider the party their mother's heart and forever follow the party; and only then can we say that the party functionaries have fulfilled their responsibilities and duties.

Today, when the party's leadership authority is growing incomparably and the support of and trust in the party are becoming absolute, the party functionaries are faced with the task of having to better carry out the work with the people with the power to attract the people.

The party functionaries' leading the party members and workers through their example of loyalty to the party and the great leader is an important requirement for the masses in becoming functionaries who believe and follow them.

The ideological and intellectual level of the communist revolutionaries' is determined by the level of loyalty to the revolution's leader. Only if the party functionaries materialize at the highest level all of the characteristics and qualities that the *chuche*-type communist revolutionaries must have, can they attract the people with their noble and intellectual fragrance.

The great leader Comrade Kim Il-song and the respected and beloved Comrade Kim Chong-il, have raised and promoted us as the most authoritative and dignified *chuche*-type revolutionary party's functionaries. The party functionaries must return the lofty political trust of the party and the great leader with loyalty. It is not morally acceptable to only accept trust and love and not try to compensate for them. The reason why man is beautiful and noble is that he understands his obligations and knows how to practise them. Just as we cannot consider flowers without fragrance to be beautiful, neither can we consider those without intellectual fragrance of trying to return the grace of the party and the great leader with loyalty, those without a revolutionary sense of obligation, to be true party functionaries of the *chuche*-type party.

Our party's functionaries must share the fate of their leader until the end in any kind of difficulty and must remain determinedly faithful to the party and to the great leader with a firm conviction that they can never by any means abandon their obligation to the leader, who embraced and raised them even at the expense of his life. The lifetime of the faithful is glorified in the name of the revolutionary warriors who offer their lives to the revolution and are loyal to the leader, and not by some high

position or honor. Only those party functionaries, who unconditionally and thoroughly carry out the leader's lives and policies with the purest gratitude and conscience, an unconquerable will, and an unfailing conviction, and who always contemplate and serve in order to return the leader's favors without forgetting them in sleep or when awake, seated or standing, can be said to be revolutionary warriors who are faithful to the party and to the great leader.

With their pure examples, the party functionaries must reveal to the revolutionary warriors the fact that they must have a spotlessly clear and clean loyalty toward the party and the great leader, originating from their firm conviction and a noble revolutionary sense of obligation, and must show them how their loyalty offered to the revolution's leader must be. It is here, where we lead the masses with our example of loyalty to the party and the great leader, that the important guarantee for becoming party functionaries with the power to attract the people can be found.

What is important in the party functionaries having the power to attract the people is to have the qualities of meekness, simplicity, integrity, and innocence.

The great leader Comrade Kim Il-song instructed as follows:

"Only if the party functionaries and party members have the qualities of meekness, simplicity, integrity, and innocence, can they have friendly relations with the masses, can receive social respect and love, and can well carry out the work with the people." ("A Historical Experience of the Korean Workers Party Construction," monograph, pp 109)

Humility and simplicity are qualities we party functionaries, who serve the popular masses must naturally possess. Humility and simplicity, which are human virtues, are qualities everyone must have, but they become particularly necessary for party functionaries, whose main duty is working with the people. Party functionaries must never degrade or disgrace themselves by needlessly standing on ceremony or by behaving arrogantly before the people, and must always judge how it is to act appropriately.

Only if the party functionaries are always humble and simple in dealing with the people can the masses approach them and open themselves up to them; can receive the masses' trust and respect; and their graciousness and dignity can be elevated. Just as various kinds of bees and butterflies gather around fragrant flowers no matter where they grow, even in the case of party functionaries, people will naturally come to follow them if they have a good work style, and are meek and simple. Party functionaries must more than anyone else have the power to attract the people and a human fragrance, since they work in dealing with a multitude of masses. It can be said that the very qualities of humility and simplicity



bring about the human fragrance and the beauty of compassion that make the masses trust and follow the party functionaries like their mother. All party functionaries must become functionaries whom the people respect and follow, by having the qualities of infinite humility and simplicity in their work and life.

Party functionaries must moreover be honest, without pretentiousness, sincere, and straightforward in their work and daily life, and must also be innocent, without seeking public acclaim. No matter how amicably they may deal with the people, the masses will not trust and follow them if they are not sincere.

Party functionaries must naturally have the characteristics of working conscientiously and honestly, offering everything for the benefit of the party and the revolution, the fatherland, and the people, without any greed for private profit or fame. Party functionaries must under no circumstances ever seek compensation or become one who acts according to his personal interests and gain. It is not an attitude of the revolutionary warriors that our party demands to seek compensation or act according to one's personal interest and gain.

Those unknown revolutionaries, who offer all of their energy to lead the people into righteous paths even if it is not noticed at the time, and functionaries, who can feel happy with a sense of worthiness and pride when others are praised and rewarded that they also have contributed their efforts are our party's true functionaries, whom the people trust and follow on their own initiative.

One of the important requirements for the party functionaries in possessing the power to attract the people is for them to have a communistic human and cultural nature.

The intellectual fragrance that attracts the people becomes stronger through humaneness and compassion, and comes about in the cultural and emotional life. Therefore, the party functionaries having humaneness and cultural awareness becomes an essential requirement for experiencing a human fragrance that attracts the people.

Above all, the party functionaries must have a noble humaneness in dealing with the people with a warm heart.

The party functionaries, who have as their basic duty working with the people must never slight the problem of humaneness. For the party functionaries, the qualities of the party and humaneness are not separate unrelated problems. They are inseparable and related party functionaries' qualities and characteristics. Party functionaries without the party quality cannot have humaneness, and we cannot expect the revelation of the party quality from party functionaries who do not have an abundant

humaneness. Only if party functionaries have humaneness can the party quality be highly revealed and can the masses follow the party functionaries.

The party functionaries must therefore have an abundant humaneness together with a high party quality, and they must have a great amount of compassion even while being strict.

Our party functionaries are people with the most abundant humaneness and not practical people. Communists are not only ideologically and intellectually dignified, noble, and beautiful, but also have an abundant humaneness of infinitely treasuring and loving the people.

All party functionaries must become true human beings who have a passionate love for the people, and must try to become humanely friendly with the masses and to associate with them without any misgiving.

Party functionaries must also have a high cultural quality and an abundant emotion.

A high cultural quality and an abundant emotion are important attributes that party functionaries must have in any event. If our life is without emotion, we can say that it is the same as a garden without flowers. The life of those whose level of culture is low and who is without emotion is inflexible, dry, and dull. Only if one has a high level of cultural attainments and abundant emotions, can one possess a warmer heart and a complete motivation for work and a tireless zeal.

Neither creative contemplation nor a passionate materialization can emanate from one without abundant emotions. Only those with abundant feelings and emotions can have a strong motivation for work, and can engage in carrying out the great task of the revolution with tireless zeal.

Therefore, the party functionaries must at times take hold of the people's hearts, and at other times shake them, make them burn with passion, or caress them, and must become people who are intellectual as well as sensitive, those with a burning passion and abundant emotions. Only then can they party functionaries' character be elevated, their authorities be established, and have the power to attract the people.

For the functionaries to lead by personal example in any kind of work is an important condition for the masses to trust and follow them.

Only if the party functionaries teach the people kindly and lead them while showing a practical example in all kinds of work, can they receive the masses' trust and respect and can the people trust and follow them.

The party functionaries' leadership by personal examples in calling forth the masses by their self-sacrificing struggle, must not be motivated by a temporary impulse

or fame or heroism; but must become solely an expression of a burning heart to brilliantly realize the leader's ideas and the party's intentions and a leading work style that is consistent with work and life.

The more difficult and demanding the times, the stronger is the perseverance rather than hundreds of words with which the party functionaries go forth in leading the masses by personal example and call them forth to a heroic struggle. The people come to respect and follow the party functionaries who rest less than others, who breathe in the dawn air before others, and walk ahead of them in the dew-covered ridges of rice paddies. Just as there is an old saying that work is love, only if the party functionaries lead the people by personal example in difficult and demanding works, can they trust and follow them, and can the extensive masses go forth with great zeal at the party functionaries' appeal.

The Samsok region's party committee's functionaries' practical example shown last year in the process of manufacturing powdered fertilizer demonstrates the above to us, and the process of struggling to achieve the party's direction in independently manufacturing a large amount of potash fertilizer this year attests to this.

The powdered fertilizer occupied a very important position last year in raising the pure grain products. The powdered fertilizer production cannot be productively promoted by resorting only to a general appeal or emphasis or one or two times of arranging or organizing work. Materialization was more important than words and the responsible functionaries' leading by personal example was necessary. The responsible functionaries themselves directly rolled up their sleeves and set forth; and their whole families were mobilized; and production of powdered fertilizers, accelerated. We thereby produced several tons of powdered fertilizer in a matter of days and sent it to the Songmun cooperative farm's cultivated corn fields.

Regionally responsible party functionaries showed big satisfactory results.

Encouraged by the responsible functionaries' leadership by personal example, all the regionally responsible party functionaries set forth to follow them, and all the organizational functionaries at the regional level set forth. The Socialist Working Youths League (SWYL) members stood up in action, and the farm members arose to support them, and the street unit of the people's neighborhood unit members put forth their efforts.

Truly the responsible functionaries' leadership by personal example was the most effective method for making the people follow the party functionaries and to set forth with an ardent zeal at their appeal. It was a powerful instigation that showed greater merit than many organizational works, and a powerful political work that showed greater results than hundreds of words.

Experience shows us that every time a new party policy is presented, and a difficult and complex task shows up, the secret for having the power to attract the people lies in leading the masses by practical examples by becoming standard bearers of struggle and trumpeteers of a march.

Enjoying the people's confidence and a great ability is an important problem that arises in the party functionaries' acquisition of power to attract the people.

For the party functionaries, the power to attract the people does not come about by itself nor is it given to them through their subjective desire. Only those functionaries who have obtained a firm work authority among the masses through a high level of ability and confidence can enjoy its possession.

One's tradition of work, an organizational and developmental ability, and diversified knowledge, etc. are practical indications that characterize the cadre's capability. Only if one has a combination of sensitive political discernment, a broad but profound knowledge, a refined organizational ability, and a revolutionary developmental capacity, can one become a competent functionary, whom the people can respect and follow.

No one will approve of those functionaries who are incompetent, incapable of accomplishing any of the revolutionary tasks properly but merely hangs around keeping their positions, much less follow them. Only those functionaries with a high caliber and ability, who can handle two or three times the tasks entrusted them can have a say in all the works and exercise authority, and become popular and respected functionaries whom the masses will follow.

Party functionaries must become capable functionaries whom the people trust and follow by perseverently learning and constantly cultivating the mind and building a character in a manner of appropriate for a revolutionary who continuously makes reforms and progress, always free from self-conceit and stalemate and without thinking of himself as a complete or a well-prepared person.

Truly, for the party functionaries to have the power of attracting the people has an important significance in strengthening the party and the revolutionary ranks and in vigorously promoting the revolution and construction.

The party functionaries must vigorously accelerate the revolution and construction with the power to attract the people by continuing to aggressively carrying out the work with the people, raising the masses' trust in the party, firmly gathering together the extensive masses around the party and by further strengthening the revolutionary ranks.

**The U.S. Imperialists Are the Instigators Who Destroy the South Korean Society's Independent Development and Democracy**

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[Article by Han Ung-shik]

[Text] The South Korean people's rapidly rising anti-U.S. sentiment has been the cause of tremendous shock to the U.S. imperialists and is causing them a lot of difficulty. The confounded U.S. imperialists are broadcasting at every opportunity that the United States "has protected" and "helped" South Korea and that they are "friends."

Reality clearly shows us that if the U.S. imperialist invaders are allowed to remain in South Korea as they are, even the thought of the South Korean society's independent development and the people's democratic freedom and rights is impossible; and the independent reunification of the fatherland cannot be realized.

The U.S. imperialist rule of South Korea must end as soon as possible, and the South Korean society's independent development and the people's democracy must be realized without fail.

The U.S. imperialists are instigators blocking the South Korean society's independent development by forcefully occupying South Korea with military force.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"...Through 40 years of the U.S. imperialists' occupation and policy of subordination, South Korea has now become degraded into a complete colony, whose independence has been infringed upon and destroyed mercilessly; and the South Korean people are being put through all kinds of calamity and disaster. ("Let's Go Forth Displaying the Banner of Marxism-Leninism and the Chuch'e Ideology on High" monograph, pp 29-30)

The destruction of the independent development and democracy of another country and nation is the U.S. imperialists' inseparable characteristic. By destroying the independent development and democracy of another country and nation, the U.S. imperialists are trying to bring them under their control.

The U.S. imperialists' instigations directed at South Korea illustrate this well.

The U.S. imperialists have occupied South Korea illegitimately, blocked the South Korean society's independent development and the people's democracy with guns and swords, and degraded it as their complete colony. The U.S. imperialists, who occupied South Korea, set up a

"military government" and mercilessly oppressed and destroyed even the slightest progressive elements. The U.S. imperialists forcefully wiped out the people's committees set up by the people's creativity, cruelly oppressed the patriots and the proponents of democracy, and patriotic political parties and social organization, and forcefully stopped the publication of democratic news media and publications. In this way, the conditions and environment existing in South Korea right after the liberation, that were congenial for its society's independent progress and environment disappeared; the entire South Korean society was made extremely reactionary; and the South Korean people were forced into a life of slavery in a dark society, where not even a trace of democracy could be found.

In order to prevent the South Korean society from becoming independently developed, the U.S. imperialists, first of all, have practiced wicked colonial rule for heightening the fascism of the South Korean society's political life.

The U.S. imperialist colonial rule is materialized by the current puppet regime. Therefore the puppet regime's functions plotted by the U.S. imperialists precisely reflect their invasion policy.

In the 1940's and 1950's the U.S. imperialists blocked South Korea's independent development by plotting and strengthening the Syngman Rhee puppet regime as a direct subordinate of the colonial fascist rule; in the 1960's they established the Pak Chong-hui military fascist despotism; and in the 1970's they made the South Korean society maximally fascist.

The U.S. imperialist colonial rule of South Korea was exercised after assuming a wicked and barbaric character especially in the 1980's.

After the rebel Pak Chong-hui died in South Korea, the U.S. imperialists further transformed the South Korean society into an even more fascist melting pot by crushing to death the wishes of the people who are demanding their society's independent progress and democratization and by plotting the Chon Tu-hwan fascist regime.

As for the rebel Chon Tu-hwan, he is an extreme fascist fanatic trained by the U.S. imperialists, and is the only loyal dog of the United States without comparison, who is blocking the South Korean society's progress with guns and swords.

The U.S. imperialists, who are treacherous and cunning, placed the most wicked and evil military gangster in the position of the puppet president, and concentrated all the powers of the legislative, judiciary, and administrative branches in him, and formed all of the puppet regime's "central" and "regional" administrative agencies, and suppression agencies such as the police and intelligence forces with military gangsters. This shows us that the U.S. imperialists are using the fascist murderer



fanatic, the Chon Tu-hwan's puppet regime they control in South Korea to cover up their colonial rule there and to block South Korea's independent development.

In order to block the South Korean society's independent progress, the U.S. imperialists have moreover maximally oppressed the South Korean economy's independent development.

The economic life is one of the important areas of social life. Without the economic life's independent development, we cannot expect an independent progress of social life.

Furthermore, the U.S. imperialists have maximally suppressed the South Korean economy's independent progress in order to block the South Korean society's independent progress.

Ever since the first day of their occupation of South Korea, the U.S. imperialists have seized control of the South Korean economy's artery, blocked its independent progress, and wickedly instigated the South Korean economy in order to degrade it into their colonial subordinate economy.

The U.S. imperialists first plundered the major areas of the South Korean economy by using pilfering means in the name of "confiscating enemy property" after the Japanese imperialists' defeat.

All of the wealth that the U.S. imperialists plundered in South Korea under the pretext of "confiscating enemy property" should have naturally been the basis of the nation's prosperity, not to mention that it should have become our people's possession together with the liberation of Korea, as that which was formed from the Korean people's sweat and blood. The U.S. imperialists, however, turned the major artery of the South Korean economy into their possession overnight by effectuating the "second U.S. military government decree."

Moreover, by means of nurturing the comprador capital, the U.S. imperialists destroyed South Korea's national economy and suppressed the economy's independent development. This method is a concealed means of controlling the economy behind the scene by promoting the indigenous comprador capitalists who were entasked with the roles of an intermediary for taking care of the American surplus commodities, guides of the private capital invasion, and the on-site procurement agent of military supplies and natural resource despoilment. In order to groom the comprador capitalists, the U.S. imperialists transferred them the "government invested properties," gave them the rights to purchase the "aid" goods and their distribution, and bestowed on them the right of monopolizing exports and benefits in the areas of processing, circulation, and finances. In this way, the South Korean comprador capitalists seized all areas of industry such as steel, chemicals, ship building, machineries, electronics, and electrical power, which are the

South Korean industry's major artery; and even transportation, communication, and commodities; and they are moving as the U.S. imperialists steer them.

Even through their "aid," the U.S. imperialists have suppressed the South Korean economy's independent development.

By bringing surplus commodities into South Korea under the sign board of a gratuitous economic "aid," the U.S. imperialists sold them at prices much higher than international standard, and by including those funds into the puppet regime's budget under the pretext of the "counterpart fund," they made 80 percent of it to be used in military expense, and by putting the remainder into the so-called "special plan for economic replenishment," they controlled South Korea's finances. Consequently, the proportion of the "counterpart fund" occupying the finances of the South Korean industry only during the years 1956 and 1957 reached 68.4 percent.

In the early 1960's the U.S. imperialists went forth to more thoroughly seize the South Korean economy by increasing the direct capital export by reducing the gratuitous economic "aid" in the form of credit "aid." The U.S. imperialists especially established and expanded the "government managed" industries by increasing industrial loans, which are the form of loan capital, nurtured far more comprador capital, and accelerated the militarization of the economy.

The fact that commercial loans, that were merely \$100,000 in 1962 increased to \$1.1 billion and \$71.6 million in 1981 well shows us how big of a significance they gave to the invasion of the commercial loans.

Aside from this, the U.S. imperialists are controlling the South Korean economy also in the form of direct investments.

According to the data, among those enterprises set up by direct investments by capitalist countries who invaded South Korea, 76 percent of the total have more than 50 percent of their capital invested by the United States. The managerial power of these enterprises has doubtless been seized by American investors.

For example, the U.S. capitalists have full control and rule over the joint venture oil refinery companies in South Korea "Korea Oil Refinery," "Honam Oil Refinery," and "Kyongin Energy," with their "Gulf," "Caltex," and "Union," respectively. In this way, the United States is so far ruling the South Korean economy by drawing in capital exceeding a total of \$60 billion and over 1,000 enterprises.

Consequently, it is only natural that the South Korean economy today cannot even think of its independent progress, and it has degraded into a deformed economy of the "export-oriented type" whose entire areas from funds to even raw materials and markets are completely

subordinate to the capitalist countries including the United States, and cannot survive for even a few days without exporting; and the economic collapse intensified with time; and the people's life is going to ruin.

The U.S. imperialists moreover reinforced their instigations to destroy the people's independent ideological consciousness in order to hinder the South Korean society's independent development.

The people's independent ideological consciousness plays an important part in promoting our society's healthy development. Only if the people have an independent ideological consciousness can it overcome the foreign powers' interference and hindering instigations; observe the dignity of the country and the nation; and establish a progressive society. This is why the imperialists always reinforce an ideological and cultural invasion for paralyzing the people's ideological consciousness in committing an invasion of other countries.

The U.S. imperialists, who occupied South Korea, established organizations for forcing in their reaction ideology and culture, and busily went about indoctrinating the South Korean people with the ideology of revering and honoring the United States.

The U.S. imperialist reactionary ideology and culture are an opium that destroys our nation's unique culture and customs of daily life and that leads the young people into corruption and immorality.

As a result of the U.S. imperialist ideological and cultural invasion, the people's spirit of national independence is being severely suppressed, and the principle of revering the United States and worship of the powerful and anticommunism is prevalent.

By impregnating the South Korean people with their reactionary ideology and culture, the U.S. imperialists made it impossible for many South Koreans to distinguish their invasiveness, and made the South Koreans believe them to be their "friendly nation," and "friends," and are trying to make them flatter and bow to them.

By extensively penetrating their reactionary ideology and culture into South Korea in this way, they have destroyed the South Korean people's independent ideological consciousness; are turning them into mental cripples; and are suppressing the South Korean society's healthy progress.

All the facts clearly show us that the U.S. imperialists are not the South Korean people's "protector" or "friend" but rather enemies, the culprit blocking the South Korean society's independent progress for over 40 years, and the arch-villain who is preventing our people's great undertaking of reunification.

The U.S. imperialists are the instigators who destroy South Korea's democracy.

Today in South Korea democracy and human rights are being mercilessly destroyed by the Chon Tu-hwan's military fascist gang's violent oppression and barbaric atrocities; their society's political unrest has reached a serious stage more than ever; and because of this, the world's attention is focused on South Korea.

As is widely known throughout the world, the Chon Tu-hwan fascist gang transformed South Korea into the most cruel human butchery of the late 20th century by sending heavily armed puppet military troops, and barbarously massacring, arresting, and imprisoning numerous patriots and young students, who had stood up for their rights to survival and democracy.

Even now in South Korea, those who have set out in their struggle to oppose fascism and to demand democracy, are being continually arrested and imprisoned by the military fascists; and those who have opposed the U.S. imperialists' occupation of South Korea and led the struggle for their fatherland's independent and peaceful reunification were accused of being "pro-communist elements," and "dangerous elements," and are being pitifully oppressed and executed.

Even recently, the military fascists tried and sentenced more than 15,000 South Korean laborers, young students, and proponents of democracy according to their notorious and wicked fascist laws, who had set forth in their struggle for opposing the United States and dictatorship all over South Korea including Seoul, Incheon, Pusan, Kwangu, Taejon, and Taegu, etc.

The military fascist gang moreover have totally banned the social and political activities of political parties, social organizations, and proponents of democracy, that are distasteful to them, and are destroying the basic rights to democracy for speech, press, organization, and demonstration.

In this way, South Korea has actually been transformed into a lawless world today, where fascist and violent oppression and human massacre are being openly committed, and has ended up being literally a live human hell where the people's basic right to life has been deprived.

The violent and oppressive atrocities that the Chon Tu-hwan military fascist villain is committing in South Korea are all being conducted under the behind-the-scene maneuvers and patronage of the U.S. imperialists, who are the actual rulers of South Korea.

The great leader Comrade Kim Il-song instructed as follows:

"The United States is the instigator that strangles democracy and human rights in South Korea and the behind-the-scene manipulator of the South Korean people." ("Compilation of Kim Il-song's Writings", volume 8, pp 368)

It was the U.S. imperialists who maneuvered the Chon Tu-hwan military fascist gang's murderous atrocities behind-the-scene, that were responsible for the most barbaric murder of the patriotic youths and the people in Kwangju, South Korea, and who also instigated South Korea's patriotic proponents of democracy so that they would be oppressed and imprisoned. It was also the U.S. imperialists who manipulated the puppet Pak Chong-hui and the villain Chon Tu-hwan so that they could carry out a military coup d'etat, plunder the seat of political power, and to commit fascist misdeeds.

The U.S. imperialists violated and destroyed the people's basic rights and freedom, human rights in South Korea; and they cannot escape the responsibility of having directly maneuvered the dreadful massacre and atrocities in Kwangju no matter how honeyed their words and tactics.

The fact that the Americans' treacherous statements that democracy must be "encouraged" in South Korea and that democratic progress must be "stimulated," etc., while expressing their so-called "concern" over the South Korean military fascist gang's violent oppression and atrocities toward the South Korean students' movement is their foolish tactic to hide their true faces as the instigators of violent oppression of the South Korean people.

The main purpose of the U.S. imperialists' continuous reinforcement of their fascist violence and oppression toward the South Korean people by instigating the military fascists lies in their attempt to suppress the South Korean people's uprising spirit of struggling for anti-American independence and antifascist democratization no matter what, and to maintain South Korea as their permanent colony and their great Asian military base for realizing their great Asian military strategies at all cost.

Recently, the U.S. imperialists have particularly received a heavy blow from the collapse of the Philippine's Marcos dictatorship, and are encouraging their puppets to further increase the suppression of the South Korean students' movement in order to maintain Chon Tu-hwan's military fascist dictatorial regime.

In this way, the South Korean military fascist gang's violent oppression and atrocities are being committed even more viciously and their oppression and violence are reaching a climax.

The U.S. imperialists and the South Korean puppets have set up a fascist system of violence and oppression that is capable of unrestrainedly resorting to antinational criminal behavior and are freely committing acts of barbaric manslaughter.

In the past, the Japanese imperialists barbarously suppressed and destroyed all social and political elements that hinder their colonial rule and enforcement of war policy after devising numerous wicked laws including the "Law for Maintaining Public Peace and Order" and the "Decree for Preventive Detention of Ideological Offenders" in Korea.

The colonial fascist rule that the U.S. imperialists are clinging to today however is the most vicious and barbarous fascist system of violence and oppression that far surpasses the one during the time of the Japanese rule.

Today there are a total of over 500 evil fascist laws in South Korea for suppressing the South Korean people's political activities, speech, press, organization, etc., together with over 10 evil anticommunist laws including the "National Security Regulation" and the "Special Measures for Punishing Special Crimes."

The U.S. imperialists and their guides have been justifying this type of system of fascist rule, which is rare in history even after setting it up in South Korea under the pretext of "anticommunism" and are even covering it up ludicrously in the name of "democracy." The "anticommunism" those guys are making such an issue of has been a drug that heals all ailments for justifying all kinds of criminal behavior on their part from blocking the people's patriotic advancement, and getting rid of political opponents to arousing war riots.

In this way, the U.S. imperialists have set up a historically unprecedented military fascist system in South Korea; and are suppressing and destroying the South Korean people's basic freedom, democracy, and human rights; and are mercilessly suppressing the people's struggle for independence, democracy, and unification.

The U.S. imperialists, however, cannot prevent the patriotic struggle of the South Korean students and people who have set out to struggle with their banner of anti-American independence and antifascist democratization, no matter how they may rave.

History shows us that the destruction of reactionaries who ignore the people's unified aspirations and demands and suppress the society's development is inevitable; and that the people's struggle for justice and truth is bound to triumph.

The anti-American antifascist democratization struggle occurring today in South Korea is an explosion of the grievance and anger of the South Korean people, who



have been forced into over 40 years of slavery under the U.S. imperialist colonial rule; and it is a patriotic struggle of justice for setting up a new society and a new system.

The people's struggle for the South Korean society's independent development, true democracy, and the fatherland's reunification will overcome all the obstacles and instigations of the U.S. imperialists and their guides, and triumph.

13302

**Reinforcing the International Revolutionary Capability Is Our Resolute Party Line**

41090029m Pyongyang KULLOJA in Korean No 8, Aug 86 pp 79-83

[Article by Pae Chong-u]

[Text] Strengthening the solidarity of international revolutionary capability is a fundamental problem that must be adhered to by the people of those countries revolutionizing in the struggle to achieve a complete victory of the work for independence and to oppose imperialism, colonialism, and all forms of invasion and subordination; and to establish the right to national independence.

Only if they constantly strengthen their union and solidarity with international revolutionary capability, can each country and nation effectively struggle in preparation for the invasion of imperialists and colonialists; and can productively promote its own country's revolution and construction in a favorable international environment and accelerate the triumph of the great task of anti-imperialist independence of the whole world.

During our era, not only a single individual country's revolutionary capability alone but people from numerous countries of the world, which are each at different levels of development have set forth in their revolutionary struggle to support their independence, and have been brought together in a trend of universal revolution. The people who have set forth in their struggle to oppose imperialism and colonialism; and to establish a new world and society without any kind of exploitation and subordination are effectuating our era's great revolutionary capability and have served as a great impact in advancing the history of mankind.

The people of each country are opposing the power of the imperialists' invasion and are linked with the struggle to complete the great work for independence at the world level. Each individual country's revolutionary struggle while being nationalistic at the same time serves as a part of universal revolution; and it progresses in mutual support and supplementation. Of course, the attention to strengthen the chuche-type capability must be given priority in order to lead each country's revolution to victory. But this does not mean that we can slight the

work of strengthening our solidarity with the international revolutionary capability. Each country's revolution can be more vigorously accelerated only when the international revolutionary capability is strengthened and is supported and encouraged.

The reinforcement of the solidarity with the international revolutionary solidarity becomes an important guarantee for accelerating the fatherland's independent peace and unification and for achieving ultimate victory of our revolution.

The great leader Comrade Kim Il-song instructed as follows:

"By positively engaging in activities with the outside world, strengthening the international revolutionary capability, and by solidifying our solidarity with it, we must support our people's national interests, right to independence, provide an international environment favorable to our revolution, and accelerate the triumph of universal revolution in general." ("Compilation of Kim Il-song's Writings, volume 8, pp 391)

Today our party and our people are struggling to accelerate the three great revolutions of our ideology, technology, and culture while holding the revolutionary banner of the chuche ideology on high, to speed up the construction of socialism, to destroy the scheming instigations for the "two Korea's" by segregationists both within and without, and to bring about their fatherland's independent and peaceful unification.

Our people's revolutionary struggle for the construction of socialism and the unification of the fatherland is a part of universal revolution and is being carried out in close relation in the worldwide people's revolutionary struggle occurring at an international scale.

In order to accomplish the great historical work of the unification of the fatherland, we must vigorously enforce the construction of socialism in the northern part of the republic, and the South Korean people must actively engage in the anti-U.S. independence and antifascist democratization movement. In addition, it is important for us to firmly build our solidarity with the international revolutionary capability. Our people's great work of unifying the fatherland can be productively materialized when we more firmly provide for solidarity with the international revolutionary capability together with the reinforcement and development of the revolutionary capability in the northern and southern parts of Korea.

The more we receive the support and compassion for our great work of the revolution by strengthening our solidarity with the international revolutionary capability, the more we can isolate the segregationists from both within and without and provide for an international environment that is favorable to our revolutionary progress.

We are especially in confrontation with the U.S. imperialists, who are leaders of imperialism.

Today the U.S. imperialists are insanely trying to block Korea's peace and the great work of peaceful unification while continuously pursuing the line of division and war together with the South Korean puppets. The U.S. imperialists' occupation of South Korea and instigation for war and the split serve as the basic obstacle to our people's struggle for the unification of the fatherland.

In order to impede and destroy the manipulative instigations for the "two Korea's" by the U.S. imperialists and the South Korean puppet gang and to achieve Korea's peace and peaceful unification, we must transform the international environment to be advantageous to the great work of Korea's unification. This can be smoothly resolved only when our solidarity with the international revolutionary capability is strengthened.

The reinforcement of international revolutionary capability and solidifying our solidarity with it is an essential requirement for the victory of universal revolution.

Opposing imperialism and colonialism and struggling for the triumph of universal revolution is a common universalist duty of all the countries' working class and the universal anti-imperialist revolutionary capability.

The people of every country must serve to accelerate the universal revolution through a good revolutionary achievement for their own country. But this by no means is the only duty of every country's people. The people of every country must reinforce the ties of solidarity with the world's other revolutionary capabilities and must actively participate in the great work of the universal revolutionary progress. Each country's revolutionary capability becomes more powerful with international support and the triumph of the revolution is also speedily achieved.

A militant solidarity among countries engaging in a revolution forms one of the important contents of a revolutionary union.

The power of the revolutionary capability lies in solidarity and cooperation. A firm support and a close solidarity among countries engaging in a revolution becomes an indestructible power that immensely strengthens the worldwide anti-imperialist revolutionary capability, intensifies the overall crisis of imperialism, and completely destroys their instigations for invasion and intervention. The working class has taken solidarity to be their most precious weapon from the first day of its appearance on the stage of history, and it is precisely because of this that it confronted and fought with international capital with a unified capability. The unified power of the people of revolutionary countries is a firm guarantee of revolutionary triumph.

The reinforcement of the solidarity with the international revolutionary capability becomes an important factor for productively destroying the united antirevolutionary forces.

Imperialism is being gradually pushed out of the stage of history, but is raving for its life, trying to recover its status of old.

The imperialist powers are mutually conspiring by way of their common reactionary goals and relationship based on interests. The imperialists are challenging the socialist countries' revolutionary struggle with their conspired power and are viciously instigating in order to obstruct the anti-imperialist independent advancement of countries newly rising to power. It is a set technique of imperialists to try and isolate countries engaging in a revolution to blockade them politically and economically, and to crush each one of them.

We must resolutely confront the conspired imperialist and reactionary power with a unified revolutionary capability. Only then can we productively destroy the strategy to crush each revolutionary country.

If the revolutionary countries strengthen their solidarity with their international revolutionary capability, they can avoid their isolation, and credibly protect their object of achievement, obstruct and destroy the imperialists' anti-imperialist instigations, and bring about the victory of accomplishing the great task of anti-imperialist independence on a worldwide scope.

The people of every country must naturally not only carry out well their own country's revolution, but they must also form ties of international solidarity with the universal revolutionary capability, actively support and encourage their revolutionary struggle, and must positively participate in the common task of making progress in the universal revolution. Only then can each country's revolutionary capability triumphantly promote its country's revolution, and can successfully accomplish the internationalist task entrusted to it.

Truly the reinforcement of the solidarity with the international revolutionary capability is a principle problem that has an important significance in accelerating the revolutionary struggle of the working class and the oppressed and exploited nations and people; and speeding up the great undertaking of socialism, communism, and the work of anti-imperialist independence by guaranteeing the decisive superiority of the revolutionary capability relative to the antirevolutionary power.

The great leader Comrade Kim Il-song presented the revolutionary line for solidifying the solidarity with the international revolutionary capability from the first time he started the revolutionary struggle and has consistently adhered to it; has provided us with a political condition

favorable to our people's great revolutionary undertaking, and greatly contributed toward accelerating the victory of universal revolution by wisely leading the materialization of the solidarity.

The respected and beloved leader Comrade Kim Il-song achieved a militant solidarity with all the countries and all the nations which support the movement for national liberation during the solemn period of revolutionary struggle against Japan; and went through a noble experience of solidifying the solidarity with the international revolutionary capability and completed a brilliant achievement by brilliantly materializing an international anti-imperialist unification front, based on his scientific analysis of the Korean revolution's general perspective and reality, formed as a result of the U.S. imperialists' occupation of South Korea after the liberation, he has strengthened the international revolutionary capability; presented the solidification of the solidarity with it as our party's consistent revolutionary line; informed us of the precise policy of strategies and military tactics for its realization during every period and at every stage; and has headed the work of strengthening the solidarity with the international revolutionary capability.

The great leader Comrade Kim Il-song personally visited various countries of Asia, Africa, and Europe; expressed great support and a firm solidarity of the people's struggle for autonomy, independence and socialism; met with the heads of other countries and representative groups visiting our country, and explained to them the various principle problems for strengthening the international revolutionary capability and for solidifying the solidarity with it.

Even in the year 1984 alone, while personally meeting with representative groups from numerous countries visiting our country and carrying on zealous diplomatic activities, made an official good will visit to the USSR, and the European socialist countries; and made an unofficial visit to the People's Republic of China over a period of 50 days. The visit abroad by the respected and beloved leader Comrade Kim Il-song, who has developed ties of friendship with the extensive region of Asia and Europe, has become a historical milestone that has strengthened and developed a relationship of friendship and cooperation between our country and the socialist countries to a new elevation, and it was a great event that emphasized the indestructibility and power of socialism; and further solidified the union and solidarity of socialist countries and the international communist movement.

The respected and beloved leader Comrade Kim Chong-il firmly adhered to independence in all the activities with the outside world; developed a relationship of friendship and cooperation with other countries based on the principle of complete equality and mutual respect; and ordered that the solidarity with the international cooperation capability be maintained.

Under the wise leadership of the great leader Comrade Kim Il-song and the respected and beloved Comrade Kim Chong-il, our republic's international status unprecedentedly rose, and the international solidarity for our great revolutionary undertaking was extraordinarily reinforced.

Today our country is maintaining diplomatic and friendly cooperative relations with numerous countries of the world, based on the principle of complete equality, mutual respect, and noninterference with internal politics. The countries not participating in the block and the countries newly rising to power, not to mention the socialist countries, have acknowledged the Democratic Peoples Republic of Korea as the only legitimate nation of the Korean people, and are continuing to develop a relationship of friendship and cooperation with our country.

Our country is presently maintaining diplomatic relations with over 100 countries; and having joined numerous national organizations, we are actively engaged in various kinds of activities. This is why our people have friends everywhere in the world. With the passage of day and time, the countries which acknowledge our Republic as a dignified socialist independent nation and which are trying to develop diplomatic and friendly cooperative relationship with our country are greatly increasing. This shows us our party's justification and indestructible vitality of the revolutionary path to reinforcing our solidarity with the international revolutionary capability.

Though the justification and vitality of the foreign policy adhered to by our party and the government of our republic, the international solidarity for our great revolutionary undertaking is expanding and increasing in strength every day. The world's progressive nations and people, including the socialist countries, the nonbloc countries, and countries newly rising to power, are actively supporting our people's struggle for the construction of socialism and the reunification of the fatherland, and are demonstrating a strong solidarity.

Today the movement for the reunification of Korea is expanding every day, and is becoming an unimpeded universal movement. Many international organizations and regional organizations that support our people's great work of reunifying the fatherland, including the International Communication Committee for the reunification of Korea, have been formed and are now active. Over 300 committees supporting the reunification of Korea have been founded in various parts of the world and are active.

Numerous governments, political parties, people of all sorts from various classes, and progressive people, referring to the plans such as the one proposed by our party for founding the union of Koryo Democratic Republic, those for reunifying the fatherland including the proposal for the third conference, and various others for



preventing the threat of war in the Korean Peninsula and for relieving the tense situation, as the most rational, fair and just policy for Korea's independent and peaceful reunification, are actively supporting them. In this way, the voices supporting our people's work of reunifying the fatherland are vibrantly echoing from political and social circles, international organization, and international democratic groups, having overcome differences in ideology, system and belief.

Even in the monthly magazine, 25 June-27 July issue, of the Anti-U.S. Joint Struggle, numerous progressive people and extensive social circles of the world strongly criticized the U.S. imperialists' occupation of South Korea and the new instigations for war, demanded the U.S. imperialists' invading troops' unconditional and immediate withdrawal, and conducted various forms of political ceremonies that express their wholehearted support of the Korean people's work of unification.

This becomes a big encouragement for our people, who are struggling to push out the U.S. imperialists and to accelerate the historical undertaking and a tremendous blow to factionalists both within and without.

Today our people's revolutionary undertaking is confronting a serious challenge through the imperialists' new provocations and instigations for war. The U.S. imperialists are resolutely wickedly instigating in order to make our country's split permanent and to start a new warfare and nuclear warfare in Korea.

The pervading political situation, the revolutionary work confronting us, and all of the incidents occurring on the international stage, are demanding a more thorough accomplishment of the revolutionary line of solidifying the solidarity with the international revolutionary capability.

What is important in further solidifying the solidarity with the international revolutionary capability is the further reinforcement of the ties of friendship and a militant unity with the socialist nations.

The socialist countries are class brothers who struggle for a common goal and ideals.

The socialist countries stand altogether on common politico-economic grounds, are closely related in having common goals and ideals of establishing communism, and are jointly struggling to bring it about.

The socialist countries' support and cooperation firmly linked by ties of the class in the path of accomplishing a joint undertaking become a trustworthy factor that vigorously encourages establishment of socialism and communism.

Our party is making all kinds of effort to firmly unite with the socialist countries under the banner of Marxist-Leninist proletarian internationalism and to develop

friendly and cooperative relations with them. Through our constant efforts, a friendly cooperative relationship is well developing into a new high level today between our country and the socialist countries.

In order to further strengthen solidarity with international revolutionary capability, we must all the more expand and develop the friendly and cooperative relations with the nonbloc countries and those newly rising to power.

The non-bloc countries and those newly rising to power have thrown off their yoke of imperialist colonialism, and are aspiring for a new life, and is a powerful anti-imperialist capability struggling for independence. The struggle by non-bloc countries and by those newly rising to power for anti-imperialism and independence is changing the capability relationship to one that is more advantageous for the revolution in the universal scope, and is pushing the imperialist reactions into deterioration and ruin.

The people of Korea, of the non-bloc countries, and of those newly rising to power are closely united together through their common situation in the past when they were abused and oppressed, and shared the struggle of today for anti-imperialism and independence. The more we strengthen the ties of friendship between the non-bloc countries and those newly rising to power, their solidarity, and cooperation, the more weakened will be the antirevolutionary power; and on the contrary, the revolutionary capability will be even more strengthened and the triumphant progress of universal revolution will be accelerated.

In order to strengthen the solidarity with the international revolutionary capability, we must make our ties with all of the world's oppressed and exploited people, who struggle for the liberation of class and the nation, and we must reinforce our revolutionary union.

Revolutionary struggle is in essence a struggle for opposing any kind of rule and subordination and for supporting independence.

The attempt to oppose the imperialists' rule and subordination, to achieve the liberation of class and the nation, and to live independently, is the common aspiration of mankind and an unimpeded trend of our period. No matter where in the world or in what form they arise, the movements aspiring for anti-imperialism are all bound together on the side of the revolution, and they become important elements that can strengthen the international revolutionary capability.

The development of the ties with all forms of the world's revolutionary capability and the achievement of solidarity fully conforms with our era's demands of having to unite the legitimacy of the development of the revolutionary movement with the extensive revolutionary force.

Just as in the past, our party and the government of our republic will strengthen the ties of friendship with the people of the socialist countries also in the future, as we uphold the banner of independence, friendship, and peace on high, victoriously advance the Korean revolution by firmly reinforcing the solidarity with all of the world's revolutionary capability including the nonbloc countries and those newly rising to power, and will even more actively contribute to carrying out the work of universal revolution.

13302

### Heroic Cuba Is Vigorously Making Progress

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[Article by Hyon Yong-ch'il]

[Text] Today the heroic Cuban people are vigorously promoting the revolution and construction by resolutely defending their fatherland, the socialist guard post of the Western Hemisphere from the U.S. imperialist instigations for invasion and war, that are becoming more and more obvious each day. This shows us the brave and ingenious Cuban people's sturdy revolutionary spirit and undefeatable will in their true form.

Ever since the revolutionary regime was established in Cuba until today, the people of Cuba have in reality walked the path of a rewarding struggle, which shines with victory under the wise leadership of the Cuban communists with Comrade Fidel Castro as their head. During this time, the Cuban people have accelerated the socialist revolution and the socialist construction, have achieved great results, and accomplished an epochal revolution while overcoming all kinds of instigations for invasion and destruction meanwhile.

In this way, Cuba, which had lost its brilliance in world leadership through the past anti-people policies of the U.S. imperialists and their guides, has assumed a new appearance on the international stage and is serving as a beacon of hope and the banner of struggle for the Latin American people struggling for national independence and freedom.

The Cuban revolution has been initiated and led by Comrade Fidel Castro, and has vigorously progressed along the one road to victory.

The great leader Comrade Kim Il-sung instructed as follows:

"The Cuban revolution initiated and led by Comrade Fidel Castro, a great revolutionary produced by the Cuban people, has brought forth the birth of the first socialist country in the earth's western hemisphere, and changed Cuba into 'an island of liberty' where the

people's epochal long cherished desire and ideals blossom into reality." ("The Indestructible Union of Friendship Between the Korean People and the Cuban People," monograph, pp 3)

The Cuban revolutionaries and people have been engaged in an armed struggle opposing U.S. imperialism and the pro-U.S. totalitarian regime under the leadership of Comrade Fidel Castro since 1948. The struggle carried on right in front of the U.S. imperialists was serious and relentless, but through their totally persistent and unhesitant heroic struggle, vigorously promoted the revolution.

The Cuban revolution began to be speedily intensified and developed ever since the Cuban revolutionaries including comrade Fidel Castro landed on Cuban territory from the yacht, Granma. The armed ranks consisting only of 12 members and 7 guns soon expanded into 6,000, and finally on 1 January 1959, they launched an attack on the capital Havana, ousted the pro-U.S. dictatorial regime, and achieved the triumph of the revolution.

The Cuban revolution put an end to the Cuban people's suffering, and opened up a new origin of socialism on Cuban soil. It was from this very moment that the fire of revolution in Latin American referred to as America's "serene backyard" came to spread even more intensely, and the U.S. imperialists' system of colonial rule began to crumble.

After the triumph of the revolution, the Cuban people have been vigorously making progress on the road to socialism while firmly protecting the achievements of the revolution from the U.S. imperialists' repeated invasions and instigations for blockade.

Soon after the triumph of the revolution in Cuba, the revolutionary government with Comrade Fidel Castro as head was established, and it vigorously promoted a process of revolutionary reform.

The U.S. imperialists and their guides had seized the artery of the Cuban economy prior to the revolution. Without a thorough reform of this situation, the revolution could not make progress, and the secured revolutionary achievements could not be solidified. The government therefore embarked on various democratic reforms in order to protect the revolutionary achievements and regime's social economic foundation.

On two different occasions in Cuba, once in May 1959 and in October 1963, land reform was initiated. In August and October of 1960, nationalization of industry was begun. In this way, the land and over 800 factories, enterprises, and banks owned by the U.S. imperialists and their guides came under the people's ownership.

The U.S. imperialists alarmed by the initiation of democratic reform and by the growing daily intensification of the revolution, wickedly instigated to try and destroy the Cuban revolution during its inchoate stage.

In an attempt to suffocate Cuba by such means as "economic blockade" and "severing of diplomatic relations," etc., the U.S. imperialists gathered together the Latin American reactionaries, and fabricated the so-called "San Jose Proclamation" in August 1960. In response, the Cuban people responded with "The First Havana Proclamation," that expressed their firm position of adhering to the revolution's achievements and of continuing to advance the Latin American revolution. When the U.S. imperialists were unable to suppress the Cuban people even with the "economic blockade" and "severing diplomatic relations," they sent tens of thousands of invasion forces to Guantanamo Naval Base and strengthened their instigations for invasion, and in April 1961, tried to overthrow the revolutionary government by landing over 2,000 anti-revolutionary elements in Playagiron. The antirevolutionary armed invaders were completely swept away after 72 hours by the heroic Cuban people. Instead of learning an appropriate lesson from this, the U.S. imperialists created the so-called "Caribbean Crisis" again in October 1962 by mobilizing over 100 warships and several hundred airplanes. But none of the U.S. imperialists' instigations could bend the revolutionary will of the Cuban people who had risen to guard their country's right to independence and national dignity under the slogan, "Fatherland or death, we will triumph!"

While overcoming the U.S. imperialists' constant armed interference and destructive instigations in this way, the Cuban people have vigorously promoted the socialist revolution and socialist construction, and changed Cuba into a socialist country with developed industries and agriculture, by productively effectuating various stages of economic plans.

Today the economy is fast developing in socialist Cuba, and the socialist cultural construction including education and public health is being vigorously pursued.

During recent years in Cuba, it has achieved great results in economic development during the period of the Second 5-Year Plan by concentrating its efforts in its economic construction.

Industry has made a more rapid progress than anything else.

During the period of the Second 5-Year Plan in Cuba (1980-85) the society's GNP averaged an annual growth of 7.3 percent; and industrial production in particular increased at an average annual rate of 8.8 percent.

This shows us that industry, economy's foundation, is fast developing, and the ratio of industry occupying Cuban economy is growing daily.

The sugar industry holds a central position in Cuban industry. According to the government's measures for developing the sugar industry, many sugar factories were opened, expanded, or established, and its level of mechanization rose to a great extent. The sugar production which was 5,862,000 tons in 1960 increased to 8.2 million tons in 1984.

Even in the transportation business, new progress was achieved. In Cuba, transportation grew yearly at a rate of 6.5 percent, and the merchant fleet capacity quickly increased in particular even within this arena. During the period of the Second 5-Year Plan, the merchant fleets grew over 21 percent, and its total capacity is approaching 1.16 million tons. This is 20 times that of the time when the revolution triumphed.

Other areas of industry are also developing at a rapid rate. In Cuba those industrial arenas that had been very weak or nonexistent in the past are being restored or expanded or founded, and are achieving a lot of merit. During the past 5 years, the mechanical manufacturing industry grew at a rapid rate of 16 percent; construction, at 9.5 percent; petroleum extraction industry, by 33 percent, and light industry, by 8.8 percent; and the electronics industry has been newly established, and it is contributing to industrial development.

As a result of this kind of rapid development of various areas of industry, the economic stage was even more solidly established than ever, and the country's overall power was further strengthened.

Another result achieved by the Cuban people in their struggle for the socialist construction is the rapid development of agriculture.

The Cuban party and government took various measures to increase the food production and to develop the rural economy from various angles and have put in a lot of effort here. In this way, the amount of agricultural products including pure grain is rapidly increasing. In 1984, rice plant production amounted to 485,000 tons, which far exceeded three times the largest production prior to the revolution. They produced 2.3 billion eggs, 900 million litres of milk, 100,000 tons of chicken meat, and 70,000 tons of pork.

The growth of agricultural product is making the people's life more abundant, and it is also having a good influence to the development of light industries.

Cuba is also concentrating its efforts in developing the work of education and public health.

The Cuban party and government proposed that the work of education is an important problem related to the country's future, and have turned a lot of their attention here. Through active measures taken by the party and the government, numerous schools of every class were



established everywhere in the country. The number of students in Cuba has reached 3.24 million, and this means that one out of every three Cubans is studying.

The public health system of Cuba is free of charge, and its fundamental policy is a system of preventive treatment. Through people-oriented measures and efforts, the technological equipment in the area of public health came to be equipped with the most modern medical technology, and the number of workers in public health is constantly increasing.

The number of doctors in 1960 was 1 for every 1,000 people, and it increased to 1 for every 433 in 1985. With the increase in the number of doctors, a system of doctors being in charge of families has been started recently. Through the development of the work of public health, the people's average life span is reaching 74.2 years of age. This is a big achievement by the socialist system that considers man to be the most precious being.

In this way, the Cuban territory changed into an "Island of Liberty," where the people's epochal long-cherished desire and ideals blossom into reality.

All of these results are a brilliant achievement of the creative labor and self-sacrificing struggle of the Cuban people, who are firmly united around the party and the leadership of the Cuban communists, who have Comrade Fidel Castro as their head.

The Cuban people's struggle for the socialist revolution and socialist construction is facing a new national mission, with the Third Congress as the turning point.

In the Cuban Communists' Third Congress held in February of this year, the past achievements by the Cuban people were brilliantly reviewed, and the task of carrying out the Third 5-Year Plan was proposed. They urged all the people to go forth to achieve this end.

The Cuban people are now supporting the party's plea, and are vigorously struggling to achieve the decision of the Third Congress, filled with a lofty revolutionary zeal and devotion.

Our people sincerely wish that the Cuban people will reap even greater results in their struggle for carrying out a new prospective plan.

Today the Cuban Republic's authority and dignity abroad are increasing each day.

The Cuban party and government have issued righteous foreign policies, have established diplomatic relations with over 120 countries of the world by thoughtfully realizing them, and are developing relations at a national level; and are actively participating in over 300 international organizations.

The Cuban Republic in particular adhered to the union and solidarity in the movement for nonparticipation in the bloc as the chairing country for the Sixth Nonaligned Conference, and made a great contribution toward expanding and developing it. Through this, Cuba's authority and dignity abroad has increased even more and its influence in international relations is growing even more.

Right after the triumph of the Cuban revolution, our country and Cuba established official diplomatic relations, and have constantly been developing friendly and cooperative relations between the parties, two countries and the two nations.

The friendly and cooperative relations between Korea and Cuba today have become firmly established into an indestructible form in the process of struggling to materialize the common goals and ideals; and they are being further strengthened and developed each day.

The friendly and cooperative relations between our people and those of Cuba are developing into a new high level ever since the occasion of the historical reunion of the great leader Comrade Kim Il-song with Comrade Fidel Castro, the respected leader of the Cuban people, this March in Pyongyang.

Our people are extremely pleased that the friendly and cooperative relations between Korea and Cuba are improving each day and that they are being strengthened and developed into unseverable relationship of kinship.

Korea and Cuba consider it their sacred duties to mutually support and cheer each other in their struggle to accomplish the task of the revolution.

The Cuban party, government, and people, are actively supporting various proposals including the plan for founding the Koryo Democratic Confederate Republic, the proposal for the Tripartite Talks, and the proposal for a joint sponsorship of the Olympics. And they are showing a strong solidarity in our people's struggle for an independent and peaceful reunification of the fatherland. In the Third Congress of the Cuban Communist party held last February, Comrade Fidel Castro again clearly expressed his principled and resolute position toward our proposal for a joint sponsorship of the Olympics. This becomes our people's firm support of and strong inspiration for the reunification of their fatherland.

Our party and people highly value the efforts that the Cuban party and government are making in order to relieve the tension in the Caribbean and the Central American regions and to protect the peace there and send our wholehearted support and firm solidarity to the Cuban people's struggle for expelling the U.S. imperialist troops from Guantanamo, which is a Cuban territory.

The constant strengthening and development of the friendly and cooperative relations with the heroic Cuban people is our party's consistent policy, and our people's unchanging position.

Our party and people will in the future as well actively try to strengthen and develop the friendly and cooperative relations with our fellow Cubans just as in the past, and will forever fight together at the same war front in the struggle against imperialism and the United States.

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**Report on the 19th Congress of the Mongolian People's Revolutionary Party**

410900290 Pyongyang KULLOJA in Korean No 8, Aug 86 pp 88-92

[Article by Jambyn Batmonh]

[Text] Comrade Jambyn Batmonh reported on the Party's Central Committee's work review and future tasks at the 19th Congress of the Mongolian People's Revolutionary Party (MPRP).

The following is a summary of the report.

During the period from the last congress to today, the Mongolian people have been making steadfast progress along the socialist path, and also in establishing the socialist material and technical basis by successfully carrying out the task of the 7th Five-Year Plan.

In the pan-people's struggle process to materialize the decision of the 18th Party Congress and our country's working class, cooperative farmers, and working intellectuals more firmly united around the MPRP, and the solidarity of the party and the people was even more strengthened. The party, which is further strengthened ideologically and organizationally, is successfully carrying out its role as the refined Marxist-Leninist vanguards as well as their political leader.

The task of summarizing the work of the party and the people promoted during the review period, of forming the domestic and foreign policies of recent years, and of determining an effective means of achieving the economic progress of the country and the society and the people's welfare, has been presented to the 19th Party Congress.

**1. The State of International Politics and Foreign Policies of the Mongolian People's Republic**

The Central Committee reports to the congress that during the review period the practical activities of the party and the nation in the area of international relations have been focussed on materializing the task of foreign policy, which had been recently presented to the 18th Party Congress of the MPRP and to the Plenary Session.

Our country's policy, which coincides with our fellow socialist countries, guaranteed an international environment favorable for socialist construction in the Mongolian People's Republic (MPR), solidified the country's status abroad, and aspired to cooperate with the task of establishing peace and international security in many ways. Our country's activities abroad became noticeably more active through the materialization of this policy.

The MPRP and our people-oriented nation have attached priority significance to a relationship of fraternal friendship and international alliance. With great satisfaction we hereby point out the progressive and effective characteristics of our mutual relationship with Bulgaria, Hungary, Vietnam, the German Democratic Republic, Cuba, Poland, Romania, and Czechoslovakia. Our relationship with the Democratic People's Republic of Korea (DPRK), Laos, and Yugoslavia, has developed extensively.

The party will even in the future continue to adhere to the policy of strengthening the relationship of fraternal friendship and close cooperation with the socialist countries, based on the principles of Marxist-Leninism and socialist internationalism.

The MPR continues to support the movement for national liberation revolution of the people of Asia, Africa, and Latin America, and their struggle for racial freedom and socialist progress, and opposes imperialism, colonialism, neo-colonialism, racial discrimination, and racism.

The MPR is strictly adhering to the principle of peaceful co-existence in international relations with nations having different social systems. The republic is maintaining a normal relationship with many capitalist countries according to this principle.

At the present time, Mongolia maintains diplomatic relations with 99 countries, and are actively cooperating in the fields of politics, trade and economy, culture, science and technology, etc. with many of them. This proves to us that the international status of the MPR is becoming increasingly strengthened.

It is the most important direction of foreign political activities of the party and the nation to try in various ways to reinforce the Asian continent's security and to develop mutual understanding and cooperation among the nations of this region.

The MPR is struggling to keep the continent from becoming the origin of tension and friction.

The Korean people's struggle to democratically and peacefully reunify the fatherland and the constructive proposals and suggestions from the government of the DPRK is contributing to the security of the whole of Asia.

## **2. The Basic Problem of the Party's Economy and Social Policy**

Our party has as its constant goal of its activities the endless enhancement of the people's welfare and cultural standard, based on increasing the country's economic potential, constantly elevating the labor production efficiency, and on improving the production's quality and effectiveness.

### **The Basic Summary of the Seventh 5-Year Plan**

During the period of the Seventh 5-Year Plan, our country achieved new results in socialist construction through the Party's active work of organizational politics for productively materializing the MPRP's decision at the 18th Congress and through the selfless and creative labor of our people, as well as through the Soviet Union's brotherly assistance and support, and our wide-scale cooperation with them.

We point out with sufficient basis as we make the overall review of the Seventh 5-Year Plan that our country's economic power has grown. The social production's growth rate was relatively high. With the increase in social production the people's material welfare and cultural level also rose.

The people's economy's fixed fund grew 1.7 times. The national income increased by 37 percent. The work of guaranteeing about 4/5 of the growth of national income as the inventory of the labor production efficiency was fundamentally accomplished.

During the period under review, the development of agricultural management was the central issue in the party's economic policy. Through the measures taken by the party and the government, the annual average agricultural production grew by 18 percent of that during the period of the past Five-Year Plan. The production of pure grain, potatoes and vegetables noticeably increased.

During the period of the Seventh 5-Year Plan, the industrial fixed fund doubled and the annual average GNP growth was achieved at the rate of the decision made at the Party's 18th Congress.

A change in quality is arising in the industrial unit structure. The production efficiency, having the mission of guaranteeing food and mass consumption goods to the people, to establish a firm basis for the people's economy's fuel power and raw material, and to expand the source of export, grew decisively. The standard of processing the raw material for agricultural products also grew.

The scale of basic construction noticeably grew during the period of the Seventh 5-Year Plan, and its production basis was even more strengthened. The Mongolian

and Soviet construction workers built many homes, industrial and agricultural management complexes, and facilities for socialist mass culture.

In transportation and communication, there was an increase in competence, the technical methods of all forms of transportation were improved step-by-step, and measures were taken to improve repair and technical service.

In spite of partial difficulties, the party thoroughly accomplished the basic task presented at the party's 18th Congress in the area of raising the people's standard of living. The actual income per person rose by 12 percent, and this corresponds to the work presented at the party's 18th Congress. The circulation of retail commodities grew by 24 percent, and the amount of service given to the residents also grew.

Through noticeable increase in the construction of residences during the period of the Seventh 5-Year Plan compared to the previous Five-Year Plan, the residential conditions in the urban and rural areas are being improved.

There were 48,000 experts graduated from upper and mid-level educational institutions, and 54,000 skilled laborers were produced at vocational and technical schools.

During recent years a series of large general hospitals with modern facilities for treatment and diagnosis are being constructed. Some of them have already begun to operate. Medical treatment networks have increased in the rural areas. In our country today there are 24 doctors and 111 hospital beds for every 10,000 people.

Science, culture, art, and literature productively developed.

To summarize, the entire economic and social work tasked by the Party's 18th Congress was productively accomplished.

### **The Basic Work of Economic and Social Development During 1986-90**

In spite of our country's great achievements and results in the socialist construction, it is very important to increase the total social products, the GNP, and the labor production efficiency; and to rationally utilize other forms of basic economy.

The Party Central Committee considered this demand arising from our country's developmental process when deciding on the economy and social works of the Eighth 5-Year Plan.

-The development of agricultural management is an important factor in improving the food distribution to the people.



The essence of the Party's agricultural policy lies in overcoming the inequitable phenomenon of agricultural production falling behind the population increase in the immediate future, in eliminating the imbalance between food production and its demand, and in improving the supply of food to the people.

By securely increasing agricultural production, we must unconditionally guarantee the anticipated production standard per person in 1990 of meat, pure grain, milk, potatoes, vegetables, flower, and other foodstuff.

**-Quality and effectiveness are important tasks**

At the present stage of fortifying the material and technical basis of socialism, the important source of raising the effectiveness of social production lies in a rational utilization of basic investment, production potential, and existing materials as well as labor resources; and raising the labor production efficiency.

During the new Five-Year Plan period the effort to actually utilize a lot of reserves and possibility must be proposed as an important issue for the party's economic policy in order to save material resources, to effectively make use of fixed fund and liquid assets, to lower the prime cost, increase the profit and savings, improve the quality of the products, work, and service, and to raise the labor production efficiency. The Party Central Committee set up the problem in this way, and took into consideration the actual situation created by the country's economy.

Firstly, during the period of carrying out the recent several Five-Year Plans, the basic investment amount greatly increased in our country, and many new enterprises were established. Consequently, the basic production fund of the people's economy grew rapidly.

Secondly, the material volume is relatively big in our social production. The possibility of guaranteeing the demand for growing workers and the increase in production by relying on saving material resources is being inadequately used.

Thirdly, the country's labor resources are increasing each year, and will continue to increase even in the future. However, its distribution and utilization are unreasonable in many ways.

Fourthly, the effectiveness of production is directly dependent on the product quality, and the quality of work and service. Because of this low quality, the people's economy and guaranteeing the residents' growing demand are impeded, the expansion of exports is suppressed, and a serious loss is ultimately brought upon the country's overall economy. Therefore, we must consider the improvement of quality as an important standard of economic development and one of the biggest sources of increasing the products.

Fifth, the role of science is growing increasingly in raising the effectiveness of production and in solving the mature problem of the social domain.

We are constructing socialism in an era of scientific revolution when not even a single production or social theme can be solved apart from utilizing the scientific and technological accomplishments.

The object of special attention the party must give in the Eighth 5-Year Plan is still the development of the fuel power industry as a high priority. We must unconditionally carry out policies for providing the fuel power reliably for those who need it in the remote regions, especially for electrification of rural management. Through the frugal use of fuel power resources, a certain amount of increase in consumption must be guaranteed.

The task of expanding and reinforcing the extraction industry and of increasing production is coming up.

The metal processing industry which has fallen behind, and its repair and production, is occupying a very small portion of our people's economy. It is therefore predicted that the policies for developing the most reasonable form of production in this area will be made.

In the area of light industries and food industry, the task of expanding our capability by aiming at developing a complete industrial processing of livestock and finished products, of raising the quality of foodstuffs and common goods for the masses, and of improving their quality and wrapping is brought up.

The multifaceted development of our economy is directly related to work situation of the basic construction. With the increase in the basic investment in the development of the people's economy during the period of this Five-Year Plan, the means to be used by domestic construction agencies will be expanded even more rapidly.

In the areas of communication and transportation, the work of more satisfactorily guaranteeing the increasing demand in the people's economy on cargo and passenger transportation and related services is brought up as a priority.

**-The work is going forward to improve the people's welfare and social progress**

The party's ultimate goal in the economic and social policies lies in increasing the people's material welfare and raising their cultural standard.

During the period of the Eighth 5-Year Plan, the social consumption fund will grow by 20-25 percent; and the people's monetary income, by 20-30 percent.

About 1.2 million square meters of residential area will be used in 5 years.

### 3. Party

#### **The Reconsideration of Completion of Party's Guidance Work Style and Method, and Its Effectiveness**

As a living organism, our party is constantly growing and being reinforced.

During the summary period the party lines have grown noticeably and their organization improved quality-wise. Today 88,150 communists have been brought together into the party ranks, and this is an increase of 15.6 percent over the eve of the last party congress.

Under the present circumstances where complex tasks of the party leadership in social life are being presented, it is urgently necessary to improve the party's work style. This is first of all related to the problem of the party's internal relations, the party's guidance in economic construction, works with the cadre, and of maintaining a liaison with masses.

The major direction toward improving the work style from the party's internal side lies in overcoming the idleness and bureaucracy, formalism and vulgarization, and the phenomena that are incompatible with the party's standard of living. It is important to give the party organizations the possibility of exercising their positiveness and creativeness and to give the party leadership organizations the possibility of assuming their responsibility of carrying out their basic lines and decisions independently and practically.

The guidance in economic and cultural construction is the foremost undertaking of the party organizations. The party organizations, as political leaders, have the duty to carry out this responsible task as their unequivocal work with the people. The party organizations must exterminate wrong phenomena of carrying out the work on behalf of national and economic organizations. The activities of the party organizations must try to support and encourage the positiveness and creativity of the economic and cultural organizations; raise their sense of responsibility toward carrying out their plans and the party's achievement of social and economic policies; regulate the result of their work; and discover and exterminate, on a timely basis, defects and causes that have fallen through the cracks.

There is a growing significance of party reports. The Party Central Committee considers it very important to report to the communists and to the entire population practically and in detail on the party's internal and external policies and essential problems of its activities while thoroughly adhering to the open principle in the party's work.

#### **Reconsideration of the Reinforcement of Socialist Democracy and the Role of National Social Organizations**

The development of socialist democracy and the workers' active participation in the social, national, and economic work holds a prime significance. During the period under review, the MPRP has constantly paid attention to the progress of socialist democracy by means of improving the work of national social organizations, and the society's political system was reinforced through such a means. The party will unalterably adhere to this measure even in the future.

#### **Let's Carry Out the Work of the Party's Ideological and Political Indoctrination in Accordance With the Demands of Reality**

The party's ideological work plays a decisive role in realizing the MPRP's economic and social policies and in actively mobilizing the working masses in the socialist construction.

The party considers it its central component to solidify the scientific basis of the party's ideological work and to indoctrinate the workers, particularly the youths and the growing new generation, so that they will be loyal to the socialist ideology and the work of the party and the people.

We must indoctrinate the people, especially the young people, with our people's outstanding revolutionary, energetic, cultural, and moral tradition, as well as with the socialist patriotism and internationalist disposition.

Each citizen must further expand the socialist result in the MPR with pride in their socialist fatherland and its revolutionary achievements, and work honestly and faithfully in order to solidify and develop its dignity. The MPRP has been constantly conceived with indoctrinating our people in the spirit of a strong friendship with the USSR, and brotherly socialist countries, and will continue to do so.

The mainstay of the party's ideological work lies in the issue of labor indoctrinations. It lies in a firm nurturing in the people of a socialist attitude toward labor and in making them clearly realize the need to faithfully work for the common benefit. Our daily life requires the members of the society to have a master-like diligent attitude toward all the material and cultural assets and the people's belongings as well as the society's, and to establish a socialist way of life, and to strictly observe the regulations, order, and organized way of life.

The ideological works must reveal all the causes of unhealthy phenomena that prevent our campaign for progress and must be intimately related to the unrelenting and active struggle to uproot them.

Our party and people are proudly entering into the latter part of the 1980's full of optimism, while reviewing their achievements. We have seen and know clearly what task lies ahead of us. All of the tasks presented to us require a new methodology and persistent creativity.

The MPRP's Central Party Committee firmly believes that our country's workers will offer all of their passion, knowledge, and labor with lofty zeal to the work of productively accomplishing the decision to be made at the party's 19th Congress and to the task of establishing socialism on the Mongolian soil by even more firmly uniting around their mother party.

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### **Czechoslovakia, Advancing in a High Spirit**

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[Article by Hyon Myong-chun]

[Text] It was at the end of last February that we arrived in Prague, the capitol of Czechoslovakia at the invitation of the NOVA MYSL, a political theory magazine of its Communist Party's Central Committee.

It was still late winter and a little too early to call it spring, and there was snow on the mountains and fields.

Therefore, the scene of the season with a thick green and white flowers in full bloom could not be seen, but Prague drew our hearts with its unique beauty.

Truly Prague was much like a painting, with the Vltava River in its midst and spread out beneath the clouds, with its more than a thousand year-old ancient history and numerous ancient relics.

Having arrived in Prague toward evening when the day's work was done, we took off to the streets to appreciate this city's beauty and to enjoy a walk. The streets with the sunset shining were very busy with people rushing and lines of speeding cars. It was overflowing with the spirit of progress and vivacity.

The deep impression we got did not rest only with the city's beauty.

We were deeply moved by the fact that Prague holds the Czechoslovak people's proud achievements of antifascist struggle.

Prague's working class fought bravely under the leadership of the Communist Party in opposition to the Nazi crowd in the past. The invaders resorted even more to barbaric atrocities after September of 1941. They proclaimed a state of war with the purpose of oppressing the people's mass resistance. Hundreds of patriots were executed and thousands of people were forced to go to concentration camps. During this period, all members of

the first underground Central Committee of the Czechoslovak Communist Party were executed. Violent oppression and murderous atrocities were committed even more cruelly after May, 1942. The Gestapo randomly arrested the people, and killed them by barbaric means. But no murderous atrocity whatsoever could exterminate the courageous struggle of the Prague working class and patriots, who had risen to oppose the invaders.

The people's uprising occurred in Prague in May 1945 to oppose the Nazi occupation forces. The workers selflessly and bravely advanced forward unarmed at the head of their ranks to confront the heavily armed occupational forces. There were 1,600 barricades formed in the city and the enemies were severely crushed during a harsh 4-day struggle. Over 1,400 patriots lost their lives during this heroic struggle.

A new stage of development began in Prague after Nazism was smashed and the workers became masters of the regime. Through the dedicated efforts and struggle of the capital's residents, the wounds of war quickly healed, and industry and transportation systems were repaired, restored, and modernized. Modern residences and educational, cultural, and health facilities were established in an expansive area.

Prague not only holds its glorious achievements of struggle, but is also proud of its dignity as the industrial center of its country. Over 10 percent of Czechoslovak industry is concentrated in Prague. Together with machinery manufacture, electrical, chemical, wood processing, food, printing, and clothing industries, etc., developed, and industrial product manufacture increased by 70 percent during the recent 10 years.

In this way, Prague quickly grew into the people's modern city on its way to socialism, and is spreading its dignity.

It was during the final stage of an active carrying out of the work of opening the 17th party congress in this country that we stayed in Czechoslovakia. This also served as a factor that enabled us to better understand the achievements of the Czechoslovak people's life and struggle.

The great leader Comrade Kim Il-song instructed as follows:

"The Czechoslovak people are working today with hope, zeal, and dedication, having deeply realized the justification for their great undertaking, and are vigorously advancing along the road to socialism." ("For the Sake of Friendship With the Socialist Countries," monograph, p 66)

Under the refined leadership of the Communist Party, the Czechoslovak people made great achievements during the construction of socialism.



During the past 15 years of attaining the entire Czechoslovak Communist Party line for constructing a developed socialist society, noticeable progress has been made in this country in all areas of socialist construction.

During the past 15 years, the national income, which is a decisive measure of social wealth, increased by 81 percent; industrial production, by 97 percent; and construction amount, by 84 percent. Agricultural production grew by 1/3 during the same period. As a result of surpassing the plans in the area of agriculture by 4.2 percent, it became possible to adequately satisfy the people's demand for food. During this time, homes for almost 1.8 million families were constructed, and foreign trade almost doubled.

In this way, the country's material and technological basis was significantly strengthened in Czechoslovakia, and the industrial production structure was further perfected. Today Czechoslovak industry is producing far more products in less than a month than what the bourgeois republic was able to in 1 year.

One functionary from the Central Committee of the Czechoslovak Communist Party said as follows, emphasizing that the economic task proposed at the 16th party congress had been successfully achieved despite various difficulties.

"Our party has proposed a new Eighth 5-Year Plan and prospective plans up to the year 2000 based on the fulfillment of the Seventh 5-Year Plan. Of course there are difficulties. But we are filled with the conviction that we can bring such plans to fruition in an outstanding manner."

They said that the plan for the people's economic development, that predicts increasing the national income by more than two-thirds its present level by the year 2000 and allowing growth by 18 percent to 19 percent during the Eighth 5-Year Plan period, is demanding a greater effectiveness.

According to our Czechoslovak comrades, they are concentrating all of their efforts in promoting the integration of the people's economy based on the scientific and technological development. They said that adhering to the work of an essential improvement of integration, materialization of technological development, and the work of management and planning is presented as an important problem.

All the administrative functionaries and scientists we met emphasized this in particular, and expressed their conviction that splendid prospective issues to be presented in their party congress will infinitely encourage the workers and will be successfully resolved without fail.

We doubtlessly believed that the diligent and talented Czechoslovak working class, cooperative farmers, and intelligentsia will outstandingly materialize the majestic plans for the construction of a socialist society according to the party's leadership. We were able to see and confirm such prospects in the fiery struggles of the Czechoslovak people and their firm beliefs. As we envision the strength of socialist Czechoslovakia's power and the level to which the people's standard of life will be raised when their splendid militant party program to be presented at the party congress will be materialized, we expressed our heartfelt congratulations for their future.

Our tour of the Avia Motor Company in Prague was a good opportunity for us to directly see the Czechoslovak working class and people making progress with a lofty spirit.

The Avia Motor Company is a factory that the great leader Comrade Kim Il-song amicably visited during his tour of Czechoslovakia in June 1984, and where he left a historical landmark.

At the factory we were accompanied by the deputy secretary and the factory's local party secretary and the socialist work team leader, who had at one time received our great leader and the chief editor of the factory's newspaper.

This factory, which has an old history, built military aircraft and those for physical education in the early days, but they say automobile manufacture began only after World War II. In those days they mainly repaired military vehicles while manufacturing aircraft on the side. It occurred to us that the factory name Avia was also derived from it. With the rapid progress of the country's industry, it has been transformed into a large-scale freight car manufacturing factory equipped with modern facilities.

The factory functionaries who accompanied us proudly expressed that everyone in the factory consider it to have been their greatest joy and honor to have directly met with the respected and beloved leader and to have heard his words of encouragement, while fondly recollecting impressive incidents of the day when the respected and beloved leader Comrade Kim Il-song had amicably visited their factory. So saying they showed us news articles and pictures capturing the historical incidents of the day.

The factory's socialist labor work team leader took out a large and thick book that they had carefully preserved and protected and while opening and showing it to us said, "This is the very writing of words of encouragement by the respected leader Comrade Kim Il-song, that he has left with our work team."

"We congratulate the socialist labor work team members who are exemplary in pioneering the struggle to achieve the decisions of the 16th congress of the Czechoslovak Communist Party. Kim Il-song, 6 June 1984"

We were able to keenly feel the intensity of this factory's working class' admiration for the respected and beloved Comrade Kim Il-song as we attentively read the book they were carefully preserving.

Through the creative struggle of the workers and technical groups, the factory has been successfully implementing their production plans each year. They said they surpassed their plan in 1985 by 102 percent despite adverse conditions and that they will be able to productively achieve their first quarter plan of this year.

The task of accelerating the scientific and technological revolution and of expanding the production on a large scale is facing the factory during the prospective period between the new Eighth 5-Year Plan and the year 2000. They said that they will successfully resolve all the issues presented to them without fail by raising the working groups' zeal and initiative, vigorously promoting the production's integration, actively implementing the scientific and technological effectiveness, and by advancing with the problem of decisively raising production's effectiveness and quality.

Being guided by the factory functionaries, we toured various work places, following the path of the great leader Comrade Kim Il-song, who had walked here when visiting this factory and also stopped by at the assembly work site where a mass assembly had been held with the respected and beloved leader present in their midst. We were able to tell that their extensive and prospective task will be well achieved from their determination and fiery struggle to produce, that were manifested both physically and emotionally.

Through the Avia Motor Company tour, we were deeply moved by the factory's working class, who holds a warm feeling of friendship toward the Korean people.

The factory's working class and functionaries expressed their joy at the daily growing development of a friendly and cooperative relation at a new high level between the people of the two parties and countries of Korea and Czechoslovakia, and they warmly received our representatives as class comrade-in-arms and true brothers. They expressed a special interest and sympathy for the struggle of our people, who are establishing socialism in a highly tense environment where our national territory has been divided by the U.S. imperialists and the danger of war always hangs heavily, and said that they send their positive solidarity for the reunification of our fatherland.

We keenly felt the feeling of comradely revolutionary friendship and ties even when visiting various institutions including the high-level party schools.

We felt this kind of friendly feeling of the Czechoslovaks toward our people even more during our visit to the Czechoslovakia-Korea Friendship Farm located in the southern region of Moravia.

We had the opportunity of visiting the Czechoslovakia-Korea Friendship Farm according to the detailed itinerary prepared by our comrades from the NOVA MYSL.

When we arrived at the Friendship Farm, a gathering for reviewing and celebrating the year's work was taking place. We were invited to the celebration ceremony and reception and spent an enjoyable time with the farm members. The farm's administrative functionaries and farm members welcomed us as a friendly delegation from a close comrade-in-arms country, and sincerely greeted us warmly in the spirit of having met familiar old friends.

The young sturdy and energetic looking administrative chairman with a dignified posture told us that we would be able to find out not only about how faithfully the Czechoslovak farm workers work but also how they enjoy life. The farm members were all celebrating the harvest of their dedicated labor as they sang and danced.

The administrative chairman passionately expressed his intentions to cause the friendly and cooperative relations between our two nations and cooperative farmers to further blossom, as he vividly and touchingly recounted his deep impressions from the days he visited Korea.

We truly spent pleasant and beneficial days during our stay in our sister country of Czechoslovakia amidst our class brethrens' exceptional welcome and friendship. We cannot forget the NOVA MYSL comrades, who were extremely generous with their dedication and efforts in order that our visit would be most fruitful and the many comrades in Czechoslovakia whom we met.

We sincerely cheer and support the Czechoslovak people in their fruitful struggle to establish a developed socialist society under their party's refined leadership so that they would reap even greater results.

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